

2008

OFFICIAL

DIRECTORY

Portage County  
Wisconsin

Compiled by:  
**SHIRLEY M. SIMONIS**  
County Clerk

PORTAGE COUNTY  
COURTHOUSE  
1516 Church Street  
Stevens Point, WI 54481  
[www.co.portage.wi.us](http://www.co.portage.wi.us)

County Information  
County Clerk's Office  
(715)346-1351

2008  
County Population  
69,959  
810 Square Miles  
522,137 Acres

**OFFICIAL DIRECTORY  
OF  
PORTAGE COUNTY  
WISCONSIN**  
County Seat  
Stevens Point

O. PHILIP IDSVOOG  
 Chairman of County Board  
 LONNIE KROGWOLD  
 First Vice-Chairman  
 DAVID MEDIN  
 Second Vice-Chairman  
 SHIRLEY M. SIMONIS  
 County Clerk

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**Town Officers**

<a href="#">Alban</a>	<a href="#">Almond</a>	<a href="#">Amherst</a>
<a href="#">Belmont</a>	<a href="#">Buena Vista</a>	<a href="#">Carson</a>
<a href="#">Dewey</a>	<a href="#">Eau Pleine</a>	<a href="#">Grant</a>
<a href="#">Hull</a>	<a href="#">Lanark</a>	<a href="#">Linwood</a>
<a href="#">New Hope</a>	<a href="#">Pine Grove</a>	<a href="#">Plover</a>
<a href="#">Sharon</a>	<a href="#">Stockton</a>	

**Village Officers**

<a href="#">Almond</a>	<a href="#">Amherst</a>	<a href="#">Amherst Junction</a>
<a href="#">Junction City</a>	<a href="#">Nelsonville</a>	<a href="#">Park Ridge</a>
<a href="#">Plover</a>	<a href="#">Rosholt</a>	<a href="#">Whiting</a>

**NATIONAL OFFICERS**

President ..... George W. Bush  
 Vice-President..... Richard Cheney  
 Attorney General, Dept of Justice.....Michael Mukasey  
 Secretary of Agriculture.....Ed Schafer  
 Secretary of Commerce ..... Carlos Gutierrez  
 Secretary of Defense..... Robert M. Gates  
 Secretary of Education..... Margaret Spellings  
 Secretary of Energy.....Samuel W. Bodman  
 Secretary of Health & Human Services Michael O. Leavitt  
 Secretary of Homeland Security..... Michael Chertoff  
 Secretary of Housing/Urban Dev..... Roy A. Bernardi  
 Secretary of Interior..... Dirk Kempthorne  
 Secretary of Labor..... Elaine Chao  
 Secretary of State..... Condoleezza Rice  
 Secretary of Transportation.....Mary E. Peters  
 Secretary of Treasury..... Henry M. Paulson, Jr.  
 Secretary of Veterans Affairs.....James Peake

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**UNITED STATES**

**SENATORS**

Official Address  
 Senate Office Building  
 Washington, D.C. 20510

Herbert Kohl..... Milwaukee  
 800-247-5645  
 Russell Feingold..... Middleton  
 608-828-1200

**REPRESENTATIVE**

**IN CONGRESS**

Official Address  
 House Office Building  
 Washington, D.C. 20510

**7<sup>th</sup> District**

Comprised of the counties of Ashland, Bayfield, Burnett, Douglas, Iron, Lincoln, Marathon, Portage, Price, Rusk, Sawyer, Taylor, Washburn and Wood; and portions of the counties of Chippewa, Clark, Eau Claire, Oneida and Polk.

David R. Obey..... 317 First St  
Home Office Wausau, WI 54403  
[www.obey.house.gov](http://www.obey.house.gov) 715-842-5606  
Fax 715-842-4488

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**STATE SENATOR**

Official Address  
State Capitol Building  
Madison, WI 53700

**29<sup>th</sup> District**

Comprised of Assembly Districts 85, 86 and 87.

Russ Decker..... P.O. Box 7882  
Madison, WI 53707  
Toll Free 877-496-0472 608-266-2502  
Fax 608-267-9027

**24<sup>th</sup> District**

Comprised of Assembly Districts 70, 71 and 72.

Julie Lassa ..... P.O. Box 7882  
Madison, WI 53707  
608-266-3123  
Toll Free 800-925-7491 Fax 608-267-6797

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**MEMBERS OF ASSEMBLY**

Official Address  
State Capitol Building  
Madison, WI 53700

**70<sup>th</sup> District**

All of the following territory constitutes the 70<sup>th</sup> Assembly District:

1. Marathon County. That part of Marathon County consisting of that part of the City of Marshfield located in the County.
2. Portage County. That part of Portage County consisting of all of the following:
  - a. The Towns of Carson, Dewey, Eau Pleine, Hull, Linwood, and Sharon.
  - b. That part of the Town of Grant comprising Ward 3.
  - c. That part of the Town of Plover comprising Wards 1 and 4.
  - d. The Village of Junction City.
  - e. That part of the Village of Milladore located in the county.

3. Wood County. That part of Wood County consisting of all of the following:

- a. The Towns of Arpin, Auburndale, Cameron, Cary, Cranmoor, Dexter, Hansen, Hiles, Marshfield, Milladore, Port Edwards, Remington, Richfield, Rock, Rudolph, Seneca, Sherry, Sigel, and Wood.
- b. The Villages of Arpin, Auburndale, Hewitt, Rudolph, and Vesper.
- c. That part of the Village of Milladore located in the County.
- d. The Cities of Nekoosa and Pittsville.
- e. That part of the City of Marshfield located in the county.

Amy Sue Vruwink..... P.O. Box 8953  
 Madison, WI 53708  
 608-266-8366  
 Toll Free 888-534-0070 Fax 608-282-3670

**71st District**

All of the following territory constitutes the 71st Assembly District:

1. Portage County. That part of Portage County consisting of all of the following:

- a. The Towns of Almond, Amherst, Belmont, Buena Vista, Lanark, New Hope, Pine Grove, and Stockton.
- b. That part of the Town of Plover comprising Wards 2 and 3.
- c. The Villages of Almond, Amherst, Amherst Junction, Nelsonville, Park Ridge, Plover, and Whiting.
- d. The City of Stevens Point

2. Waushara County. That part of Waushara County consisting of all of the following:

- a. The Towns of Deerfield, Hancock, Oasis, Plainfield, and Rose.
- b. The Villages of Hancock and Plainfield.

Louis Molepske ..... P.O. Box 8953  
 Madison, WI 53708  
 608-267-9649  
 Toll Free 888-534-0071 Fax 608-282-3671

**72nd District**

All of the following territory constitutes the 72nd Assembly District:

1. Adams County. That part of Adams County consisting of all of the following:

- a. The Towns of Adams, Big Flats, Colburn, Easton, Jackson, Leola, Lincoln, Monroe, New Chester, Preston, Quincy, Richfield, Rome, Springville, and Strongs Prairie.
- b. The Village of Friendship.
- c. The City of Adams.

2. Marquette County. That part of Marquette County consisting of all of the following:

- a. The Town of Springfield.
- b. The Village of Westfield.

3. Portage County. That part of Portage County consisting of that part of the Town of Grant comprising Wards 1 and 2.

4. Wood County. That part of Wood County consisting of all of the following:

- a. The Towns of Grand Rapids and Saratoga.
- b. The Villages of Biron and Port Edwards.
- c. The City of Wisconsin Rapids.

Marlin D. Schneider..... P.O. Box 8953  
 Madison, WI 53708



## DEPARTMENTS

### **AGING & DISABILITY RESOURCE CENTER**

1519 Water St, Stevens Point, WI 54481

346-1401 Fax 346-1418

[www.co.portage.wi.us/adrc](http://www.co.portage.wi.us/adrc)

email: [adrc@co.portage.wi.us](mailto:adrc@co.portage.wi.us)

Director..... Janet L. Zander  
Asst Director..... Dana B. Cyra  
Nutrition Program Director..... Joni K. Smith  
Nutritionist .....Julie Rekowski  
Senior Center Director..... Carol A. Moore  
Retired and Senior Volunteer  
Program Director .....Marti J. Sowka  
Transportation/Adult Day Center  
Director..... Carrie Placeway  
Disability Benefit Specialist ..... Maxine Hogan  
Sandra Watson  
Adult Day Center Coordinator ..... Sharon L. Anderson  
Foster Grandparent Program/RSVP  
Intergenerational Coor..... Nancy L. Fernandez  
Information and Assistance  
Specialists .....Donna J. Calhoun  
Paul Alevan  
Maureen Miller  
Sally Topinka  
Julie Russo  
Outreach Specialist ..... Julie Genrich  
Holly Shoppe/Health Programs  
Coordinator .....Kathryn L. Fandre  
Benefit Specialist..... Heather Crawford  
Admin. Asst ..... Bruce R. Beaman  
RSVP Program Assistant ..... Karen A. Piesik  
Long Term Care Screen Specialist Karen Gunderson  
Receptionist/Typist II ..... Judy A. Jaworski  
Bernett M. Ryskoski  
Lead Nutrition/Transportation Worker ..... Donna Betro  
Bus Drivers..... Chuck Anderson  
Shelly Korger  
Laurie Kosmalski  
Dining Site Managers ..... Sharon Broege  
Terry Bruce  
Pat Cummings  
Phyllis Delikowski  
Rosemarie Eron  
Mary Ann Sankey  
Cindy Swan  
Adult Day Center Aides ..... Tiffany K. Ciesielski  
Marilyn Henke  
Carol J. Rosz  
Jackie Sevcik

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**CENTRAL WISCONSIN AIRPORT**

200 CWA Dr, Suite 201, Mosinee, WI 54455  
715-693-2147

Airport Manager..... Tony Yaron  
Director of Operations/Maintenance..... Adam Gardner  
Conf Administrative Specialist II..... Julie Ulrick  
Airport Accountant..... David Drozd

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**CHILD SUPPORT ENFORCEMENT**

1516 Church St, Stevens Point, WI 54481  
346-1588 Fax 343-6263

Child Support Administrator ..... Cindy Mews  
Lead Specialist..... Kathy A. Berg  
Child Support Specialists ..... Jennifer Zinda  
Tammy Woyak  
Specialist Assistants..... Suzanne Bertz  
Virginia L. Nelson  
Kaye M. West  
Administrative Secretary I ..... Marla Weaver  
Typist II (1/2 time)..... Carol Toepfer  
Child Support Clerk II ..... Karen Schroeder  
vacant

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**CIRCUIT COURT – BRANCH I**

1516 Church St, Stevens Point, WI 54481  
346-1355 Fax 346-1236

Circuit Judge Branch I..... Hon. Frederic W. Fleishauer  
Court Reporter..... Diane M. Cramlet  
Legal Secretary ..... Linda S. Wise  
Court Commissioners..... David J. Worzalla  
Jan Roberts  
Court Bailiffs..... Tony Zalewski, Chief  
Bernie Pionek Jerome Bodzislaw, Deputy Chief  
Fred LaRosa Caroline Potocki  
Max Rutta Joanie Hanson  
Thomas Gustin Carol Schultz  
Lorraine Kresch Virg Clausen  
James LaMar Robert Barge  
Family Court Commissioner ..... David J. Worzalla

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**CIRCUIT COURT – BRANCH II**

1516 Church St, Stevens Point, WI 54481  
346-1360 Fax 346-1486

Circuit Judge Branch II..... Hon. John V. Finn  
Court Reporter..... Barbara D. Larsen

Register in Probate.....Theresa M. Gagas  
Sr Deputy Register in Probate..... DeLorma M. Nowicki  
Deputy Register in Probate ..... Sandra M. Gagas

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**CIRCUIT COURT – BRANCH III**

1516 Church St, Stevens Point, WI 54481  
346-1244 Fax 346-1486  
Circuit Judge Branch III .....Hon. Thomas T. Flugaur  
Court Reporter..... Beverly A. Schmitt  
Legal Secretary ..... Eileen M. Kruzitski

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**CLERK OF COURTS**

1516 Church St, Stevens Point, WI 54481  
346-1364 Fax 346-1236  
Clerk of Courts .....Bernadette A. Flatoff  
Admin Asst.....Elayne M. Klicinski  
Senior Deputy Clerk II ..... Kim Stimac  
Deputy Clerk II..... Jane Holtz  
Ann Parish  
Alan Leonhardt  
Marilyn Rajski  
Constance L. Sondelski  
April Stank  
Chandra Lay  
Deputy Clerk I ..... Melodie Rastedt  
File Clerk..... Marilyn A. Kulas  
Jury Clerk/Payment Officer ..... Marcella Carlton

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**COMMUNITY CARE OF PORTAGE COUNTY**

817 Whiting Ave, Stevens Point, WI 54481  
345-5968 Fax 345-5725  
**AFTER JULY 1, 2008 will be**  
**COMMUNITY CARE OF CENTRAL WISCONSIN**  
3349 Church St, Stevens Point, WI 54481  
Chief Executive Officer.....James G. Canales

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**CORPORATION COUNSEL**

1516 Church St, Stevens Point, WI 54481  
346-1368 Fax 343-6258  
Corporation Counsel ..... Michael J. McKenna  
Deputy Corporation Counsel .....J. Blair Ward  
Asst Corporation Counsel ..... David E. Hickethier  
Administrative Asst/Paralegal..... Marilyn R. Hutkowski  
Legal Secretary ..... Jennifer L. Williams

Typist II (1/2 time)..... Carol Toepfer

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**CORONER**

1500 Strongs Ave, Stevens Point, WI 54481

346-1449 Fax 346-1666

Coroner ..... Scott W. Rifleman, ABMDI

Chief Deputy Coroner..... Tracey Kujawa, ABMDI

Deputy Coroners ..... Paul Mattlin, ABMDI

Mark Schoeberle, EMT-P

Gary Koehmstedt, Investigator

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**COUNTY CLERK**

1516 Church St, Stevens Point, WI 54481

346-1351 Fax 346-1486

County Clerk ..... Shirley M. Simonis

Deputy County Clerk ..... Kathleen Genovese

Admin. Sec. I..... Susan Skrzeczkoski

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**COUNTY EXECUTIVE**

1462 Strongs Ave, Stevens Point, WI 54481

346-1998 Fax 346-1995

e-mail-maslowskim@co.portage.wi.us

County Executive ..... Mark Maslowski

Admin Asst..... Heidi Born-Smith

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**COUNTY HEALTH CARE CENTER**

825 Whiting Ave, Stevens Point, WI 54481

346-1374 Fax 346-1628

Administrator ..... Dale C. Hagen

Medical Director ..... Joseph F. Jarabek, M.D.

Director of Nursing ..... Susan Ernst, R.N.

Asst. Director of Nursing/

Patient Care ..... Mary C. Domka, R.N.

Medicare Coordinator..... Kelly Wysocki, R.N.

Dementia Unit Coordinator..... Theresa Worzalla, R.N.

Director of Social Serv..... Stephanie Inman, C.S.W.

Social Worker..... Marit Guse, C.S.W.

Activity Director ..... Debbie R. Bera

Food Service Director..... Barb Marsicek

Dietitian ..... Jean Pieper

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**DEPT OF NATURAL RESOURCES**

301 Cedar St, Stevens Point, WI 54481  
344-2752  
State Forester Ranger..... Brad Kildow  
Fire Control Asst..... Matt L. Schoonover  
Foresters..... Kent Glazer  
Lyle Eiden  
State Conservation Wardens..... Barry D. Meister  
Jon Sharbarth

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**DISTRICT ATTORNEY**

1516 Church St, Stevens Point, WI 54481  
346-1300 Fax 346-1236  
District Attorney..... Thomas B. Eagon  
Asst. District Attorneys..... Tania Bonnett  
Veronica Isherwood  
David Knaapen  
Victim/Witness Coord./Admin Asst..... Carrie Davies  
Legal Secretaries II..... Jacalyn L. Cisewski  
Debra K. Gilbert  
Lisa Karch  
Jane Iwanski  
Clerk Typist II (1/2 time)..... Shelly Schultz

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**EMERGENCY MANAGEMENT**

Law Enforcement Center  
1500 Strongs Ave, Stevens Point, WI 54481  
346-1398 Fax 343-6232  
Email = curtiss@co.portage.wi.us  
Director..... Sandra A. Curtis, CEM

**9-1-1 Office**

Law Enforcement Center  
1500 Strongs Ave, Stevens Point, WI 54481  
346-1397 Fax 343-6232  
9-1-1 Technician..... Kate Garsombke

Local Emergency Planning Committee

1500 Strongs Ave, Stevens Point, WI 54481  
Chair..... Mark Barnes  
344-1833  
Vice-Chair..... Tim Kluck  
345-5310

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Portage County Ambulance

Billing: National EMS Billing  
Mary Ann Sulik..... 1-800-829-5703  
Insurance Refunds, Susan Skrzeczkoski..... 346-1397

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## **FACILITIES MANAGEMENT**

### **ANNEX**

1462 Strongs Ave, Stevens Point, WI 54481

X3511 or 346-1598 Fax 343-6226

Facilities Director..... Todd J. Neuenfeldt

Maintenance/Purchasing Asst.....Lori Krueger

Technician.....Ted Woitczak

Custodians .....Rita Suchon-Klein

Dennis Ostrowski

### **COUNTY-CITY BUILDING**

1516 Church St, Stevens Point, WI 54481

343-6324 Fax 346-1486

Technician..... Carl Hurrish

Lead Worker.....Tom Jakubiak

Custodians .....Arlene Sommers

Barbara Kenowski

Diane Pitcher

Dennis Brezinski

(1/2 time) vacant

### **RUTH GILFRY CENTER**

817 Whiting Ave, Stevens Point, WI 54481

345-5980

Maintenance Worker ..... Gary Mansavage

Custodians ..... Bruce A. Glodowski

Greg Jones

Custodian (1/2 time)..... Sharon Wenzel

### **LAW ENFORCEMENT CENTER**

1500 Strongs Ave, Stevens Point, WI 54481

Technician.....Kevin Lutz

Custodian ..... vacant

Custodian (1/2 time).....Kathy Garske

### **AGING & DISABILITY RESOURCE CENTER**

1519 Water St, Stevens Point, WI 54481

346-6310

Custodian ..... Rhys Elliot

Custodian (1/2 time)..... Sharon Wenzel

### **HEALTH CARE CENTER**

825 Whiting Avenue, Stevens Point, WI 54481

346-1388

Technician..... John Laskowski

Maintenance Worker .....Ron Lefevre

Lead Housekeeper ..... Donna Lepak

Housekeepers ..... Sharon Hanson

Selestine Bembenek

Cheryl Burmeister

(1/2 time) Florence Gagas

(1/2 time) Tom Przybylski

(1/2 time) vacant

LIBRARY

1001 Main St, Stevens Point, WI 54481

346-1292

Lead Worker..... Mark A. Fecht

Custodian ..... Doug Loomis

Custodian (1/2 time)..... Lance Chang

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**FINANCE DEPARTMENT**

1462 Strongs Ave, Stevens Point, WI 54481

346-1330 Fax 346-1634

Finance Director.....vacant

Asst. Finance Director..... Trisha Heyman

Payroll/Account Clerk..... Karen A. Stanislawski

Risk Management Specialist..... Colleen M. Brandt

Finance Asst .....Anne Vogt

Grant Writer..... vacant

AGING & DISABILITY RESOURCE CENTER

Acct Clerk..... Shirley Weir

CLERK OF COURTS

Fiscal Clerk ..... Lisa Roth

HEALTH CARE CENTER DIVISION

Business Manager..... Janet Laskowski

Acct Specialist I..... Ann Mehlbrech

Accountants ..... Cheryl Butkus

Nancy Holden

Receptionist ..... Judy Zdroik

HIGHWAY DIVISION

Business Manager..... Stacy Zerby

Asst. Business Manager..... Laurie Rosicky

HUMAN SERVICES DIVISION

Business Manager..... Jennifer A. Jossie

Accts. Receivable Manager..... Patricia M. Jauch

Asst. Business Manager..... Erica Wojcik

Bookkeeper II ..... Vicki T. Karner

Bookkeeper ..... Colleen Ottum

Account Clerks ..... Margaret M. Kalpinski

Deb Danczyk

Lori A. Schoenherr

Rose L. Pallen

Julie L. Sopa

Mary Schoeberle

Karen K. Johnson

Debra Danczyk

SHERIFF

Bookkeeper ..... Sherry Loveland

**HEALTH AND HUMAN SERVICES DEPARTMENT**

817 Whiting Ave, Stevens Point, WI 54481

345-5350 Fax 345-5966

ADMINISTRATION/BUSINESS SERVICES

Director.....Raymond F. Przybelski

Office Manager.....Dianne M. Koca

Word Processing Specialist .....Dawn M. Grasamkee  
Judy M. Wright

Optical Imaging Specialist .....Laurie A. Iczkowski

Optical Imager/PMAP..... Amanda M. Bera

Receptionists..... Judy M. Mattlin  
Diane Y. Barnsdale

Switchboard Operator/PMAP Coor.....Diane M. Kaminski

Community Employment Clerks ..... Tony P. Laird  
Jeff A. Gilreath

DIVISION OF HEALTH SERVICES

Coordinator/Health Officer.....Faye L. Tetzloff

PH Nutrition/WIC Manager..... Suzanne M. Oehlke

Community Health Nursing

Supervisor ..... Rebecca B. Dougherty R.N.

Public Health Planner..... Bobbi J. Bradley

HSS2/1-Community Health

Nurse.....Kathleen R. Graham. R.N.

HSS1 Lead Community Health

Nurses.....Joan M. Rohde, R.N.  
Cyndi DeSteffen, R.N.

HSS1-Community Health Nurses . Sherril A. Bigelow, R.N.

Melanie R. Baehr, R.N.

Marilyn G. Dethlefsen, R.N.

Julia M. McKnight, R.N.

Robyn L. Gibson, R.N.

Lori A. Kawleski, R.N.

Ann M. Schlice, R.N.

Deborah D. Shannon, R.N.

Alyssa K. Slezak R.N.

Public Health Environmental Specialists .... Keith D. Baine  
Gary L. Garske

Public Health Technician..... Cheryl L. Helms

HSS1-Community Nutrition Educator... Brenda L. Meilahn

Registered Dietetic Technician..... Kathleen G. Groshek

Community Health Asst 2..... Karen A. Kowieski

Community Health Asst 1 ..... May L. Vang

Well Women Program Clerk..... Janie Garcia

WIC Aides ..... Janie Garcia  
Mary E. Bornhoeft

WIC Interpreter..... May L. Vang

DIVISION OF COMMUNITY PROGRAMS

Coordinator ..... Amy L. Trzinski  
Psychological Services Supervisor.....vacant  
CSP/CCS Supervisor .....vacant  
Special Needs Programs Supervisor..... Susan L. Dolski  
Mental Health Clinician 2..... Richard S. Williams, Psy.D  
Catherine A. Bard, Psy.D  
Mental Health Clinician 1..... Linda M. Leindecker, MSW  
Daniel G. Derezinski  
vacant  
vacant  
Psychiatrist..... Dr. Anna W. Cothron  
Psychiatric Nurse Prescriber ..... Barbara A. Schira  
OWI Assessor ..... Perry V. Ackeret  
HSS2-Lead Social Workers..... Barbara J. Saddison  
Deb J. Pierce-Johnson  
HSS2-Social Workers..... Melissa E. Madlena  
Connie M. Sherd  
HSS2-Nurse ..... Sarah T. Wilke, R.N.  
HSS1-Social Workers..... Daniel M. Barth  
Steve D. Bierman  
Tracy L. Dorrlor  
Laura M. Drath  
Heather T. Grassl  
Kathy H. Kelk  
Tricia R. Krayecki  
Lisa L. Kujawa  
Merry E. Liberty  
Bradley S. Nelson  
Susan M. LeGault  
Home & Financial Managers ..... Ann J. Evenson  
Jane M. Kellerman  
vacant

DIVISION OF CHILDREN AND FAMILY SERVICES

Coordinator ..... James E. Riggerbach  
Youth & Family Services  
Supervisor ..... Gerald J. Koepfel  
Workforce Development  
FES Supervisor ..... David R. Pagel  
HSS1-Lead Social Workers..... Jeffrey G. Jester  
Kathleen M. Pelky  
HSS1 Social Workers..... Dannielle J. Eggers  
Jennifer L. Witkowski  
Julie A. Wallace  
Jodi L. Petersen  
Judy C. Jester  
Amy B. Brogan  
Noalee R. Stublaski  
Julie E. Worzalla  
HSS1 Family Support Case  
Manager ..... Johnny Walee Xiong



## **HUMAN RESOURCES DEPARTMENT**

1462 Strongs Ave, Stevens Point, WI 54481  
346-1327 Main Number 346-1345 Job Hotline  
Fax 343-6274

Human Resources Director ..... Laura L. Belanger-Tess  
Asst. Human Resources Director ..... vacant  
Human Resources Specialist ..... Ray Heitzinger  
Human Resources Secretary ..... Alison Warzynski  
Human Resources Asst..... Patricia Johnson

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## **INFORMATION TECHNOLOGY**

1462 Strongs Ave, Stevens Point, WI 54481  
346-1395 Fax 343-6226

Information Technology Manager..... Craig Flagel  
Programmer/Analyst..... Angie M. Jakusz  
Amy R. Modrzewski  
Josh R. Schwantes  
Justin Czachor  
PC Technicians ..... Rita A. Kolodziej  
Nancy M. Miller  
Lisa Cychosz  
Help Desk/Operations Asst ..... Shannon Eberhardt

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## **LIBRARY**

1001 Main St, Stevens Point, WI 54481  
346-1544 Fax 346-1239

<http://www.pcpl.lib.wi.us>

Director..... Robert J. Stack  
Asst. Director..... Deborah M. McCabe  
Branch Librarian..... vacant  
Public Services Librarian (Ref)..... Jack Faulkner Becker  
Admin. Asst..... Sue Hydingier  
Technical Services Librarian ..... Victoria A. Billings  
Youth Services Librarian ..... Mary E. Whittington  
Carolyn Tarpey D'Acchioli

### ALMOND BRANCH LIBRARY

Village Hall, Almond, WI 54909  
366-2151

### PLOVER BRANCH LIBRARY

2151 Roosevelt Dr, Plover, WI 54467  
341-4007

### ROSHOLT BRANCH LIBRARY

Village Hall, Rosholt, WI 54473  
677-4512

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**PARKS**

1903 County Hwy Y, Stevens Point, WI 54481

346-1433 Fax 346-1994

Park Director ..... Gary L. Speckmann  
Supervisor/Programs & Operations..... Martin R. Wacker  
Equipment Specialist..... Joe Trzebiatowski  
Park Managers..... Dan Duranceau  
Rex Runke  
Maint Technicians ..... Mark W. Wilkinson  
Dale Felckowski  
Parks Asst ..... Mickey Cychosz  
Park Foreman ..... Gerald D. Brzezinski  
Park Specialist..... Ryan Rose

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**PLANNING & ZONING**

1462 Strongs Ave, Stevens Point, WI 54481

346-1334 Fax 346-1677

Director..... Stephen D. Brazzale

PLANNING & GROUNDWATER

MANAGEMENT SECTION

Senior Planner..... Jeffrey P. Schuler  
Associate Planner ..... Charles E. Lucht  
Water Quality Specialist ..... Raymond C. Schmidt  
GIS/LIS Manager..... Jeff Hartman  
GIS Technician..... Rod Sutter  
Executive Asst for Planning & Justice  
Programs..... Paula A. Cummings  
Admin Sec I..... Judith J. Liebe  
Typist I (1/2 time)..... Lindsay Opelt

CODE ADMINISTRATION SECTION

Asst. Zoning Admin/On-Site Waste  
Specialist..... Tracy Pelky  
Zoning Technician ..... Christopher J. Mrdutt  
On-Site Waste Specialists..... Ralph A. Loeffler  
John C. Jacobson  
Admin Sec. I..... Jamie Phillis

LAND CONSERVATION SECTION

County Conservationist ..... Steven W. Bradley  
Senior Conservation Tech..... Daniel J. O'Connell  
Conservation Tech ..... Randy Slagg  
Admin Sec. I..... Patty Benedict

CENTRAL WISCONSIN WINDSHED PARTNERS

Hancock Agricultural Research Station  
N3909 CTH V, Hancock, WI 54943

715 249-5424 Toll Free: 1-888-249-5424  
Fax 715-249-5425  
e-mail [cwwp@uniontel.net](mailto:cwwp@uniontel.net)  
Project Manager ..... Shannon Rohde  
Field Supervisor ..... Stan Ewan

**JUSTICE PROGRAMS DEPARTMENT**

1462 Strongs Ave, Stevens Point, WI 54481  
346-1334 Fax 346-1677  
Director..... Kathy King  
Executive Asst for Planning & Justice  
Programs ..... Paula Cummings

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**PORTAGE HOUSE  
(HALFWAY HOUSE-OFFENDERS)**

1019 Arlington Place, Stevens Point, WI 54481  
346-1436  
Director..... Zachary S. Bishop  
Program Asst ..... Sheila Kieleszewski  
Counselor..... Christine Zalac  
Betty Iwanski  
Night Security.....Gregory Totzke  
Ron Mehlbrech

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**PURCHASING**

1462 Strongs Ave, Stevens Point, WI 54481  
346-1333 Fax 343-6226  
Purchasing Manager ..... Kenneth D. Tronnier  
Purchasing Asst ..... Joyce E. Barge  
Optical Imagers ..... Paula Kolinski  
Karen Kluck

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**REGISTER OF DEEDS/LAND DESCRIPTION**

1516 Church St, Stevens Point, WI 54481  
346-1428/346-1344 Fax 345-5361  
Register of Deeds.....Cynthia A. Wisinski  
Sr. Deputy Register of Deeds..... Stacie S. Hahn  
Register of Deeds Asst..... Lisa Burant  
Register of Deeds Clerk ..... Sara Rogers  
Sr. Land Description Tech..... Kim Delikowski  
Land Description Tech ..... Trina Buerger

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**SHERIFF**

1500 Strongs Ave, Stevens Point, WI 54481

Sheriff.....John E. Charewicz  
Chief Deputy ..... John A. Graettinger

ADMINISTRATIVE DIVISION

Administrative Assistant .....Loretta Tuszka  
Administrative Secretaries .....Gayle Stewart  
Carrie Mueller  
Typist.....vacant

CORRECTION DIVISION

Captain..... Michael F. Baumhofer  
Sergeant-Jail .....Cory Nelson  
Juvenile Detention Administrator..... Ross Dick  
Corporal - Classification .....Richard Bolder  
Corporals..... Marsha Jakubiak  
Kathleen Kanieck  
Ronnie Leach  
Terri Ziem  
Corrections Officers..... Heidi Adamski  
Samantha Anderson  
Germaine Borski  
Penny Borski  
Gary Burroughs  
Johnny Ciulla  
Michael Fink  
Barry Gardner  
Christopher Glodowski  
Robert Golla  
Lisa Hansen  
Sean Houlihan  
Richard Kalpinski  
Dale Kuhlka  
Debra Martin  
Jennifer McCarthy  
Tricia Reshel  
Joseph Ries  
Dean Seitz  
Tammy Shoemaker  
Mindy Tetzloff  
Andrew Thurs  
Kate Zinda  
vacant  
Lead Cook..... Theresa Ryskoski  
Cooks ..... Susan Derezinski  
Mary Flatoff  
Connie Kaehn  
Monica Lehman  
Diane Worzalla

OPERATIONS AND COMMUNICATION DIVISION

Captain..... John Keener



Marlane Shirek  
Communication Technicians ..... Susan Dimka  
Michele Dorshorst  
Bonnie Drescher  
Gina Fenoglio  
Heather Kaphaem  
Penny Oliver  
Timothy Peterson  
Denise Schultz

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## **SOLID WASTE DEPARTMENT**

### **MATERIAL RECOVERY FACILITY**

600 Moore Rd, Plover, WI 54467

Administrative Office 345-5970 or 345-5969

Fax 345-5971

Recycling Education/ Coordination

(Recycling Connections Corp.)..... 715- 345-5972

Transfer Facility & Material Recovery Facility

Scale Office..... 715-343-6297

Administrator .....Meleesa D. Johnson

Recycling Education & Program Coordinators ..Karin Sieg

Kathy Powell

Juanita Keller

Solid Waste Manager.....Jeff Lodzinski

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## **SURVEYOR**

1516 Church St, Stevens Point, WI 54481

346-1343 Office Tel. 342-9649 Fax 346-1486

Surveyor..... Joseph S. Glodowski

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## **TRAFFIC SAFETY COMMISSION**

1500 Strongs Ave, Stevens Point, WI 54481

346-1400

Highway Safety Coord ..Chief Deputy John A. Graettinger

Chief Law Enforcement Officer Sheriff John E. Charewicz

Highway Engineer ..... Ronald Becker

Highway Commissioner..... William Weronke, Jr.

Wisconsin State Patrol ..... Wausau WI State Patrol

Large Municipality ..... Captain James Dowling

Education ..... Chris Haka

Medicine..... Scott Rifleman

Tracey Kujawa

Law..... Corp. Counsel Michael J. McKenna

Portage County Safety Officers..... Donald Jankowski

Deputy Dale F. Boettcher

Women Highway

Safety Leaders ..... Loretta Tuszka, Chairperson  
Gayle Stewart  
Carrie Mueller  
Additional Members..... Mark Maslowski  
O. Philip Idsvoog  
Shirley Simonis  
Stephen D. Brazzale  
Stephen Fredock  
Lisa Roth  
Sandra Curtis  
Eugene Szymkowiak  
Regional Program Manager Dept of  
Transportation ..... Patti A. Nelles

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**TREASURER**

1516 Church St, Stevens Point, WI 544481  
346-1348 Fax 346-1486  
County Treasurer ..... Stephanie A. Stokes  
Deputy County Treasurer ..... Amy E. Townsend  
Bookkeeper ..... June Jeffson

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**UNIVERSITY EXTENSION**

1462 Strongs Ave, Stevens Point, WI 54481  
346-1316 Fax 346-1323  
4-H Youth Dev Agent ..... Connie Creighton  
Agriculture Agent..... Ken Schroeder  
Family Living Educator/Co-Dept Head ..... Pat Rychter  
Community Resource Economic Development  
Educator/Co-Dept Head ..... Mark Hilliker  
Healthy Beginnings Portage Co Program  
Administrator ..... Jan Piltz  
Healthy Beginnings Portage Co Program  
Visitors ..... Jill Hicks  
Mary Higley  
Lindsey Lee  
Joanna Lickel  
Debi McQuay  
Penny Schmitt  
Julie Strasser  
Healthy Beginnings Portage Co Program  
Educator ..... Gloria Onan  
Lead Admin. Sec ..... Bonnie Maier  
Administrative Secretary (1/2 time) ..... Karen Moran  
Program Asst ..... Pat Tepp  
Financial Wellness Program Director ..... Mary LeMay

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**USDA SERVICE CENTER**

USDA AREA II-RURAL DEVELOPMENT

1462 Strongs Ave, Stevens Point, WI 54481

346-1313 Fax 343-6222

Area Director ..... Rosie Ewoldt

Area Specialists..... Sharon Olson

Dawn Christenson

Mary Skarr

USDA FARM SERVICE AGENCY

1462 Strongs Ave, Stevens Point, WI 54481

346-1313

Executive Director ..... Jake Bourget

Program Technicians ..... Sharon L. Kampert

Wayne Cummings

Laura Larson

Jane Wottreng

Farm Loan Manager..... Roberta Ruef

Farm Loan Officer ..... Christine Ewer

Program Technician .....Lindy Pataska

FSA Committee Chair ..... Donald Aanrud

FSA Committee Vice-Chair ..... Catherine Guth

FSA Committee Member..... Gail Tryba

GOLDEN SANDS RESOURCE

CONSERVATION AND DEVELOPMENT COUNCIL INC.

1462 Strongs Ave, Stevens Point, WI 54481

343-6215

[www.goldensandsrccd.org](http://www.goldensandsrccd.org)

Coordinator ..... William Ebert

Admin. Coordinator ..... Jodi Hermsen

Project Asst..... Amy Thorstenson

NATURAL RESOURCES CONSERVATION SERVICE

1462 Strongs Ave, Stevens Point, WI 54481

346-1325 Fax 345-5358

District Conservationist..... Tyrone Larson

Soil Conservation Tech ..... Kevin Halvorson

Office Automation Clerk ..... Lindsay Opelt

Soil Scientist.....Jesse Turk

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**VETERANS SERVICE**

1516 Church St, Stevens Point, WI 54481

346-1310 Fax 346-1486

Email [clementm@co.portage.wi.us](mailto:clementm@co.portage.wi.us)

Veterans Service Officer ..... Michael J. Clements

Veterans Service Asst..... Kristi L. Kazemba

Veterans Service Comm ..... Duane Miskulin, Chair

John Busch

John Meronek

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**VICTIM WITNESS PROGRAM**

1516 Church St, Stevens Point, WI 54481

346-1300 Fax 346-1236

Victim/Witness Coor.....Carrie Davies

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**PORTAGE COUNTY BOARD OF SUPERVISORS**

**DISTRICT BOUNDARIES**

Supervisory Districts 1 through 11 follow City Aldermanic

District lines, Districts 12 through 29 are comprised as follows:

**DISTRICT 1**

City of Stevens Point – Wards 1 & 2

**DISTRICT 2**

City of Stevens Point – Wards 3 & 4

**DISTRICT 3**

City of Stevens Point – Wards 5 & 6

**DISTRICT 4**

City of Stevens Point – Wards 7-8 & 23-25

**DISTRICT 5**

City of Stevens Point – Wards 9 & 10

**DISTRICT 6**

City of Stevens Point – Wards 11 & 12

**DISTRICT 7**

City of Stevens Point – Wards 13-14 & 37-40

**DISTRICT 8**

City of Stevens Point – Wards 15-16 & 31-36

**DISTRICT 9**

City of Stevens Point – Wards 17 & 18

**DISTRICT 10**

City of Stevens Point – Wards 19 & 20

**DISTRICT 11**

City of Stevens Point – Wards 21-22 & 26-30

**DISTRICT 12**

Village of Whiting and Ward One-Village of Plover

**DISTRICT 13**

Wards Two & Three-Village of Plover

**DISTRICT 14**

Wards Four and Five-Village of Plover

**DISTRICT 15**

Wards Six, Seven and Ten-Village of Plover

**DISTRICT 16**

Wards Eight & Nine-Village of Plover

**DISTRICT 17**

Town of Plover

**DISTRICT 18**

Town of Grant & Ward Two-Town of Pine Grove

**DISTRICT 19**

Town of Almond, Town of Belmont, Village of Almond &  
Ward One-Town of Pine Grove

**DISTRICT 20**

Town of Lanark & Ward One-Town of Amherst

**DISTRICT 21**

Village of Amherst, Village of Amherst Junction, Village of  
Nelsonville & Ward Two-Town of Amherst

**DISTRICT 22**

Town of Buena Vista & Wards One & Two-Town of Stockton

**DISTRICT 23**

Town of Alban, Town of New Hope & Village of Rosholt

**DISTRICT 24**

Wards Three & Four-Town of Stockton & Ward Two-Town of Sharon

**DISTRICT 25**

Wards One, Two & Three-Town of Hull

**DISTRICT 26**

Wards Four & Five-Town of Hull & Wards One & Three-Town of Sharon

**DISTRICT 27**

Wards Six, Seven & Eight-Town of Hull and Village of Park Ridge

**DISTRICT 28**

Town of Dewey, Town of Eau Pleine, Village of Junction City and  
Ward Two-Village of Milladore

**DISTRICT 29**

Town of Carson and Town of Linwood

**COUNTY BOARD SUPERVISORS**

DISTRICT 1

Tom Mallison, 1301 Franklin St  
Stevens Point, WI 54481 Tel 345-1381

DISTRICT 2

Jack Allgaier, 2617 Clark St  
Stevens Point, WI 54481 Tel 341-5359

DISTRICT 3

Perry Pazdernik, 2000 Main St  
Stevens Point, WI 54481 Tel 341-7052

DISTRICT 4

Mike Wiza, 717 Franklin St  
Stevens Point, WI 54481 Tel 341-1136

DISTRICT 5

Marion Bud Flood, 1832 Illinois Ave  
Stevens Point, WI 54481 Tel 344-8243

DISTRICT 6

Doug Radtke, 3800 Heffron Street  
Stevens Point, WI 54481 Tel 544-0258

DISTRICT 7

James E. Clark, 3016 Center St  
Stevens Point, WI 54481 Tel 344-8833

DISTRICT 8

Tony Patton, 3917 Jordan La  
Stevens Point, WI 54481 Tel 344-7504

DISTRICT 9

David Medin, 2101 West River Dr  
Stevens Point, WI 54481 Tel 341-9887

DISTRICT 10

Brian Kurzynski, 3232 Martha's La  
Stevens Point, WI 54481 Tel 342-0124

DISTRICT 11

Jerry Moore, 317 Division Street N  
Stevens Point, WI 54481 Tel 715-341-8737

DISTRICT 12

William H. Peterson, 3105 Cherry St  
Stevens Point, WI 54481 Tel 344-3538

DISTRICT 13

Donald Jankowski, 2920 Drake St  
Plover, WI 54467 Tel 341-4540

DISTRICT 14

James Gifford, 2421 Rainbow Dr  
Plover, WI 54467 Tel 344-3539

DISTRICT 15

Allen Haga, Jr., 2140 Norway Pine Dr  
Plover, WI 54467 Tel 344-3075

DISTRICT 16

O. Philip Idsvoog, 3541 Evergreen Ct  
Plover, WI 54467 Tel 341-3433

DISTRICT 17

Dale O'Brien, 1096 Forest Lake Dr  
Plover, WI 54467 Tel 344-4654

DISTRICT 18

Kelley M. Steinke, 10951 Grant St  
Wisconsin Rapids, WI 54494 Tel 423-3123

DISTRICT 19

Lia DeGroff, 8334 Klondyke St  
Bancroft, WI 54921 Tel 335-4124

DISTRICT 20

Lonnie Krogwold, 4997 Cty Rd A  
Amherst, WI 54406 Tel 824-5600

DISTRICT 21

Harvey Olson, 101 Cty Rd KK/P.O. Box 129  
Amherst, WI 54406 Tel 824-5450

DISTRICT 22

Jerry Piesik, 4279 County Rd J  
Stevens Point, WI 54481 Tel 592-3625

DISTRICT 23

James Zdroik, 2981 Lakeview Rd N  
Rosholt, WI 54473 Tel 677-4581

DISTRICT 24

Jeanne Dodge, 1714 Cty Rd K  
Custer, WI 54423 Tel 592-4153

DISTRICT 25

Don Butkowski, 1845 Edgewood Ln  
Stevens Point, WI 54481 Tel 344-1474

DISTRICT 26  
Robert Brilowski, 899 Brilowski Rd N  
Stevens Point, WI 54481 Tel 344-5913

DISTRICT 27  
James F. Krems, 5390 Clarice's Cir  
Stevens Point, WI 54481 Tel 344-2453

DISTRICT 28  
Stan Potocki, 3474 Sunset Dr  
Stevens Point, WI 54481 Tel 341-0725

DISTRICT 29  
Richard Barden, 3075 County Rd II  
Stevens Point, WI 54481 Tel 341-5052

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## **COUNTY BOARD COMMITTEES**

### **EXECUTIVE/OPERATIONS COMMITTEE**

O. Philip Idsvoog, CHAIR  
Lonnie Krogwold, FIRST VICE-CHAIR  
David Medin, SECOND VICE-CHAIR  
James Gifford  
Marion Bud Flood

### **AGRICULTURE AND EXTENSION EDUCATION COMMITTEE (Statutory)**

Richard Barden, VICE-CHAIR  
Kelley Steinke  
Dale O'Brien, CHAIR  
William Peterson  
Lia DeGroff

### **BOARD OF ADJUSTMENT (Statutory)**

(County Executive Appointment)  
Edward Rutta-Citizen, CHAIR  
Patrick Casey- Citizen, VICE-CHAIR  
Richard G. Berndt-Citizen  
Joan Scheider – Citizen  
James H. Potratz-Citizen  
Dennis Meis – Citizen, 1<sup>st</sup> Alternate  
Phillip Janowski-Citizen, 2<sup>nd</sup> Alternate

### **CAPITAL IMPROVEMENTS COMMITTEE**

O. Philip Idsvoog, CHAIR  
Stan Potocki  
James Gifford  
Jeanne Dodge  
Lonnie Krogwold

**CENTRAL WISCONSIN JT AIRPORT BOARD**

James Krems, CHAIR  
Dale O'Brien  
James Schuh-Citizen

**COMMISSION ON AGING/AGING AND  
DISABILITY RESOURCE CENTER BOARD**

(County Executive Appointment)

Lia DeGross  
Jerry Piesik  
Richard Barden, VICE-CHAIR  
Jack Allgaier  
Goldene Purcell-Citizen  
Bernice M. Woitczak-Citizen  
John Arnold Larsen-Citizen  
Gerald L. Rous-Citizen, CHAIR  
Kathy Hartman  
Sidney Ellenbecker  
Isabelle Stelmahoske

**COMMUNITY CARE OF CENTRAL WI**

Lonnie Krogwold  
James Clark  
Janis Ribbens-Citizen

**COMMUNITY DEVELOPMENT BLOCK GRANT COMM**

Perry Pazdernik, CHAIR  
Jeanne Dodge, VICE-CHAIR  
Mike Barden  
Chris Kluck  
Jean Anhalt

**CONVENTION & VISITORS BUREAU  
BOARD OF DIRECTORS**

O. Philip Idsvoog

**COUNTY BOARD REPRESENTATIVE TO THE  
SPECIAL TRANSPORTATION COOR COMMITTEE**

Jerry Moore

**ECONOMIC DEVELOPMENT COMMITTEE**

O. Philip Idsvoog-CHAIR  
James Gifford  
Harvey Olson  
Tony Patton, VICE-CHAIR  
Perry Pazdernik

**E.M.S. OVERSIGHT BOARD**

David Medin, CHAIR  
Jeanne Dodge  
George Hanson, VICE-CHAIR

Norm Myers, Sr.  
Richard Pavelski  
Greg Friese  
Tim Kluck  
Mike Pagel

**ETHICS COMMITTEE**

Jeanne Dodge  
James Krems  
James Zdroik  
Joseph F. Radomski-Citizen  
Jim Zach-Citizen

**FINANCE COMMITTEE**

James Gifford, CHAIR  
Lonnie Krogwold, VICE-CHAIR  
Perry Pazdernik  
James Krems  
Don Butkowski

**HEALTH AND HUMAN SERVICES BOARD**

(County Executive Appointment)  
James Clark  
Jeanne Dodge, CHAIR  
Lonnie Krogwold  
Doug Radtke  
Brian Kurzynski  
Tony Patton, VICE-CHAIR  
Perry Pazdernik  
Ron Check-Citizen  
Sandra Benz Medin-Citizen  
Richard Bishop-Citizen  
Gene H. Numsen-Health Care Prov.-Nurse/Doctor

**HEALTH CARE CENTER COMMITTEE**

Marion Bud Flood, CHAIR  
Jack Allgaier  
Brian Kurzynski, VICE-CHAIR  
Kelley Steinke  
Lia DeGross

**HIGHWAY COMMITTEE (Statutory)**

Stan Potocki  
Marion Bud Flood, VICE-CHAIR  
James Gifford  
Jerry Piesik  
James Zdroik, CHAIR

**HOUSING AUTHORITY BOARD**

(County Executive Appointment)  
Jerry Moore-Co. Brd. Supervisor  
Tom Mallison-Co. Brd. Supervisor, VICE CHAIR

John Klingler-Citizen  
Jane M. Zdroik-Citizen  
Judy Trzebiatowski-Citizen, CHAIR

**HUMAN RESOURCES COMM**

James Clark  
Jeanne Dodge  
James Krems, CHAIR  
Tony Patton  
James Zdroik, VICE-CHAIR

**JAIL UTILIZATION COMMITTEE**

Don Jankowski

**JUDICIAL/GENERAL GOVERNMENT COMMITTEE**

Doug Radtke  
Robert Brilowski  
Donald Jankowski, CHAIR  
Stan Potocki  
Mike Wiza, VICE-CHAIR

**JUSTICE COALITION**

Harvey Olson  
Stan Potocki  
Don Butkowski  
Lia DeGroff  
Tom Mallison

**LAND CONSERVATION COMMITTEE (Statutory)**

Robert Brilowski  
Mike Wiza, CHAIR  
William Peterson  
Dale O'Brien  
Richard Barden, VICE-CHAIR  
Donald Aanrud

**LAND PRESERVATION FUND COMMITTEE**

George Kraft  
James Gifford  
Allen Haga, Jr.  
George E. Rogers-Citizen  
H. Butch Pomeroy-Citizen  
Kathy Powell-Citizen

**LAND RECORDS MODERNIZATION**

Lonnie Krogwold  
Kelley Steinke  
Allen Haga, Jr.  
Dr. Keith Rice  
Pam Kruzicki

**LEGISLATIVE COMMITTEE**

Tom Mallison  
Jack Allgaier  
Doug Radtke

**LIAISON TO CAP AGENCY BOARD**

(County Executive Appointment)

James Gifford

**LIASON TO E.M.S.**

Donald Jankowski

Harvey Olson

David Medin

**LIASON TO LEPC**

David Medin

**NEWCOM**

**NORTHEAST WISCONSIN PUBLIC SAFETY  
COMMUNICATIONS GROUP**

James Clark

Lt. Dale Okray

**PARK COMMISSION** (Statutory)

(County Executive Appointment)

Don Butkowski

Perry Pazdernik, VICE-PRESIDENT

Mike Wiza

William Peterson, PRESIDENT

Michael Zdroik-Citizen

Mary Devine-Giese-Citizen

George Kraft-Citizen

**PLANNING AND ZONING COMMITTEE**

Robert Brilowski, VICE-CHAIR

Allen Haga, Jr.

Harvey Olson, CHAIR

Jerry Piesik

Stan Potocki

**PORTAGE COUNTY BUSINESS COUNCIL**

Harvey Olson

James Gifford

O. Philip Idsvoog

**PORTAGE COUNTY SAFETY OFFICER**

Don Jankowski

**PROPERTY DISPOSAL COMMITTEE**

Jeanne Dodge

Shirley M. Simonis

Ken Tronnier

**PUBLIC LIBRARY BOARD (Statutory)**

(County Executive Appointment)

Brian Kurzynski-Co. Brd. Supervisor

Tony Patton-Co. Brd. Supervisor

Marie Ellen Janz-Citizen

George H. Miller-Citizen

Mary Jane Zdroik-Citizen, PRESIDENT

William Zimdars-Citizen, VICE-PRESIDENT

Gale Kidder Linzmeier-School Dist. Adm. Rep.

**PUBLIC SAFETY/EMER MGT COMM**

James Clark, CHAIR

Donald Jankowski

Dale O'Brien

David Medin

Harvey Olson, VICE-CHAIR

**RISK MANAGEMENT COMMITTEE**

James Zdroik

James Krems

William Peterson

James Clark

Jeanne Dodge

Marion Bud Flood

David Medin

O. Philip Idsvoog

Don Jankowski-CHAIR

Michael McKenna/Blair Ward

**REVOLVING LOAN FUND COMM**

O. Philip Idsvoog

James Gifford

Richard Okray-Citizen Business Council Member

H.B. Pomeroy, Citizen Local Banking Community

Torren K. Pies, Citizen Business Law Attorney

**SOLID WASTE MANAGEMENT BOARD**

(County Executive Appointment)

Allen Haga, Jr.

Marion Bud Flood

Mike Wiza, VICE-CHAIR

Jim Gifford

James Zdroik, CHAIR

John Holdridge-Citizen

James Zach-Citizen

Daniel Schlutter-Citizen

John Gardner-Citizen

**SOUTH CENTRAL LIBRARY SYSTEM BOARD**

(County Executive Appointment)

Jerry Moore-Co. Brd. Supervisor

Richard Barden-Co. Brd. Supervisor

## **SPACE AND PROPERTIES COMMITTEE**

Lonnie Krogwold  
Jeanne Dodge, CHAIR  
Tom Mallison  
Donald Jankowski, VICE-CHAIR  
David Medin  
Andrew Halverson, Mayor

## **T.I.F. DISTRICT REPRESENTATIVE**

(County Executive Appointment)  
Mark Maslowski

## **VETERANS SERVICE COMMISSION (Statutory)**

(County Executive Appointment)  
John A. Meronek-Citizen  
John R. Busch-Citizen - CHAIR  
Duane Miskulin-Citizen

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## **3.1 THE PORTAGE COUNTY BOARD OF SUPERVISORS STRUCTURES AND RESPONSIBILITIES OF THE STANDING COMMITTEES OF THE PORTAGE COUNTY BOARD**

### **3.1.1. AGRICULTURE AND EXTENSION EDUCATION COMMITTEE (Statutory)**

- a. Five members.
- b. Selected by the Executive/Operations Committee for appointment by the County Board.
- c. Term of two years.
- d. Members to be County Supervisors.
- e. To comply with all appropriate statutory duties as described in Chapter 59.87 and other sections of the Wisconsin State Statutes.
- f. To set policy and provide policy guidance and legislative oversight for the activities of the Portage County University Extension Office and determine Educational program needs in cooperation with U.W. Extension.
- g. Audit claims under dog license law and make recommendations to the County Board.

### **3.1.2 BOARD OF ADJUSTMENT (Statutory)**

- a. Five members, with two alternate members.
- b. Selected by the County Executive for appointment and subject to confirmation by the County Board.
- c. Members must reside outside the limits of incorporated cities and villages, provided however that no two members shall reside in the same town.
- d. Term of three years, expiring in the month of July.
- e. To carry out the duties in accordance with Section 59.694 of the Wisconsin State Statutes.

### **3.1.3 CAPITAL IMPROVEMENTS COMMITTEE**

- a. Five members as follows:
  1. County Board Chairman
  2. Planning & Zoning Committee Chair/Designee
  3. Finance Committee Chair/Designee
  4. Space & Properties Committee Chair/Designee
  5. Additional Finance Committee Member selected by the Executive/Operations Committee
- b. Members to be County Supervisors.
- c. Term of two years.

d. To plan, review and determine a schedule of capital improvements that can be implemented with the limits of the County's financial resources as provided for in the Capital Improvements Program Handbook (adopted by the Portage County Board on July 16, 1985), in conjunction with guidance from the County Board and the County Executive.

### **3.1.4 CENTRAL WISCONSIN JOINT AIRPORT BOARD**

- a. Three members. Two County Supervisors and one Citizen member. Citizen member's term expires April of odd-numbered years.
- b. Term of two years.
- c. Selected by the Executive/Operations Committee for appointment by the County Board.
- d. To set policy and provide guidance and legislative oversight for the activities of the Central Wisconsin Airport as defined in the Joint Agreement with Marathon County.

### **3.1.5 COMMISSION ON AGING/AGING AND DISABILITY RESOURCE CENTER BOARD**

- a. Eleven members. Four County Supervisors and seven citizen members.
- b. Of the seven (7) target group citizen members, four (4) shall be age 65 or older; of the remaining three (3) target group members, one (1) shall be an adult with a physical disability, or their family member or other representative; one (1) shall be an adult with a developmental disability, or their family member or other representative, and one (1) shall be an adult with a mental health or substance abuse issue, or their family member or other representative, as set forth by State policy. Each of these members may only represent one target group and elected county officials may not serve as a representative for any of these target group members. Individuals who are elected to any office (including the Portage County Board of Supervisors) may not constitute 50% or more of the membership of the COA/ADRC Board. The composition of the COA/ADRC Board shall reflect the ethnic and economic diversity of Portage County; and
- c. Any individual who has a financial interest in, or serves on the governing Board of, a Managed Care Organization (MCO), PACE Program, Family Care Partnership Program, or SSI managed care plan – that provides service in Portage County or who has a family member with any of these same conflicts, is prohibited from serving on the COA/ADRC Board. County employees may not serve on the COA/ADRC Board, unless prior authorization for exceptional circumstances is obtained from the Wisconsin Department of Health and Family Services.
- d. Term of two years for County Supervisors and a three year term for citizen members. No member may serve more than six consecutive years.
- e. All members to be selected by the County Executive for appointment and subject to confirmation by the County Board (with at least two county board supervisors who must be over the age of 60).
- f. The Commission on Aging/Aging & Disability Resource Center Board shall be responsible to set policy and provide policy guidance and legislative oversight for the programs and services of the county aging unit and the Aging and Disability Resource Center.

### **3.1.6 COMMUNITY CARE OF CENTRAL WISCONSIN (A MULTI-COUNTY ENTITY OF PORTAGE, WOOD AND MARATHON COUNTIES)**

Three members from Portage County appointed by the Executive/Operations Committee as follows:

1. One citizen who is a participant or is a family member, guardian, or advocate who is representative of the membership.
2. Two others at-large.
3. To set policy and provide policy guidance and legislative oversight for the Family Care Program.
4. To actively pursue improving the welfare of the citizens eligible for long term care services in Portage County, serving people with disabilities and the elderly, improving their access to medical care and services.

### **3.1.7 COMMUNITY CARE OF PORTAGE COUNTY COMMITTEE**

a. Six members appointed by the Executive/Operations Committee as follows:

1. One County Supervisor Member from the Long Term Care Council.
2. One County Supervisor at-large.
3. Health and Human Services Board Chair or Designee.
4. Finance Committee Chair or Designee.
5. Citizen Member – Program Participant or Family Member of Program participant.

Two year term expiring April odd-numbered year.

6. Citizen Member-must be Program Participant.

Two year term expiring April odd-numbered year.

b. Supervisors-two year terms.

c. To set policy and provide guidance and legislative oversight for the Community Care Program.

d. To actively pursue improving the welfare of the citizens eligible for long term care services in Portage County.

### **3.1.8 COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE**

a. Five members as follows:

1. One County Supervisor from the Finance Committee who shall be the Finance Committee chair or designee.

2. One County Supervisor from the Health and Human Services Board who shall be the Health and Human Services Board chair or designee. The chair or designee appointment from the Health and Human Services Board shall be a County Supervisor.

3. One Citizen member appointed be a representative from a commercial lending institution, appointed by the County Executive subject to confirmation by the County Board whenever possible.

4. One Citizen Member appointed be a representative of a realtor, appointed by the County Executive subject to confirmation by the County Board whenever possible.

5. One Citizen Member appointed be a Portage County resident that is eligible to receive community development block grant funds, appointed by the County Executive subject to confirmation by the County Board whenever possible.

b. Terms of Office:

County Supervisors – 2 years

Citizen members – 3 years

c. Per Diem: County Supervisors shall be entitled to per diems and mileage. Citizen members shall not be entitled to per diems and mileage.

d. Purpose: To administer and distribute Community Development Block Grant funds.

### **3.1.9 ECONOMIC DEVELOPMENT COMMITTEE**

a. Five members as follows appointed by Executive/Operations Committee:

1. County Board Chair (serves as Committee Chair)

2. Finance Committee Chair/Designee

3. Planning & Zoning Committee Chair/Designee

4. Two Supervisors selected by the Executive/Operations Committee for appointment by the County Board.

b. To review and approve all annual budgets for the County that deal with the County's support of economic development activities, including, but not limited to, the Portage County Business Council, the Stevens Point Area Convention and Visitors Bureau, the Central Wisconsin Area Economic Development Council, and the Portage County Planning and Zoning Department.

c. To review, approve, and recommend to the County Board any financial incentive packages or offers involving County property or dollars, in an effort to secure development projects within Portage County and its municipalities, including the Portage County Business Park.

d. To review and make final decisions on any covenant waivers requested by developers in the Portage County Business Park and to act on any site/building or landscape plan disputes that remain unresolved between the Director of Planning and Zoning and developers locating in the Portage County Business Park.

e. To establish lot prices and any sales commissions to be paid to individuals, realtors and/or brokers who bring projects into the Portage County

Business Park.

f. To approve all bills and/or establish bill paying policies for expenses incurred in constructing, managing, and operating the Portage County Business Park.

g. To review, evaluate, and set policy on any economic development projects or programs, including marketing of the Portage County Business Park.

h. To review, evaluate, and make recommendations, decisions on all potential grant applications being considered to support economic development projects or programs involving the sponsorship and/or funding by Portage County.

### **3.1.10 ETHICS COMMITTEE**

- a. Five members. Three County Supervisors and two citizen members.
- b. Term of two years.
- c. Selected by the Executive/Operations Committee for appointment by the County Board.
- d. Corporation Counsel is ex-officio, non-voting member.
- e. To carry out the provisions of Section 3.6 of the Portage County Codified Ordinance entitled "Code of Ethics for Portage County Public Officials", including the investigation, reporting and resolution of ethical misconduct allegations.

### **3.1.11 EMERGENCY MEDICAL SERVICES OVERSIGHT BOARD (EMS BOARD)**

- a. Membership shall be two from the County Board, two from the City of Stevens Point Council (as designated by the Mayor), one from the Amherst Fire and Safety District (as designated by the Amherst Fire and Safety District), one Village and one Town Representative, and one medical system representative. The County Board membership appointed and approved by the County Board, the other members (Village Town and Medical membership) to be appointed by the County Executive, confirmed by the County Board.
- b. Initial term of one county board member, the Village, Town and medical representative shall be for two years to provide for staggered terms, and all other terms shall be three years.
- c. The charter of the Board is the oversight of the clinical, administrative and qualitative attributes of the operation of the Portage County EMS. The Board shall prepare an annual report with a performance review of the system with recommendations for system improvement to be filed with the County Board and system providers.

### **3.1.12 EXECUTIVE/OPERATIONS COMMITTEE**

- a. Five members, elected separately, (Majority vote required) consisting of the County Board Chair, First Vice-Chair, Second Vice-Chair and two additional members.
- b. Term of two years.
- c. To recommend for appointment by the County Board, the Supervisors and/or citizen members to Staff the Committee/Board/Commission/Council/Authority as required by this resolution.
- d. To recommend to the County Board the creation and membership or the dissolution of any Committee/Board/Commission/Council/Authority.
- e. To act as a rules Committee for defining the areas of jurisdiction for each Committee, for referral of matters to the proper Committees and for recommending changes of Board procedure.
- f. To approve payment for all special meetings attended by County Board Committee members.
- g. To appoint a Supervisor to serve as Safety Officer for all safety matters in the County.
- h. To address County related issues not falling within the area of jurisdiction of another County Board Committee/Board/Commission/Council/Authority or the County Executive.
- i. To meet as needed with the County Executive, Committee Chairs and Department Heads.
- j. To oversee Portage County's Strategic Planning Program.

### **3.1.13 FINANCE COMMITTEE**

- a. Five members.
- b. Selected by the Executive Operations Committee for appointment by the County Board.
- c. Term of two years.
- d. Members to be County Supervisors.
- e. To set policy and provide policy guidance and legislative oversight for the county's financial, insurance, Information Technology and purchasing operations, and to coordinate and work with County Executive, Treasurer and Finance Director on all county financial operations.
- f. To monitor all financial matters of the County for the purpose of keeping expenditures under control and within the budget adopted by the County Board. To oversee the investment of county monies, and to have responsibility for financial audits by outside auditors. To provide the following lines of insurance coverage: General Liability, Automobile Liability and Collision, Worker's Compensation, Umbrella, Fire and Extended, Boiler, Faithful Performance, False Arrest, Money and Securities, Burglary and Theft. To oversee the financial aspects of the county's self-funded health insurance policy.

g. To set policy and provide policy guidance and legislative oversight for all matters pertaining to taking of tax deeds and canceling tax deeds.

### **3.1.14 HEALTH AND HUMAN SERVICES BOARD**

a. Eleven members. Seven members to be County Supervisors and four citizen members. At least one member appointed to a county human services board shall be an individual who receives or has received human services or shall be a family member of such an individual. The remainder of the county human services board members shall be consumers of services, or citizens-at-large. No public or private provider of services may be appointed to the county human services board.

b. A three year term for citizen members and a three year term for County Board members unless the County Board member is not re-elected to the County Board. In that case, the Board member's term on the Health and Human Services Board will end along with his or her service on the County Board.

c. All members to be selected by the County Executive for appointment and subject to confirmation by the County Board.

d. To set policy and provide policy guidance and legislative oversight for the activities of the consolidated departments of Health, Social Services and the 51.42 Board in accordance with Wisconsin State Statutes sec. 46.23.

### **3.1.15 HEALTH CARE CENTER COMMITTEE**

a. Five members.

b. Selected by the Executive/Operations Committee for appointment by the County Board.

c. Term of two years.

d. Members to be County Supervisors.

e. To set policy and provide policy guidance and legislative oversight for the activities of the Portage County Health Care Center.

### **3.1.16 HIGHWAY COMMITTEE (Statutory)**

a. Five members.

b. Selected by the Executive/Operations Committee for appointment by the County Board.

c. Term of two years.

d. Members to be County Supervisors.

e. To set policy and provide policy guidance and legislative oversight for the activities of the Highway Department and comply with all appropriate statutes as pertains to roads and bridges.

### **3.1.17 HOUSING AUTHORITY**

a. Five members.

b. One member to be a tenant of the Housing Authority program.

c. Selected by the County Executive for appointment and subject to confirmation by the County Board.

d. Term of five years, expiring in the month of September, County Supervisor's term subject to re-election.

e. To set policy and provide policy guidance and legislative oversight for the activities of the Housing Authority and to perform all duties as required by Wisconsin State Statutes 59.07(56), 59.075 and 66.40 through 66.404. (The Housing Authority is an independent entity separate and distinct from the County Board.)

### **3.1.18 HUMAN RESOURCES COMMITTEE**

a. Five members.

b. Selected by the Executive/Operations Committee for appointment by the County Board.

c. Term of two years.

d. Members to be County Supervisors.

e. To set policy and provide policy guidance and legislative oversight for the activities of the Human Resources Department.

f. In consultation with the County Executive, to set policy for all matters pertaining to salaries, working conditions, employee benefits, including health and life insurance and job descriptions of all County employees; to negotiate with Union and other representatives of employees in all departments and units of the County with the advice and cooperation of Committees having jurisdiction over the various departments and units. To recommend approval of negotiated contracts to the County Board; to submit recommendations to the County Board the salaries of all elected officials, prior to the election of such officials.

- g. In consultation with the County Executive, and County Board approval, establish Personnel policies and oversee conformance with such established policies.
- h. Conduct third-step grievance hearings.
- i. Act as a Grievance Committee for all matters under Section 59.21(a)&(b), Wisconsin State Statutes.

**3.1.19 JUDICIAL/GENERAL GOVERNMENT COMMITTEE**

- a. Five members.
- b. Selected by the Executive/Operations Committee for appointment by the County Board.
- c. Term of two years.
- d. Members to be County Supervisors.
- e. To set policy and provide guidance and legislative oversight for county-related activities of the offices of Clerk of Court, District Attorney, County Clerk, Register of Deeds, Family Court Commissioner, Veterans Service, Corporation Counsel, Portage County Circuit Court Offices and Child Support Office.

**3.1.20 LAND CONSERVATION COMMITTEE (Statutory)**

- a. Six members. Five County Supervisors and the Chair of the County Agriculture Stabilization and Conservation Committee created under 16 USC 590h(b) or their designee.
  - 1. One County Supervisor from each of the following:  
Planning and Zoning Committee, Solid Waste Management Board, Park Commission
  - 2. Two County Supervisors from the Agriculture and Extension Education Committee.
- b. Selected by the Executive/Operations Committee for appointment by the County Board.
- c. Chair to be County Supervisor.
- d. Term of two years.
- e. To set policy and provide policy guidance and legislative oversight for the activities of the Land Conservation Office and carry out such duties as provided in Chapter 92 of the Wisconsin State Statutes.
- f. To deal with all matters relating to wind and water erosion and the prevention of water and air pollution including provisions of Chapter 33, Wisconsin State Statutes.

**3.1.21 LAND PRESERVATION FUND COMMITTEE**

- a. Six members as follows:
  - 1. Chair/President or designee each from the Finance Committee, Park Commission and Planning and Zoning Committee.
  - 2. Three citizen members with a background and experience in finance, conservation, planning or agriculture.
  - 3. One non-voting staff member each from the Finance Department, Parks Department and Planning and Zoning Department.
- b. Term of two years for County Supervisors and three year terms for citizen members.
- c. Selected by the Executive/Operations Committee for appointment by the County Board.
- d. Chair to be County Supervisor.
- e. To set policy and provide policy guidance and legislative oversight for the identification and protection of natural, cultural, historical and/or agricultural areas in Portage County by prioritizing and recommending to the Park Commission such areas for purchase/lease/easements.

**3.1.22 LAND RECORDS MODERNIZATION COMMITTEE**

- a. Eleven members. Three County Supervisors and eight other members. Supervisors will be representatives from the following committees: Finance, Planning and Zoning, and one at large member. Per diem payments will be made only to county board supervisor members of the committee.
- b. Additional membership will be set as follows:
  - 1. Position Appointment-Portage County Land Information Officer.
  - 2. Position Appointment-Portage County Information Technology Manager.
  - 3. Position Appointment-County Surveyor.
  - 4. Position Appointment-County Register of Deeds.
  - 5. Position Appointment-City of Stevens Point Surveyor.
  - 6. Position Appointment-Village of Plover GIS Manager.

- 7. Citizen appointment-assessor.
- 8. Citizen appointment-professor of geography.
- c. Term of two years for County Supervisors and a five year term for citizen appointment members.
- d. Citizens selected by the Executive/Operations Committee for appointment by the County Board.
- e. The Committee shall be responsible to set policy and provide policy guidance and legislative oversight for the county land records program. This oversight shall include the inventory of land records, review of the program and document and electronic services, and recommendation of any necessary changes or new program initiatives for land records.

**3.1.23 LEGISLATIVE COMMITTEE**

- a. Three members
- b. Selected by the Executive/Operations/Committee for appointment by the County Board.
- c. Term of two years.
- d. Members to be County Supervisors.
- e. Represent Portage County to the Wisconsin Counties Association. Review proposed state and local legislation concerning county Government and make recommendations thereon. To act as liaison between the County Board and area Legislators.

**3.1.24 NORTHEAST WISCONSIN PUBLIC SAFETY COMMUNICATIONS (NEWCOM) GROUP**

- a. County Board Supervisor and staff to the Advisory Board.
- b. County Board Supervisor to be designated by the Public Safety Committee and staff member by the Sheriff, on file with the County clerk.
- c. Term of two years concurrent with the terms of County Board Supervisors.
- d. To represent Portage county in the implementation of reliable and interoperable communications systems for emergency services and public safety agencies.
- e. NEWCOM and the designations herein are hereby designated as a permanent program of Portage County.

**3.1.25 PARK COMMISSION (Statutory)**

- a. Seven members.
- b. Selected by the County Executive for appointment and subject to confirmation by the County Board.
- c. Term of seven years, expiring in the month of June. County Supervisor's term shall end when the commissioner's membership on the County Board terminates, unless thereafter reappointed to the Commission pursuant to Sec. 27.02 Wis. Stats.
- d. To set policy and provide policy guidance and legislative oversight for the activities of the County Parks Department and the Park System in accordance with Wisconsin State Statutes 27.02 through 27.06.
- e. To deal with matters pertaining to restoration of forests and encouragement of programs to assist in the restoration of wild life, game and fish within Portage County.

**3.1.26 PLANNING AND ZONING COMMITTEE**

- a. Five members.
- b. Selected by the Executive/Operations Committee for appointment by the County Board.
- c. Term of two years.
- d. Members to be County Supervisors.
- e. To set policy and provide policy guidance and legislative oversight for the activities of the Planning and Zoning Department and the County Surveyor's Office.
- f. To set policy and provide policy guidance and legislative oversight for short and long range county planning. To maintain an up-to-date comprehensive zoning ordinance for the County and to handle its application and implementation in the County as provided by Wisconsin State Statutes 59.97.
- g. To review all groundwater matters.

**3.1.27 PORTAGE COUNTY JUSTICE COALITION**

- a. Membership Listing. Numerous community and government officials to include the County Board Chairman, one supervisor each from the Finance, Public Safety, Judicial General Government, and Space and Properties Committee, and one at large

supervisor. Additional supervisors may be added by necessity as set forth in paragraph c. Only County Board supervisors will be entitled to per diem payments.

b. Term of two years for County Supervisors concurrent with the County Board.

c. All members to be selected and nominated by the Executive Operations Committee and approved by the County Board.

d. The Justice Coalition is an independent advisory body with its own charter charged with reviewing, drafting, and suggesting policies impacting the improvement of the operation of the judicial system in Portage County, including the courts, law enforcement, attorneys, human services, and citizen participation. The Coalition is lead by a Circuit Court Judge and retains a flexible membership and structure to meet the changing conditions and challenges of the justice system.

### **3.1.28 PUBLIC LIBRARY BOARD (Sec. 43.57 Wis. Stats.)**

a. Seven members. Two members to be County Supervisors and one member to be a School District Administrator or that School District Administrator's designee.

b. Term of three years, expiring in the month of January. County Supervisor's term subject to re-election.

c. Selected by the County Executive for appointment and subject to confirmation by the County Board.

d. To set policy and provide policy guidance and legislative oversight for activities of the Portage County Public Library System in accordance with Wisconsin State Statutes 43.58.

### **3.1.29 PUBLIC SAFETY/EMER MGT COMM**

a. Five members.

b. Selected by the Executive Operations Committee for appointment by the County Board.

c. Term of two years.

d. Members to be County Supervisors.

e. Chair of Committee to be designated by the County Board Chair.

f. To set policy and provide guidance and legislative oversight for the activities of the Portage County Sheriff's Department, Emergency Management, County Coroner and all areas related to protection of person's property, public safety, emergency planning and law enforcement.

g. To set policy and provide policy guidance and legislative oversight for the Office of Emergency Management and assure compliance with Emergency Management programs as provided by Chapter 166, Wisconsin State Statutes.

### **3.1.30 PUBLIC TRANSIT-HUMAN SERVICES TRANSPORTATION COORDINATING COMMITTEE**

a. Eighteen members as follows:

1. One County Board Supervisor. Only the county board supervisor will be paid per diem.

2. Fourteen voting Representative members subject to the following criteria (Five by position or designation and nine by citizen appointment):

a. The Mayor of Stevens Point or designee

b. The President of the Village of Plover or designee

c. Portage County Veterans Service Officer

d. One Citizen member with low income (defined as 150% or less of the federal poverty level amount)

e. One Citizen member who is an older adult (defined as age 60 or older)

f. One citizen member with a disability (defined as someone who self-reports a physical or mental impairment that substantially limits one or more major life activity)

g. One staff member from the Health and Human Services Department as designated by the Department Director.

h. One staff member of Community Care of Central WI as designated by the Director.

i. Two representatives from private transportation providers.

j. One representative from a long term care residential services provider.

k. One representative from a job training or placement agency.

l. One representative from a human service agency.

m. One representative from a medical provider.

3. The following three individuals shall be ex officio but non-voting members of the committee:

a. The Aging & Disability Resource Center Transportation Director who shall provide administrative and executive support to the Committee and assist the Chairperson in calling meetings. Setting the Committee agenda and sending out notices.

b. Stevens Point Transit Manager

c. Manager of the Plover Public Transit System (currently Plover Taxi)

Privileges of Ex Officio Member of the Committee

An Ex Officio Member of the Committee, as defined in these Committee Policies, shall be entitled to the privileges of membership, subject to the following limitations:

- a. An Ex Officio Member shall be allowed to sit with the Committee and participate in discussions of agenda items, but shall not be allowed to vote on any matter coming before the Committee or any committee of the Committee, or to make any motion regarding any matter before the Committee or any committee of the Committee.
- b. An Ex Officio Member shall be allowed to participate in and attend executive or closed sessions of the Committee (or of any committee of the Committee).
- c. An Ex Officio Member may not be elected as an officer of the Committee.
- d. At the request of an Ex Officio Member, the Chair of the Committee may appoint the Ex Officio Member as an ex officio member of any standing committee of the Committee.
- e. An Ex Officio Member shall be allowed to attend and participate in any open meeting discussion at any meeting of this committee.
- f. An Ex Officio Member shall observe all rules, regulations and policies applicable to members of the Committee, and any other conditions, restrictions or requirements established or directed by vote of a majority of the voting members of the Committee.

3. The County clerk shall, by letter, coordinate the solicitation of nominations or confirmations of representative members prior to appointment, and shall make a good faith effort to secure representatives with requisite criteria for the committee. Representative membership shall be contingent upon the citizen's continued and ongoing participation in designated employment or membership.

4. All members to be selected by the Executive Operations Committee for appointment by the County Board.

5. Terms of office:

- a. County Board Supervisors – 2 year terms concurrent with the County Board term and may serve 3 consecutive terms.
- b. Position representative terms are subject to existence of position.
- c. Citizen Representative members – 3 year terms expiring in April and may serve 2 consecutive terms.
- d. Initial term only – To set staggered terms, of the 9 citizen appointed members, 3 will have full three year terms, 3 shall be appointed to two year terms initially and 3 shall be appointed to a one year term.

6. The committee shall meet at least annually.

7. The powers and duties of the Committee shall be:

- a. Develop a vision and mission statement for transportation services in Portage County.
- b. Coordinate the development of the local public transit-human services transportation plan. The plan will be updated to align with the competitive selection process based on needs identified on the local levels. As part of the planning process, the committee agency will identify the process for adoption of the plan.
- c. Maintain an inventory of existing transportation services, equipment and costs. This will also provide a comprehensive list in event of disaster or other emergency.
- d. The committee shall evaluate the unmet transportation needs within the county. Special attention should be focused on those populations which are most likely to be transit dependent, e.g. the elderly, low-income, handicapped, minorities, and recipients of human services. These needs shall be used to identify gaps and duplications in the delivery of transportation services and provide guidance to the committee in its coordination efforts.
- e. A process shall be developed in cooperation with the county board chairperson and county executive to ensure county board and executive reaction and approval of the strategies for provision of transportation services. A vital function of this committee will be to serve as a communication link to higher levels of administrative government. This two-way communication will allow local agencies to better inform regional and state offices of problems in coordination of transportation needs and to seek assistance when necessary.

**3.1.31 REVOLVING LOAN FUND COMMITTEE**

a. Five members. Two County Supervisors and three citizen members. Supervisors will be the County Board Chair and the chair or designee of the Finance Committee. Per diems shall only be paid to board supervisors and not to citizen appointees.

b. Additional membership will be set as follows:

1. Citizen Appointment-Portage County Business Council Board Member.

2. Citizen Appointment-Representative of the Local Banking Community.
3. Citizen Appointment-Business Law Attorney from the Local Legal Profession.
- c. Committee advisors will consist of:
  1. Position Appointment: Director of Planning and Zoning or the Revolving Loan Fund Administrator
  2. Position Appointment: Portage County Finance Director
- d. Term of two years for County Supervisors and a five year term for citizen appointment members.
- e. Citizens selected by the Executive/Operations Committee for appointment by the County Board.
- f. The Committee shall have the authority to review, select, and recommend loan applications to the County Board for final approval. The Committee shall also have the authority to make policy recommendations for administration of the program.

### **3.1.32 RISK MANAGEMENT COMMITTEE**

- a. Nine members consisting of:  
 Health and Human Services Board Chair/Designee  
 Highway Committee Chair/Designee  
 Finance Committee Chair/Designee  
 Park Commission President/Designee  
 Public Safety/Emergency Mgt Committee Chair/Designee  
 Health Care Ctr Comm Chair/Designee  
 Space & Properties Comm Chair/Designee  
 County Board Chair  
 Portage County Safety Officer
- b. Term of two years.
- c. Meet on a quarterly basis with representatives of all County Departments to review losses and make recommendations regarding loss prevention.
- d. To supervise and monitor the loss control/risk management program for Portage County.

### **3.1.33 SOLID WASTE MANAGEMENT BOARD**

- a. Nine members as follows:
  1. Five County Supervisors.
  2. Four Representative members, non County Supervisors subject to the following criteria:
    - a. One resident of the Town of Stockton, where the County landfill is located.
    - b. The Mayor of Stevens Point or his designee.
    - c. The President of the Village of Plover or his designee (as the location of the transfer facility and the material recovery facility).
    - d. One member to represent the Towns in the program, chosen in consultation with the Portage County Unit of the Wisconsin Towns Association.
  - e. The County Executive shall, by letter, coordinate the solicitation of nominations or confirmations of representative members prior to appointment.
  - f. Representative membership shall be contingent upon the member's municipality's continued and ongoing participation in the Portage County Solid Waste program.
  - g. All representative members under this paragraph are exempt from term limits, section 3.1.36 of the Portage County Code of Ordinances, with such representative memberships herein deemed to be "titles or positions" as set forth in that section.
3. Each County Supervisor must represent municipalities which are part of the County pick-up and/or disposal program, and at least one supervisor must represent a district with a participating village.
4. All members to be selected by the County Executive for appointment and subject to confirmation by County Board.
5. Terms of office:
  - a. County Supervisors – 2 year terms.
  - b. Representative members – 3 year terms expiring in April and exempt from term limits as set forth above.
6. The powers and duties of said Board shall be:
  - a. To set policy and provide policy guidance and legislative oversight for the solid waste management and county recycling system.
  - b. To carry out all duties and responsibilities set forth in the Portage County Solid Waste Ordinance.

c. To arrange for, as necessary, the collection, transport, and disposal of wastes, including garbage, ashes, or incinerator residue, municipal, domestic, agricultural, industrial and commercial wastes, chemical wastes, and herbicide and pesticide wastes.

### **3.1.34 SPACE AND PROPERTIES COMMITTEE**

- a. Six members. Five County Supervisors and the City of Stevens Point Mayor/Designee.
- b. Selected by the Executive/Operations Committee for appointment by the County Board.
- c. Term of two years.
- d. City of Stevens Point position to vote only on matters contained in the Joint County-City Building Agreement.
- e. To allocate or lease space in all County properties and report same to the County Board.
- f. To secure options and with County Board approval purchase or sell County Property as deemed necessary.
- g. To authorize improvements and alterations in all County properties.
- h. To recommend future County construction projects.
- i. To set policy and provide policy guidance and legislative oversight for the activities of the Maintenance Department and maintain custodial services and property repair of the County-City Building, Law Enforcement Center, Gilfry Center, Lincoln Center, Portage County Public Library, Courthouse Annex, MRF and all County rental properties.
- j. To set policy and provide policy guidance and legislative oversight for the management of all tax deeded lands and policies for the appraisal and sale of any excess lands as provided in Chapter 75, Wisconsin State Statutes.
- k. To ensure compliance with Title II, IV and V of the Americans with Disability Act (ADA).

### **3.1.35 VETERANS SERVICE COMMISSION (Statutory)**

- a. Three members.
- b. Selected by the County Executive for appointment and subject to confirmation by the County Board.
- c. Term of three years, expiring in the month of December.
- d. Members must be Veterans.
- e. To carry out such duties as provided in Chapter 45, Wisconsin State Statutes providing for services to the veterans of Portage County.

### **3.1.36 LIMITATION ON THE TERMS OF CHAIRPERSONS**

All Chairs/Presidents of any Standing Committee/Board/Commission/Council/Authority of the County Board who are currently serving in that capacity or who will serve in that capacity are limited to no more than two consecutive two year terms as such Chair/President.

### **3.1.37 ADOPTION OF ROBERT'S RULES OF ORDER**

The County Board and all Standing Committees of the County Board shall be governed by Robert's Rules of Order, except that the presiding chair shall not be required to relinquish the chair before debating any issue. Any member of the Board of Supervisors may attend any meeting of any sub-committee, standing committee or any other county commission, board or organization in closed or in open session.

### **3.1.38 REAPPOINTMENT OF CITIZEN MEMBERS**

No citizen member of any standing committee of the Portage County Board of Supervisors shall be reappointed, if such member has reached ten years longevity on that committee prior to the start of the proposed term, excluding any "title or position" specific appointment.

### **3.1.39 PER DIEM, MILEAGE PAYMENTS AND ATTENDANCE**

For any member to be eligible for any payment of per diem or mileage, of the board or of its committees, the member must physically attend the meeting claimed. No telephonic or other electronic means are authorized for attendance or for voting. The Chairman of the Board and the chairperson of its committees may excuse the attendance of the members, for good cause only. Excessive absenteeism is defined by the board as good cause for removal or other actions of the board.

### **3.1.40 BOARD AND COMMITTEE ADMINISTRATIVE REQUIREMENTS**

- a. Committee/Board/Commission/Council/Authority minutes must be prepared and filed in the County Clerk's office for approval at the next Committee/Board/Commission/Council/Authority meeting or within two weeks, whichever is earlier, unless there is good cause for delay.
- b. Under direction of the County Board Chair, the Corporation Counsel may be directed to review Special Meeting vouchers of the Board in determining bona fide county board business.
- c. On all Committee/Board/Commission/Council/Authority meeting agendas the following item shall appear: Members of the public who wish to address the Committee/Board/Commission/Council/Authority on specific agenda items must register their request at this time, with such comments subject to the reasonable control of the Committee/Board/Commission/Council/Authority Chair as to set policy forth in Robert's Rules of Order.
- d. No resolutions/ordinances or any other action items shall be placed on the County Board meeting agenda unless first approved by the respective reviewing committee or authorized by majority Board vote.
- e. The County Board meeting agenda shall be mailed out six (6) days prior to the Board meeting with no addendums to the agenda being permitted. Extreme emergencies will be reviewed and handled on a case by case basis by the County Board Chair/Corporation Counsel/County Clerk.

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**MUNICIPAL OFFICERS**  
***TOWN, VILLAGE AND CITY***

**TOWN OF ALBAN**

Population 908

**CHAIRPERSON**

Michael Zdroik, 10250 State Hwy 66  
Rosholt, WI 54473 Tel 677-3873

**SUPERVISORS**

Pete Rekowski, 9714 County Rd A  
Wittenberg, WI 54499 Tel 677-4656

Michael Kaminski, 9747 County Rd A  
Wittenberg, WI 54499 Tel 677-3151

**CLERK/TREASURER**

Pam Kruzicki, P.O. Box 303  
Rosholt, WI 54473 Tel 321-1375

**ASSESSOR**

B.A. Pauls/Assoc.  
PO Box 2190, Wausau, WI 54402  
Tel 715-848-9300 Fax 715-848-9400

**TOWN OF ALMOND**

Population 689

**CHAIRPERSON**

Dan Turzinski, 8374 5<sup>th</sup> Ave  
Almond, WI 54909 Tel 366-2606

**SUPERVISORS**

Roger Hetzel, 8260 2<sup>nd</sup> Ave

Almond, WI 54909 Tel 366-2586

Phillip Rendall, 7885 2<sup>nd</sup> Ave  
Almond, WI 54909 Tel 366-7441

**CLERK**

Nancy Seaman, 7184 Laura's Ln  
Almond, WI 54909 Tel 366-7513

**TREASURER**

Brianne Kett, 8098 2<sup>nd</sup> Ave  
Almond, WI 54909 Tel 366-2582

**ASSESSOR**

Marvin Malkowski, 201 Lilac Rd  
Mosinee, WI 54455 Tel 457-6487

**TOWN OF AMHERST**

Population 1,470

**CHAIRPERSON**

Michael Peplinski Sr., 10597 State Hwy 161  
Amherst Junction, WI 54407 Tel 824-2550

**SUPERVISORS**

Richard Trzebiatowski, 8670 Jackie's Rd  
Amherst, WI 54406 Tel 824-3662

Donald Spierings, 4311 Choke Cherry La  
Amherst, WI 54406 Tel 824-5561

**CLERK**

Dorothy Dee Schoff, 3991 Elkins Rd  
Amherst, WI 54406 Tel 824-5468

or

P.O. Box 5,  
Amherst Junction, WI 54407 Tel 824-3476  
e-mail: townofamherst@wi-net.com

**TREASURER**

Mildred Glodowski, 4095 Townline Rd  
Amherst, WI 54406 Tel. 824-5603

**ASSESSOR**

Jeremy Kurtzweil, 1501 N Hume Ave  
Marshfield, WI 54449 Tel 715-486-9019

**FIRE CHIEF**

Victor Voss, 4467 County Rd K  
Amherst, WI 54406  
Tel 824-5998 or 824-2699 (Fire Station)

**TOWN OF BELMONT**

Population 649

**CHAIRPERSON**

Neil Eastman, 10272 3<sup>rd</sup> Ave  
Almond, WI 54909 Tel 366-8093

**SUPERVISORS**

David Walkowicz, 9217 2nd Ave  
Almond, WI 54909 Tel 366-7164

Wayne Warzynski, 9094 County Rd D S  
Almond, WI 54909 Tel 366-8831

**CLERK**

Sherry Forseth, 10159 Akron Ave  
Almond, WI 54909 Tel 920-622-4417

**TREASURER**

Colleen Andrews, 8554 16<sup>th</sup> Rd  
Almond, WI 54909 Tel 366-2765

**ASSESSOR**

Patrick Hart, P.O. Box 42  
Tomah, WI 54660 Tel 608-372-2964

**TOWN HALL**

9110 16<sup>th</sup> Rd, PO Box 219  
Almond, WI 54909 Tel 366-4466

**TOWN OF BUENA VISTA**

Population 1,217

**CHAIRPERSON**

Paul S. Cieslewicz, 7111 Sherman Rd  
Bancroft, WI 54921 Tel 366-4812 or 498-7551

**SUPERVISORS**

Gary Isherwood, 6979 State Hwy 54 E  
Plover, WI 54467 Tel 344-0935

Bert Trzebiatowski, 6666 Shady Dr  
Bancroft, WI 54921 Tel 341-3341

**CLERK**

Veronica Isherwood, 6979 State Hwy 54 E  
Plover, WI 54467 Tel 344-0935

**TREASURER**

Catherine Guth, 7122 County Rd BB  
Bancroft, WI 54921 Tel 366-4941 or 366-4946

**ASSESSORS**

Jeremy Kurtzweil, 1501 N Hume Ave  
Marshfield, WI 54449 Tel 715-486-9019

**TOWN OF CARSON**

Population 1,356

**CHAIRPERSON**

Wallace Zywicki, 3156 Woods Rd  
Junction City, WI 54443 Tel 341-1190

**SUPERVISORS**

Dale Altmann, 4559 Brown Thrush Rd  
Junction City, WI 54443 Tel 457-2231

Richard Worzalla, 2782 White Pine Rd  
Stevens Point, WI 54481 Tel 344-8713

**CLERK**

Annette M. Stashek, 5286 Lone Elm Rd  
Junction City, WI 54443 Tel 457-2170

**TREASURER**

Edward Rutta, 2051 Sleepy Hollow Rd  
Junction City, WI 54443 Tel 345-1662

**ASSESSOR**

Jeremy Kurtzweil, 1501 N Hume Ave  
Marshfield, WI 54449 Tel 715-486-9019

**TOWN OF DEWEY**

Population 1,032

**CHAIRPERSON**

Maurice King, 3005 Campsite Dr  
Stevens Point, WI 54481 Tel 341-3159

**SUPERVISORS**

Gary Kolodziej, 532 Dewey Dr  
Stevens Point, WI 54481 Tel 341-4329

Dennis Meis, 521 Oakwood Dr  
Mosinee, WI 54455 Tel 341-0729

**CLERK**

William Kolodziej, 430 Dewey Dr  
Stevens Point, WI 54481 Tel 344-2343  
Home Number-Emergencies Only 345-1903

**TREASURER**

Sarah Wisinski, 3586 Goldenrod Ln  
Custer, WI 54423 Tel 341-6821

ASSESSOR

Todd Pauls  
P.O. Box 2190, Wausau, WI 54402-2190  
Tel (715) 848-9300

FIRE CHIEF

Leroy Pukrop, 3241 County Rd X N  
Stevens Point, WI 54481 Tel 341-5635

**TOWN OF EAU PLEINE**

Population 970

CHAIRPERSON

Ralph Albert, 2934 Circle Rd  
Junction City, WI 54443 Tel 457-6478

SUPERVISORS

Frank Raikowski, 3639 State Hwy 34  
Junction City, WI 54443 Tel 457-2821

Edward Stashek, 5484 Stashek Ln  
Junction City, WI 54443 Tel 457-6460

CLERK

Marlene Furo, 5178 County Rd H  
Junction City, WI 54443 Tel 457-6635

TREASURER

Thomas Marchel, 4535 County Rd E  
Junction City, WI 54443 Tel 457-6644

ASSESSOR

Clarence Becker Jr., W4587 26<sup>th</sup> Rd  
Greenwood, WI 54437 Tel 255-9228

**TOWN OF GRANT**

Population 2,091

CHAIRPERSON

Sharon Schwab, 8221 100<sup>th</sup> St S  
Wisconsin Rapids, WI 54494 Tel 325-3827

SUPERVISORS

Dick Kertis, 8040 White Pine Dr  
Wisconsin Rapids, WI 54494 Tel 421-5644

James Wendels, 9341 Four Mile Ln  
Wisconsin Rapids, WI 54494 Tel 423-3496

CLERK

Vicky Zimmerman, 8831 100<sup>th</sup> St S

Wisconsin Rapids, WI 54494 Tel 325-6319  
Town Hall 423-9193

**TREASURER**

Dorothy Raasch, 420 100<sup>th</sup> St S  
Wisconsin Rapids, WI 54494 Tel 423-6589

**ASSESSOR**

Claude Riglemon, 21716 Aspen Ave  
Warrens, WI 54666 Tel 1-888-345-2914

**ZONING ADMINISTRATOR**

Marty Rutz, 13651 Woodland Ln  
Bancroft, WI 54921 Tel 335-6835

**TOWN OF HULL**

Population 5,585

**CHAIRPERSON**

John W. Holdridge, 4550 Wojcik Memorial Dr  
Stevens Point, WI 54481 Tel 341-3144 or 344-8280

**SUPERVISORS**

Robert Brilowski, 899 Brilowski Rd N  
Stevens Point, WI 54481 Tel 344-5913

David Pederson, 668 Granite Ridge Rd W  
Stevens Point, WI 54481 Tel 341-6195

David Wilz

1909 Mary's Drive  
Stevens Point, WI 54481 Tel 341-4173

Melvin A. Bembenek, 1589 Brilowski Rd N  
Stevens Point, WI 54481 Tel 341-1913

**CLERK**

Janet R. Wolle, 4550 Wojcik Memorial Dr  
Stevens Point, WI 54481 Tel 344-8280 or 344-8331

**TREASURER**

Darlene Kropidowski, 4550 Wojcik Memorial Dr  
Stevens Point, WI 54481 Tel 344-8280 or 341-5871

**ASSESSOR/BUILDING INSPECTOR**

Phil Deffenbaugh, 4550 Wojcik Memorial Dr  
Stevens Point, WI 54481 Tel 344-8280 or 344-8331

**TOWN SECRETARY/DEPUTY CLERK**

Barbara Brilowski, 4550 Wojcik Memorial Dr  
Stevens Point, WI 54481 Tel 344-8280 or 344-8331

**FIRE CHIEF**

Mark Kluck, 500 Lindbergh Ave  
Stevens Point, WI 54481 Tel 341-6018

**TOWN OF LANARK**

Population 1,598

**CHAIRPERSON**

Theodore Marquardt, 8965 Boelter Lake Dr  
Almond, WI 54409 Tel 366-2283

**SUPERVISORS**

William McKee, 6167 County Rd A  
Amherst, WI 54406 Tel 824-3725

Michael Pagel, 10408 Otto Rd  
Amherst, WI 54406 Tel 824-5231

**CLERK**

Cheryl Leatherman, 9819 County Rd D  
Amherst, WI 54406 Tel 824-3842

**TREASURER**

Jean Eddy, 5630 Morgan Rd  
Amherst, WI 54406 Tel 824-3953

**ASSESSOR**

Jeremy Kurtzweil, 1501 N Hume Ave  
Marshfield, WI 54449 Tel 715-486-9019

**TOWN HALL**

7174 County Rd TT, Amherst, WI 54406  
Tel 256-9801 Fax 256-9802

**TOWN OF LINWOOD**

Population 1,163

**CHAIRPERSON**

Richard Barden, 3075 County Rd II  
Stevens Point, WI 54481 Tel 341-5052

**SUPERVISORS**

Carl Karcheski, 400 West River Dr W  
Stevens Point, WI 54481 Tel 344-8353

Scott Soik, 415 West River Dr W  
Stevens Point, WI 54481 Tel 343-9711

**CLERK**

Denise Hulce, 2278 Bluebird La  
Stevens Point, WI 54481 Tel 345-9516

TREASURER

Leonard Simkowski, 3285 County Rd II  
Stevens Point, WI 54481 Tel 344-2439

BUILDING INSPECTOR

Phil Deffenbaugh, 436 Edgewood Lane  
Nekoosa, WI 54457 Tel 715-866-5780

ASSESSOR

Jeremy Kurtzweil, 1501 N Hume Ave  
Marshfield WI 54449 Tel 715-486-9019

**TOWN OF NEW HOPE**

Population 754

CHAIRPERSON

Daniel Zaborowski, 9496 County Rd Z  
Amherst Junction, WI 54407 Tel 677-3878

SUPERVISORS

Todd Knepfel, 1167 Maple Ridge Rd  
Amherst Junction, WI 54407 Tel 824-3452

Stanley Hintz, 1699 County Rd A N

Amherst Junction, WI 54407 Tel 677-3844

CLERK

Natalie Wall, 554 County Rd A N  
Amherst Junction, WI 54407 Tel 824-7145

TREASURER

Gayle Krogwold, 244 County Rd A N  
Amherst Junction, WI 54407 Tel 824-2477

ASSESSOR

B.A. Pauls/Assoc., P.O. Box 2190  
Wausau, WI 54402  
Tel 715-848-9300 Fax 715-848-9400

**TOWN OF PINE GROVE**

Population 917

CHAIRPERSON

David Wilson, 8689 Pine St  
Bancroft, WI 54921 Tel 335-6581

SUPERVISORS

Harlan Nigh, 5498 Clydsdale Ct  
Bancroft, WI 54921 Tel 335-4338

Mike Page, 8322 Division St

Bancroft, WI 54921 Tel 335-6887

CLERK/TREASURER

Paula Cummings, PO Box 312  
Bancroft, WI 54921 Tel 335-4324 (Home) or  
Tel 335-4011 (Town Office)

ASSESSOR

Phil Deffenbauch, 436 Edgewood La  
Nekoosa, WI 54457 Tel 886-5780

**TOWN OF PLOVER**

Population 2,430

CHAIRPERSON

Tim Karcheski, 5587 Barbara's Ln  
Plover, WI 54467 Tel 341-7265

SUPERVISORS

Joseph Firkus, 4612 Kennedy Ave  
Stevens Point, WI 54481 Tel 341-1041

Eugene Pavelski, 5998 Porter Dr  
Stevens Point, WI 54481 Tel 342-9930

CLERK/TREASURER

Joan Scheider, 5081 Hoover Ave  
Plover, WI 54467  
Tel 344-7684 Fax 344-9332

DEPUTY CLERK/TREASURER

Cindy Simonds, 5081 Hoover Ave  
Plover, WI 54467 Tel 342-8072

ASSESSOR

Claude Rigleman  
21716 Aspen Avenue, Warrens, WI 54666  
Tel 608-378-3003

BUILDING INSPECTOR

Michael Bembenek, 7146 State Hwy 66  
Custer, WI 54423 Tel 592-5052

**TOWN OF SHARON**

Population 2,040

CHAIRPERSON

Patrick Wanserski, 7315 State Hwy 66  
Custer, WI 54423 Tel 592-5085

SUPERVISORS

Kathy Powell, 2130 County Rd J N  
Custer, WI 54423 Tel 592-4600

Ronald Check, 3187 County Rd J N  
Custer, WI 54423 Tel 592-4157

**CLERK/TREASURER**

Alice Wierzba, 2825 Kranski Lake Rd  
Rosholt, WI 54473  
Tel 592-6600 (Town Hall) 592-4854 (Home)

**ASSESSOR**

John Pearson, P.O. Box 69  
Oconto Falls, WI 54154 Tel 920-848-3921

**TOWN OF STOCKTON**

Population 3,060

**CHAIRPERSON**

Michael Bronk, 7613 Rolling Hills Rd  
Custer, WI 54423 Tel 592-4850

**SUPERVISORS**

Jeanne Dodge, 1714 County Rd K  
Custer, WI 54423 Tel 592-4153

Jerry Piesik, 4279 County Rd J  
Stevens Point, WI 54481 Tel 592-3625

**CLERK**

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Fax 592-4728  
Email=[Stockton@msworldnet.com](mailto:Stockton@msworldnet.com)

**TREASURER**

Sandra Walters  
7252 6<sup>th</sup> St, Custer, WI 54423  
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Fax 592-4728  
E-mail: [stockton@msworldnet.com](mailto:stockton@msworldnet.com)

**ASSESSOR**

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PO Box 2190, Wausau, WI 54402  
Tel 715-848-9300 Fax 715-848-9400

**BUILDING INSPECTOR**

Mike Bembenek, 7146 State Hwy 66  
Custer, WI 54423 Tel 592-5052  
Fax 592-6100

**VILLAGE OF ALMOND**

Population 437

**PRESIDENT**

Kenneth Trzebiatowski, 1472A Maple St  
Almond, WI 54919 Tel 366-8066

**TRUSTEES**

Donald Pohl, PO Box 58  
Almond, WI 54909 Tel 366-2255

Mary Jean Joost, 1402 Division St  
Almond, WI 54909 Tel 366-2036

Kurt Olson, 648 Church St  
Almond, WI 54909 Tel 366-8555

Matthew Lemke, 504 2<sup>nd</sup> St  
Almond, WI 54909 Tel 366-4653

Daniel Iwinski, 1169 County Rd D  
Almond, WI 54909 Tel 366-4644

Corey Petrick, 1667 Oak St  
Almond, WI 54909 Tel 366-7772

**CLERK**

Jaclyn Lemke, 1190 County Rd D  
Almond, WI 54909 Tel 366-2020  
Office 366-8171

**TREASURER**

Valerie Gendusa, 1048 Almart St  
Almond, WI 54909 Tel 366-2060

**ASSESSOR**

Bruce McMiller, 1521 Smith St  
Wisconsin Rapids, WI 54494 Tel 715- 741-0057

**FIRE CHIEF**

Daniel Folan, 7912 4<sup>th</sup> Ave  
Almond, WI 54909 Tel 366-8851

**VILLAGE OF AMHERST**

Population 1,051

**PRESIDENT**

Michael Juris, 166 John St, PO Box 265  
Amherst, WI 54406 Tel 824-3829

**TRUSTEES**

Laurel Mittelstedt, 368 Pond St  
Amherst, WI 54406 Tel 824-5532

Tom Ashline, 303 Main St S, PO Box 338

Amherst, WI 54406 Tel 824-2326

Joan Uhl, 348 N Main St  
Amherst, WI 54406 Tel 824-3128

Bob Rausch, 303 Main St S, PO Box 338  
Amherst, WI 54406 Tel 824-2326

Jay Brenner, 510 Oakview Meadow  
Amherst, WI 54406 Tel 824-2257

Jim Stephani, P.O. Box 171  
Amherst, WI 54406 Tel 824-2022

**CLERK/TREASURER**

Marcy Peterson, 161 Mill St, PO Box 36  
Amherst, WI 54406 Tel 824-5613  
Email [vilamher@wi-net.com](mailto:vilamher@wi-net.com)

**ASSESSOR**

B.A. Pauls/Assoc.  
PO Box 2190, Wausau, WI 54402  
Tel 715-848-9300 Fax 715-848-9400

**BUILDING INSPECTOR/ZONING ADMIN**

Richard Anderson, PO Box 36  
Amherst, WI 54406 Tel 715-445-2204

**FIRE CHIEF**

Victor Voss, PO Box 38  
Amherst, WI 54406 Tel 824-2699

**VILLAGE OF AMHERST JUNCTION**

Population 336

**PRESIDENT**

Michael Ballinger, 9482 Woodland Circle  
Amherst Junction, WI 54407 Tel 824-6453

**TRUSTEES**

Randy Rzentkowski, 9347 Nelson St  
Amherst Junction, WI 54407 Tel 824-2522

David Sopa, 9520 Main Street  
Amherst Junction, WI 54407 Tel 824-2629

**CLERK**

Karen Shulfer, 3993 2<sup>nd</sup> St,  
Amherst Junction, WI 54407 Tel 824-3147

**TREASURER**

Julie Sopa, 9520 Main St

Amherst Junction, WI 54407 Tel 824-2629

**ASSESSOR**

Jeremy Kurtzweil, 1501 N Hume Ave  
Marshfield, WI 54449 Tel 715-486-9019

**FIRE CHIEF**

Victor Voss, PO Box 38  
Amherst, WI 54406 Tel 824-2699

**VILLAGE OF JUNCTION CITY**

Population 426

**PRESIDENT**

Tom Peterson, 416 Chapley Ave  
Junction City, WI 54443 Tel 457-2522

**TRUSTEES**

Raymond Rentz, 432 Chapley Ave  
Junction City, WI 54443 Tel 457-2727

Bert Martens, P.O. Box 1  
Junction City, WI 54443 Tel 457-2276

Emil E. Pavelski, 708 Center Ave  
Junction City, WI 54443 Tel 457-3269

Terry Hakala, 425 Case Ave  
Junction City, WI 54443 Tel 457-2238

**CLERK**

Betty Bruski Mallek  
656 Main St, PO Box 93  
Junction City, WI 54443 Tel 457-2353  
Fax 457-6131

**TREASURER**

Nancy Steuck, 508 West First St, PO Box 121  
Junction City, WI 54443 Tel 457-2610

**ASSESSOR**

Central Wisconsin Appraisal, Inc  
N3737 County Line Rd  
Gleason, WI 54435 Tel 536-6236

**FIRE PROTECTION**

Rudolph Fire Department  
Rudolph, WI 54475

**VILLAGE OF NELSONVILLE**

Population 182

PRESIDENT

Gale Gordon, PO Box 126  
Nelsonville, WI 54458 Tel 824-2811

TRUSTEES

Jack Waller, PO Box 8  
Nelsonville, WI 54458 Tel 824-2691

Robert Wierzba, P.O. Box 111  
Nelsonville, WI 54458 Tel 824-5255

CLERK/TREASURER

Amy Pearson, PO Box 86  
Nelsonville, WI 54458 Tel 824-5260

ASSESSOR

Mielke's Assessment Service, 2550 County Rd II  
Rudolph, WI 54475 Tel 344-4104

FIRE CHIEF

Victor Voss, PO Box 38  
Amherst, WI 54406 Tel 824-2699

ZONING ADMINISTRATOR

Robert Wierzba, PO Box 111  
Nelsonville, WI 54458 Tel 824-5255

**VILLAGE OF PARK RIDGE**

Population 458

PRESIDENT

Thomas Gloudemans, 302 Greenbriar Ave  
Stevens Point, WI 54481 Tel 341-4450

TRUSTEES

Elmer Fournier, 402 Greenbriar Ave  
Stevens Point, WI 54481 Tel 344-2396

Peter Jirous, 49 Park Ridge Dr  
Stevens Point, WI 54481 Tel 341-9079

James LaMar, 403 Greenbriar Ave  
Stevens Point, WI 54481 Tel 341-6972

Gordon Renfert, 212 Sunrise Avenue  
Stevens Point, WI 54481 Tel 341-8756

CLERK/TREASURER

Jeri McGinley, 516 Sunrise Ave  
Stevens Point, WI 54481 Tel 343-1590

ASSESSOR

B.A. Pauls/Assoc.

P.O. Box 2190 Wausau, WI 54402

Tel 715-848-9300 Fax 715-848-9400

ZONING ADMIN/BUILDING INSPECTOR

Jim Zepp, 404 Fieldcrest Ave

Stevens Point, WI 54481 Tel 345-1081

FIRE CHIEF

Ron Slicer, 3725 Doolittle Dr

Stevens Point, WI 54481 Tel 341-4228

**VILLAGE OF PLOVER**

Population 11,580

PRESIDENT

Dan Schlutter, 2320 Washington Ave

Plover, WI 54467 Tel 341-1687

TRUSTEES

Fred LaRosa, 830 8<sup>th</sup> St

Plover, WI 54467 Tel 344-7028

Steve Fritz, 3911 Maple Dr

Plover, WI 54467 Tel 344-7671

Thomas Davies, 1600 Post Rd

Plover, WI 54467 Tel 344-2457

Joe Radomski, 1300 Post Rd

Plover, WI 54467 Tel 344-7334

Richard Bishop, 3279 Village Ln

Plover, WI 54467 Tel 344-3118

Orville Damrau, 2111 Plover Springs Dr

Plover, WI 54467 Tel 341-5459

CLERK

Karen Swanson, PO Box 37

Plover, WI 54467 Tel 345-5250

ADMINISTRATOR

Daniel Mahoney, PO Box 37

Plover, WI 54467 Tel 345-5252

TREASURER

Debbie Sniadajewski, PO Box 37

Plover, WI 54467 Tel 345-5250

FIRE CHIEF

Tim Kluck, PO Box 37  
Plover, WI 54467 Tel 345-5310

**POLICE CHIEF**  
Dwayne Wierzba, 2420 Post Rd, PO Box 37  
Plover, WI 54467 Tel 345-5255

**BUILDING INSPECTORS**  
Mike Bembenek & John Sullivan, PO Box 37  
Plover, WI 54467 Tel 345-5312

**PUBLIC WORKS MANAGER**  
Bill Konkol, PO Box 37  
Plover, WI 54467 Tel 345-5257

**WATER SYSTEM MANAGER**  
David Fritsch, PO Box 37  
Plover, WI 54467 Tel 345-5254  
**WASTEWATER SYSTEM MANAGER**  
Rich Boden, PO Box 37  
Plover, WI 54467 Tel 345-5259

**COMMUNITY DEVELOPMENT MANAGER**  
Richard Holden, PO Box 37  
Plover, WI 54467 Tel 345-5250

**ASSESSOR**  
Debra Edwards, PO Box 37  
Plover, WI 54467 Tel 345-5311

**VILLAGE OF ROSHOLT**  
Population 501

**PRESIDENT**  
Rick Osowski, P.O. 245  
Rosholt, WI 54473 Tel 677-3533

**TRUSTEES**  
Jessica Moore, 401 Grand Ave E  
Rosholt, WI 54473 Tel 677-7017

Betty Willams, P.O. Box 100  
Rosholt, WI 54473 Tel 677-4738

Steve Rutta, 561 Grand Avenue E  
Rosholt, WI 54473 Tel 677-3591

Cindy Gemza, 391 Water St  
Rosholt, WI 54473 Tel 677-3046

Joy Garski, 481 Grand Ave E  
Rosholt, WI 54473 Tel 677-3250

CLERK/TREASURER

Theresa Hartvig, PO Box 245  
Rosholt, WI 54473  
Tel (Office) 677-4510 or 677-4246

ASSESSOR

B.A. Pauls/Assoc.  
PO Box 2190, Wausau, WI 54402  
Tel 715-848-9300 Fax 715-848-9400

FIRE CHIEF

Chris Kluck, PO Box 127  
Rosholt, WI 54473 Tel 496-4934

VILLAGE OFFICE

125 Grand Ave W, PO Box 245  
Rosholt, WI 54473 Tel 677-4510  
Fax 677-3171

**VILLAGE OF WHITING**

Population 1,680

PRESIDENT

Jerry Walters, 129 Cedar St W  
Stevens Point, WI 54481 Tel 344-2231

TRUSTEES

Will S. Lehner, 433 McDill Ave  
Stevens Point, WI 54481 Tel 344-2258

Chris Brindley, 2820 Locust St  
Stevens Point, WI 54481 Tel 342-4807

John Wachowiak, 329 McDill Ave  
Stevens Point, WI 54481 Tel 344-6744

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Albert Walkush, 224 Cedar St E  
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Cheryl Coulthurst, 506 Cedar St W  
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CLERK/TREASURER

Debra Lutz, 3600 Water St  
Stevens Point, WI 54481 Tel 341-2742  
Fax 341-6848

ASSESSOR

Marvin Malkowski, 201 Lilac Rd  
Mosinee, WI 54455 Tel 457-6487

**BUILDING INSPECTOR**  
Brent Curless, 4300 Pine Ridge Dr  
Stevens Point, WI 54481 Tel 341-5480

**FIRE CHIEF**  
Dan Kontos, 3600 Water St  
Stevens Point, WI 54481 Tel 341-9620

**CITY OF STEVENS POINT**

Population 25,370

[www.stevenspoint.com](http://www.stevenspoint.com)

**MAYOR**

Andrew J. Halverson, 1515 Strongs Ave  
Stevens Point, WI 54481 Tel 346-1570

**COMMON COUNCIL ALDERMEN:**

**FIRST DISTRICT**  
Norm Myers Sr., 416 Union St  
Stevens Point, WI 54481 Tel 344-0635

**SECOND DISTRICT**  
Hans Walther, 2424 Ellis St  
Stevens Point, WI 54481 Tel 344-7489

**THIRD DISTRICT**  
George H. Hanson, 1901 Clark St  
Stevens Point, WI 54481 Tel 345-1250

**FOURTH DISTRICT**  
Mike Wiza, 717 Franklin St  
Stevens Point, WI 54481 Tel 341-1136

**FIFTH DISTRICT**  
Amy Heart, 2132 McCulloch St  
Stevens Point, WI 54481 Tel 345-2739

**SIXTH DISTRICT**  
Jeremy Slowinski, 4501 Pleasant View Dr  
Stevens Point, WI 54481 Tel 342-0085

**SEVENTH DISTRICT**  
Roger G. Trzebiatowski, 3309 McCulloch St  
Stevens Point, WI 54481 Tel 344-2322

**EIGHTH DISTRICT**  
Marge Molski, 800 St Paul St  
Stevens Point, WI 54481 Tel 341-4684

NINTH DISTRICT

Randal E. Stroik, 433 W. Trillium Ct  
Stevens Point, WI 54481 Tel 345-2387

TENTH DISTRICT

Brian Brooks, 3248 Lindbergh Ave  
Stevens Point, WI 54481 Tel 342-1169

ELEVENTH DISTRICT

Jerry R. Moore, 317 Division St N  
Stevens Point, WI 54481 Tel 341-8737

**CITY OFFICIALS:**

CLERK

John Moe, 1515 Strongs Ave  
Stevens Point, WI 54481 Tel 346-1569

COMPTROLLER-TREASURER

John J. Schlice, 1515 Strongs Ave  
Stevens Point, WI 54481 Tel 346-1573

ATTORNEY

Louis J. Molepske, 1515 Strongs Ave  
Stevens Point, WI 54481 Tel 344-3871

ASSESSOR

James Siebers, 1515 Strongs Ave  
Stevens Point, WI 54481 Tel 346-1553

DIRECTOR PLANNING/COMMUNITY DEV

John Gardner, 1515 Strongs Ave  
Stevens Point, WI 54481 Tel 346-1567

DIRECTOR OF PUBLIC WORKS

F. Joseph Euclide, 1515 Strongs Ave  
Stevens Point, WI 54481 Tel 346-1561

FIRE CHIEF

Mark Barnes, 1701 Franklin St  
Stevens Point, WI 54481 Tel 344-1833

PERSONNEL SPECIALIST

Lisa Jakusz, 1515 Strongs Ave  
Stevens Point, WI 54481 Tel 346-1594

POLICE CHIEF

Jeff S. Morris, 1515 Strongs Ave  
Stevens Point, WI 54481 Tel 346-1508

DIRECTOR OF PARKS & RECREATION

Tom Schrader, 2442 Sims Ave  
Stevens Point, WI 54481 Tel 346-1536

**SUPERINTENDENT OF STREETS**  
Dennis Laidlaw, 100 Sixth Ave  
Stevens Point, WI 54481 Tel 346-1537

**TRANSIT MANAGER**  
Susan Lemke, 102 Sixth Ave  
Stevens Point, WI 54481 Tel 341-4490

**DIRECTOR OF WATER AND WASTEWATER**  
Kim Halverson, 300 Bliss Ave  
Stevens Point, WI 54481 Tel 345-5265

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**TELEPHONE INDEX**

(Area Code 715)  
(Stevens Point, WI 54481 Mailing  
Address Unless Otherwise Listed)

**AGING & DISABILITY RESOURCE CENER**  
1519 Water St ..... 346-1401  
**AGRICULTURE AGENT**  
1462 Strongs Ave..... 346-1318  
**CHILD SUPPORT**  
1516 Church St ..... 346-1588  
**CIRCUIT COURT JUDGE BRANCH I**  
1516 Church St ..... 346-1355  
**CIRCUIT COURT JUDGE BRANCH II**  
1516 Church St ..... 346-1360  
**CIRCUIT COURT JUDGE BRANCH III**  
1516 Church St ..... 346-1244  
**CLERK OF COURTS**  
1516 Church St ..... 346-1364  
**COMMUNITY RESOURCE DEV AGENT**  
1462 Strongs Ave..... 346-1319  
**CORONER**  
1500 Strongs Ave..... 346-1400  
**CORPORATION COUNSEL**  
1516 Church St ..... 346-1368  
**COUNTY BOARD CHAIRMAN**  
1516 Church St ..... 346-1351  
**COUNTY CLERK**  
1516 Church St ..... 346-1351  
**COUNTY EXECUTIVE**  
1462 Strongs Ave..... 346-1998  
**COUNTY HEALTH CARE CENTER**  
825 Whiting Ave ..... 346-1374  
**DISTRICT ATTORNEY**  
1516 Church St ..... 346-1300  
**EMERGENCY MANAGEMENT**

1500 Strongs Ave.....	346-1398
If no answer.....	346-1400
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Annex, 1462 Strongs Ave.....	346-1396
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Ruth Gilfry Ctr, 817 Whiting Ave.....	345-5980
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1025 Clark St .....	345-5382
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2213 8 <sup>th</sup> St South,	
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600 Moore Rd, Plover .....	345-5969
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1516 Church St .....	346-1343
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1516 Church St .....	346-1348
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