

2009

OFFICIAL

DIRECTORY

Portage County  
Wisconsin

Compiled by:  
SHIRLEY M. SIMONIS  
County Clerk

PORTAGE COUNTY  
COURTHOUSE  
1516 Church Street  
Stevens Point, WI 54481  
[www.co.portage.wi.us](http://www.co.portage.wi.us)

County Information  
County Clerk's Office  
(715)346-1351

2009  
County Population  
70,506  
823 Square Miles  
526,813 Acres

OFFICIAL DIRECTORY  
OF  
PORTAGE COUNTY  
WISCONSIN  
County Seat  
Stevens Point

2009

O. PHILIP IDSVOOG

Chairman of County Board  
 LONNIE KROGWOLD  
 First Vice-Chairman  
 DAVID MEDIN  
 Second Vice-Chairman  
 SHIRLEY M. SIMONIS  
 County Clerk

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**Town Officers**

<a href="#">Alban</a>	<a href="#">Almond</a>	<a href="#">Amherst</a>
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<a href="#">Belmont</a>	<a href="#">Buena Vista</a>	<a href="#">Carson</a>
<a href="#">Dewey</a>	<a href="#">Eau Pleine</a>	<a href="#">Grant</a>
<a href="#">Hull</a>	<a href="#">Lanark</a>	<a href="#">Linwood</a>
<a href="#">New Hope</a>	<a href="#">Pine Grove</a>	<a href="#">Plover</a>
<a href="#">Sharon</a>	<a href="#">Stockton</a>	

**Village Officers**

<a href="#">Almond</a>	<a href="#">Amherst</a>	<a href="#">Amherst Junction</a>
<a href="#">Junction City</a>	<a href="#">Nelsonville</a>	<a href="#">Park Ridge</a>
<a href="#">Plover</a>	<a href="#">Rosholt</a>	<a href="#">Whiting</a>

**NATIONAL OFFICERS**

President ..... Barack H. Obama  
 Vice-President ..... Joseph R. Biden  
 Attorney General, Dept of Justice ..... Eric H. Holder, Jr.  
 Secretary of Agriculture ..... Thomas J. Vilsack  
 Secretary of Commerce ..... Gary F. Locke  
 Secretary of Defense ..... Robert M. Gates  
 Secretary of Education ..... Arne Duncan  
 Secretary of Energy ..... Steven Chu  
 Secretary of Health & Human Serv ..... Kathleen Sebelius  
 Secretary of Homeland Security ..... Janet A. Napolitano  
 Secretary of Housing/Urban Dev ..... Shaun L.S. Donovan  
 Secretary of Interior ..... Kenneth L. Salazar  
 Secretary of Labor ..... Hilda L. Solis  
 Secretary of State ..... Hillary Rodham Clinton  
 Secretary of Transportation ..... Raymond L. LaHood  
 Secretary of Treasury ..... Timothy F. Geithner  
 Secretary of Veterans Affairs ..... Eric K. Shinseki

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**UNITED STATES**

**SENATORS**

Official Address  
 330 Hart Senate Office Building  
 Washington, D.C. 20510

Herbert Kohl ..... Milwaukee  
 800-247-5645  
 Russell Feingold ..... Middleton  
 608-828-1200

**REPRESENTATIVE  
 IN CONGRESS**

Official Address  
 House Office Building  
 Washington, D.C. 20510  
**7<sup>th</sup> District**  
 Comprised of the counties of Ashland, Bayfield, Burnett, Douglas,

Iron, Lincoln, Marathon, Portage, Price, Rusk, Sawyer, Taylor, Washburn and Wood; and portions of the counties of Chippewa, Clark, Eau Claire, Oneida and Polk.

David R. Obey..... 317 First St  
Home Office Wausau, WI 54403  
[www.obey.house.gov](http://www.obey.house.gov) 715-842-5606  
Fax 715-842-4488

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### **STATE SENATOR**

Official Address  
State Capitol Building  
Madison, WI 53700

#### **29<sup>th</sup> District**

Comprised of Assembly Districts 85, 86 and 87.

Russ Decker..... P.O. Box 7882  
Madison, WI 53707  
Toll Free 877-496-0472 608-266-2502  
Fax 608-267-9027

#### **24<sup>th</sup> District**

Comprised of Assembly Districts 70, 71 and 72.

Julie Lassa ..... P.O. Box 7882  
Madison, WI 53707  
608-266-3123  
Toll Free 800-925-7491 Fax 608-267-6797

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### **MEMBERS OF ASSEMBLY**

Official Address  
State Capitol Building  
Madison, WI 53700

#### **70<sup>th</sup> District**

All of the following territory constitutes the 70<sup>th</sup> Assembly District:

1. Marathon County. That part of Marathon County consisting of that part of the City of Marshfield located in the County.
2. Portage County. That part of Portage County consisting of all of the following:
  - a. The Towns of Carson, Dewey, Eau Pleine, Hull, Linwood, and Sharon.
  - b. That part of the Town of Grant comprising Ward 3.
  - c. That part of the Town of Plover comprising Wards 1 and 4.
  - d. The Village of Junction City.
  - e. That part of the Village of Milladore located in the county.
3. Wood County. That part of Wood County consisting of all of the following:

- a. The Towns of Arpin, Auburndale, Cameron, Cary, Cranmoor, Dexter, Hansen, Hiles, Marshfield, Milladore, Port Edwards, Remington, Richfield, Rock, Rudolph, Seneca, Sherry, Sigel, and Wood.
- b. The Villages of Arpin, Auburndale, Hewitt, Rudolph, and Vesper.
- c. That part of the Village of Milladore located in the County.
- d. The Cities of Nekoosa and Pittsville.
- e. That part of the City of Marshfield located in the county.

Amy Sue Vruwink ..... P.O. Box 8953  
 Madison, WI 53708  
 608-266-8366  
 Toll Free 888-534-0070 Fax 608-282-3670

**71<sup>st</sup> District**

All of the following territory constitutes the 71<sup>st</sup> Assembly District:

- 1. Portage County. That part of Portage County consisting of all of the following:
  - a. The Towns of Almond, Amherst, Belmont, Buena Vista, Lanark, New Hope, Pine Grove, and Stockton.
  - b. That part of the Town of Plover comprising Wards 2 and 3.
  - c. The Villages of Almond, Amherst, Amherst Junction, Nelsonville, Park Ridge, Plover, and Whiting.
  - d. The City of Stevens Point
- 2. Waushara County. That part of Waushara County consisting of all of the following:
  - a. The Towns of Deerfield, Hancock, Oasis, Plainfield, and Rose.
  - b. The Villages of Hancock and Plainfield.

Louis Molepske ..... P.O. Box 8953  
 Madison, WI 53708  
 608-267-9649  
 Toll Free 888-534-0071 Fax 608-282-3671

**72<sup>nd</sup> District**

All of the following territory constitutes the 72<sup>nd</sup> Assembly District:

- 1. Adams County. That part of Adams County consisting of all of the following:
  - a. The Towns of Adams, Big Flats, Colburn, Easton, Jackson, Leola, Lincoln, Monroe, New Chester, Preston, Quincy, Richfield, Rome, Springville, and Strongs Prairie.
  - b. The Village of Friendship.
  - c. The City of Adams.
- 2. Marquette County. That part of Marquette County consisting of all of the following:
  - a. The Town of Springfield.
  - b. The Village of Westfield.
- 3. Portage County. That part of Portage County consisting of that part of the Town of Grant comprising Wards 1 and 2.
- 4. Wood County. That part of Wood County consisting of all of the following:
  - a. The Towns of Grand Rapids and Saratoga.
  - b. The Villages of Biron and Port Edwards.
  - c. The City of Wisconsin Rapids.

Marlin D. Schneider ..... P.O. Box 8953  
 Madison, WI 53708  
 608-266-0215



**AGING & DISABILITY RESOURCE CENTER**

1519 Water St, Stevens Point, WI 54481

346-1401 Fax 346-1418

[www.co.portage.wi.us/adrc](http://www.co.portage.wi.us/adrc)

email: [adrc@co.portage.wi.us](mailto:adrc@co.portage.wi.us)

Director..... Janet L. Zander

Asst Director..... Cindy Piotrowski

Nutrition Program Director..... Joni K. Smith

Nutritionist ..... Julie Rekowski

Senior Center Director..... Carol A. Moore

Retired and Senior Volunteer

Program Director ..... Marti J. Sowka

Transportation/Adult Day Center

Director..... Carrie Placeway

Disability Benefit Specialist ..... Maxine Hogan

Sandra Watson

Adult Day Center Coordinator ..... Sharon L. Anderson

Foster Grandparent Program

Coordinator ..... Nancy L. Fernandez

RSVP Intergenerational Coor..... Julie Rekowski

Information and Assistance

Specialists ..... Donna J. Calhoun

Paul Aleven

Maureen Miller

Ellen Gry

Julie Russo

Outreach Specialist ..... Julie Genrich

Holly Shoppe/Health Programs

Coordinator ..... Kathryn L. Fandre

Benefit Specialist..... Maria Patten

Admin. Asst ..... Bruce R. Beaman

RSVP Program Assistant ..... Karen A. Piesik

Receptionist/Typist II ..... Judy A. Jaworski

Bernett M. Ryskoski

Lead Nutrition/Transportation Worker ..... Donna Betro

Bus Drivers..... Joe Holman

Shelly Korger

Laurie Kosmalski

Dining Site Managers..... Sharon Rozak

Terry Bruce

Phyllis Delikowski

Rosemarie Eron

Mary Ann Sankey

Cindy Swan

Adult Day Center Aides ..... Marilyn Henke

Carol J. Rosz

Jackie Sevcik

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**CENTRAL WISCONSIN AIRPORT**

200 CWA Dr, Suite 201, Mosinee, WI 54455

715-693-2147

Airport Manager..... Tony Yaron  
Director of Operations/Maintenance..... Adam Gardner  
Conf Administrative Specialist II..... Julie Ulrick  
Airport Accountant..... David Drozd

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**CHILD SUPPORT AGENCY**

1516 Church St, Stevens Point, WI 54481

346-1588 Fax 343-6263

Child Support Director..... Cindy L. Mews

Lead Specialist..... Kathy A. Berg

Child Support Specialists ..... Jennifer Zinda

Tammy Woyak

Specialist Assistants..... Suzanne Bertz

Virginia L. Nelson

Kaye M. West

Administrative Secretary I ..... Marla Weaver

Typist II (3/4 time)..... Carol Toepfer

Child Support Clerk II ..... Karen Schroeder

Lisa Totten

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**CIRCUIT COURT – BRANCH I**

1516 Church St, Stevens Point, WI 54481

346-1355 Fax 346-1236

Circuit Judge Branch I..... Hon. Frederic W. Fleishauer

Court Reporter..... Diane M. Cramlet

Legal Secretary ..... Linda S. Wise

Court Commissioners..... David J. Worzalla

Jan Roberts

Court Bailiffs..... Tony Zalewski, Chief

Bernie Pionek Jerome Bodzislaw, Deputy Chief

Fred LaRosa Caroline Potocki

Max Rutta Joanie Hanson

Thomas Gustin Carol Schultz

Lorraine Kresch Virg Clausen

James LaMar Robert Barge

Family Court Commissioner ..... David J. Worzalla

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**CIRCUIT COURT – BRANCH II**

1516 Church St, Stevens Point, WI 54481

346-1360 Fax 346-1486

Circuit Judge Branch II..... Hon. John V. Finn

Court Reporter..... Barbara D. Larsen

Register in Probate..... Theresa M. Gagas

Sr Deputy Register in Probate..... DeLorma M. Nowicki

Deputy Register in Probate ..... Sandra M. Gagas

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**CIRCUIT COURT – BRANCH III**

1516 Church St, Stevens Point, WI 54481

346-1244 Fax 346-1486

Circuit Judge Branch III.....Hon. Thomas T. Flugaur

Court Reporter..... Beverly A. Schmitt

Legal Secretary..... Eileen M. Kruzitski

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**CLERK OF COURTS**

1516 Church St, Stevens Point, WI 54481

346-1364 Fax 346-1236

Clerk of Courts.....Bernadette A. Flatoff

Admin Asst.....Elayne M. Klicinski

Senior Deputy Clerk II..... Kim Stimac

Deputy Clerk II..... Jane Holtz

Ann Parish

Alan Leonhardt

Marilyn Rajski

Constance L. Sondelski

April Stank

Chandra Lay

Deputy Clerk I..... Melodie Rastedt

File Clerk..... Marilyn A. Kulas

Jury Clerk/Payment Officer..... Marcella Carlton

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**COMMUNITY CARE OF CENTRAL WISCONSIN**

3349 Church St, Stevens Point, WI 54481

Tel 345-5968 Fax 345-5725

Chief Executive Officer..... James G. Canales

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**CORPORATION COUNSEL**

1516 Church St, Stevens Point, WI 54481

346-1368 Fax 343-6258

Corporation Counsel..... Michael J. McKenna

Deputy Corporation Counsel..... J. Blair Ward

Asst Corporation Counsel..... David E. Hickethier

Asst Corporation Counsel LTE..... Samantha Mohns

Administrative Asst/Paralegal..... Marilyn R. Hutkowski

Legal Secretary..... Jennifer L. Williams

Typist II..... Carol Toepfer

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**CORONER**

1500 Strongs Ave, Stevens Point, WI 54481

346-1449 Fax 346-1591

Coroner ..... Scott W. Rifleman, EMT-P, ABMDI  
Chief Deputy Coroner..... Tracey Kujawa, EMT-P, ABMDI  
Deputy Coroners ..... Paul Mattlin, EMT-P, ABMDI  
Mark Schoeberle, EMT-P  
Gary Koehmstedt, Investigator

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**COUNTY CLERK**

1516 Church St, Stevens Point, WI 54481  
346-1351 Fax 346-1486

County Clerk ..... Shirley M. Simonis  
Deputy County Clerk ..... Kathleen Genovese  
Admin. Sec. I..... Susan Skrzeczkoski

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**COUNTY EXECUTIVE**

1462 Strongs Ave, Stevens Point, WI 54481  
346-1998 Fax 346-1995

[maslowskim@co.portage.wi.us](mailto:maslowskim@co.portage.wi.us)

County Executive ..... Mark Maslowski  
Admin Asst ..... Heidi Born-Smith

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**COUNTY HEALTH CARE CENTER**

825 Whiting Ave, Stevens Point, WI 54481  
346-1374 Fax 346-1628

Administrator ..... Dale C. Hagen  
Medical Director ..... Joseph F. Jarabek, M.D.  
Director of Nursing ..... Susan Ernst, R.N.  
Asst. Director of Nursing/  
Patient Care ..... Mary C. Domka, R.N.  
Medicare Coordinator ..... Kelly Wysocki, R.N.  
Dementia Unit Coordinator ..... Theresa Worzalla, R.N.  
Director of Social Serv..... Stephanie Inman, C.S.W.  
Social Worker ..... Marit Guse, C.S.W.  
Activity Director ..... Debbie R. Bera  
Food Service Director..... Barb Marsicek  
Dietitian ..... Deanna Kay

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**DEPT OF NATURAL RESOURCES**

301 Cedar St, Stevens Point, WI 54481  
344-2752

State Forester Ranger ..... Brad Kildow  
Fire Control Asst..... Matt L. Schoonover  
Foresters ..... Kent Glazer  
Lyle Eiden

State Conservation Wardens.....Barry D. Meister  
Jon Sharbarth

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**DISTRICT ATTORNEY**

1516 Church St, Stevens Point, WI 54481  
346-1300 Fax 346-1236

District Attorney.....Thomas B. Eagon  
Asst. District Attorneys .....Jennifer Moton  
Veronica Isherwood  
David Knaapen  
Victim/Witness Coord./Admin Asst.....Carrie Davies  
Legal Secretaries II .....Jacalyn L. Cisewski  
Debra K. Gilbert  
Lisa Karch  
Jane Iwanski  
Clerk Typist II (1/2 time) .....Holly Mrozinski

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**EMERGENCY MANAGEMENT**

Law Enforcement Center  
1500 Strongs Ave, Stevens Point, WI 54481  
346-1398 Fax 343-6232  
Email = [curtiss@co.portage.wi.us](mailto:curtiss@co.portage.wi.us)  
Director.....Sandra A. Curtis, CEM

**9-1-1 Office**

Law Enforcement Center  
1500 Strongs Ave, Stevens Point, WI 54481  
346-1397 Fax 343-6232  
Email= [garsombk@co.portage.wi.us](mailto:garsombk@co.portage.wi.us)  
9-1-1 Technician.....Kate Garsombke

**Local Emergency Planning Committee**

1500 Strongs Ave, Stevens Point, WI 54481  
Chair.....Tim Kluck  
345-5310  
Vice-Chair .....Brian Lepper  
346-6000

**EMS**

Portage County Ambulance  
Billing: 3 Rivers Billing, Inc. 1-800-829-5703  
Insurance Refunds, Kate Garsombke ..... 346-1397

**EMS Coordinator**

Michael Fraley..... 346-1399  
Email= [fraley@co.portage.wi.us](mailto:fraley@co.portage.wi.us)

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**FACILITIES MANAGEMENT**

ANNEX

1462 Strongs Ave, Stevens Point, WI 54481

X3511 or 346-1598 Fax 343-6226

Facilities Director..... Todd J. Neuenfeldt

Facilities Admin Asst.....Lori Krueger

Technician.....Ted Woitczak

Custodians .....Rita Suchon-Klein  
Dennis Ostrowski

COUNTY-CITY BUILDING

1516 Church St, Stevens Point, WI 54481

343-6324 Fax 346-1486

Technician..... Carl Hurrish

Lead Worker..... Tom Jakubiak

Custodians .....Arlene Sommers  
Barbara Kenowski  
Dennis Gnerlich  
Dennis Brezinski  
(1/2 time) vacant

RUTH GILFRY CENTER

817 Whiting Ave, Stevens Point, WI 54481

345-5980

Maintenance Worker ..... Gary Mansavage

Custodians ..... Bruce A. Glodowski  
Greg Jones

Custodian (1/2 time) ..... Sharon Wenzel

LAW ENFORCEMENT CENTER

1500 Strongs Ave, Stevens Point, WI 54481

Technician.....Kevin Lutz

Custodian ..... Diana Pitcher

Custodian (1/2 time) .....Kathy Garske

AGING & DISABILITY RESOURCE CENTER

1519 Water St, Stevens Point, WI 54481

346-6310

Custodian ..... Rhys Elliot

Custodian (1/2 time) ..... Sharon Wenzel

HEALTH CARE CENTER

825 Whiting Avenue, Stevens Point, WI 54481

346-1388

Technician..... John Laskowski

Maintenance Worker .....Ron Lefevre

Lead Housekeeper ..... Donna Lepak

Housekeepers ..... Sharon Hansen  
Celestine Bembenek  
Mary Eberhardt  
(1/2 time) Michelle Kowalski  
(1/2 time) Florence Gagas  
(1/2 time) Tom Przybylski

LIBRARY

1001 Main St, Stevens Point, WI 54481

346-1292

Lead Worker..... Mark A. Fecht

Custodian ..... Doug Loomis

Custodian (1/2 time) ..... Lance Chang

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**FINANCE DEPARTMENT**

1462 Strongs Ave, Stevens Point, WI 54481

346-1330 Fax 346-1634

Interim Finance Directors ..... Jennifer A. Jossie  
Trisha Heyman

Payroll/Account Clerks ..... Anne Vogt

Risk Management Specialist ..... Colleen M. Brandt

Grant Writer ..... vacant

AGING & DISABILITY RESOURCE CENTER

Acct Clerk..... Shirley Weir

CLERK OF COURTS

Fiscal Clerk ..... Lisa Roth

HEALTH CARE CENTER DIVISION

Business Manager..... Janet Laskowski

Acct Specialists ..... Ann Mehlbrech  
Cheryl Butkus

Bookkeeper ..... Nancy Holden

Admin. Sec. I..... Judy Zdroik

HIGHWAY DIVISION

Business Manager..... Stacy Zerby

Asst. Business Manager..... Laurie Rosicky

HUMAN SERVICES DIVISION

Business Manager..... vacant

Accts. Receivable Manager..... Patricia M. Jauch

Asst. Business Manager..... Erica Wojcik

Accts. Receivable Specialist ..... Vicki T. Karner

Bookkeeper ..... Collene Ottum

Account Clerks ..... Margaret M. Kalpinski  
Deb Danczyk

Lori A. Schoenherr

Rose L. Pallen

Julie L. Sopa

Karen K. Johnson

Carol Pozniak

SHERIFF

Bookkeeper ..... Sherry Loveland

**HEALTH AND HUMAN SERVICES DEPARTMENT**

817 Whiting Ave, Stevens Point, WI 54481

345-5350 Fax 345-5966

ADMINISTRATION/BUSINESS SERVICES

Director.....Raymond F. Przybelski  
Office Manager.....Dianne M. Koca  
Word Processing Specialist .....Dawn M. Grasamkee  
Judy M. Wright  
Optical Imaging Specialist .....Laurie A. Iczkowski  
Optical Imager/PMAP.....vacant  
Receptionists.....Judy M. Mattlin  
Amanda M. Bera  
Switchboard Operator/PMAP Coor.....Diane M. Kaminski

DIVISION OF PUBLIC HEALTH SERVICES

Coordinator/Health Officer.....Faye L. Tetzloff  
PH Nutrition/WIC Manager .....Suzanne M. Oehlke  
Community Health Nursing  
Supervisor .....Rebecca B. Dougherty R.N.  
Public Health Planner.....Bobbi J. Bradley  
Public Health Educator.....Rachel E. King  
HSS2/1-Community Health  
Nurse.....Kathleen R. Graham. R.N.  
HSS1 Lead Community Health  
Nurses.....Joan M. Rohde, R.N.  
Cyndi DeSteffen, R.N.  
HSS1-Community Health Nurses. Sherril A. Bigelow, R.N.  
Melanie R. Baehr, R.N.  
Marilyn G. Dethlefsen, R.N.  
Julia M. McKnight, R.N.  
Robyn L. Gibson, R.N.  
Lori A. Kawleski, R.N.  
Ann M. Schlice, R.N.  
Deborah D. Shannon, R.N.  
Alyssa K. Slezak R.N.  
Public Health Environmental Specialists ... Gary L. Garske  
Cheryl L. Helms  
HSS1-Community Nutrition Educator ... Brenda L. Meilahn  
HSS1 WIC/Fit Families Counselor .....Janet M. Roth  
Registered Dietetic Technician.....Kathleen G. Groshek  
Community Health Asst 2.....Karen A. Kowieski  
Community Health Asst 1 .....May L. Vang  
Well Women Program Clerk.....Janie Garcia  
WIC Aides .....Janie Garcia  
Mary E. Bornhoeft  
WIC Interpreter.....May L. Vang

DIVISION OF COMMUNITY PROGRAMS

Coordinator .....Amy L. Marcott





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**INFORMATION TECHNOLOGY**

1462 Strongs Ave, Stevens Point, WI 54481

346-1395 Fax 343-6226

Information Technology Director ..... Craig Flagel

Programmer/Analyst..... Angie M. Jakusz

Amy R. Modrzewski

Josh R. Schwantes

Network Administrator .....Justin Czachor

PC Technicians ..... Rita A. Kolodziej

Nancy M. Miller

Help Desk/Operations Asst ..... Shannon Eberhardt

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**JUSTICE PROGRAMS DEPARTMENT**

1462 Strongs Ave, Stevens Point, WI 54481

346-1334 Fax 346-1677

Director..... Kathy King

Executive Asst for Planning & Justice

Programs..... Paula Cummings

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**LIBRARY**

1001 Main St, Stevens Point, WI 54481

346-1544 Fax 346-1239

<http://www.pcpl.lib.wi.us>

Director..... Robert J. Stack

Asst. Director..... Deborah M. McCabe

Branch Librarian..... Pam Hill

Public Services Librarian (Ref)..... Jack Faulkner Becker

Admin. Asst..... Sue Hydinger

Technical Services Librarian ..... Victoria A. Billings

Youth Services Librarian ..... Mary E. Whittington

Carolyn Tarpey D'Acchioli

**ALMOND BRANCH LIBRARY**

Village Hall, Almond, WI 54909

366-2151

**PLOVER BRANCH LIBRARY**

2151 Roosevelt Dr, Plover, WI 54467

341-4007

**ROSHOLT BRANCH LIBRARY**

Village Hall, Rosholt, WI 54473

677-4512

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## **PARKS**

1903 County Hwy Y, Stevens Point, WI 54481

346-1433 Fax 346-1994

Park Director ..... Gary L. Speckmann

Supervisor/Programs & Operations..... Martin R. Wacker

Equipment Specialist..... Joe Trzebiatowski

Park Managers..... Dan Duranceau

Rex Runke

Maint Technicians ..... Mark W. Wilkinson

Dale Felckowski

Parks Asst ..... Mickey Cychosz

Park Foreman ..... Gerald D. Brzezinski

Park Specialist..... Ryan Rose

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## **PLANNING & ZONING**

1462 Strongs Ave, Stevens Point, WI 54481

346-1334 Fax 346-1677

Director..... Stephen D. Brazzale

## PLANNING & GROUNDWATER

### MANAGEMENT SECTION

Senior Planner..... Jeffrey P. Schuler

Associate Planner ..... Charles E. Lucht

Water Quality Specialist ..... Raymond C. Schmidt

GIS/LIS Manager..... Jeff Hartman

GIS Technician..... Rod Sutter

Executive Asst for Planning & Justice

Programs..... Paula A. Cummings

Admin Sec I..... Judith J. Liebe

Typist I (1/2 time)..... Karen Moran

### CODE ADMINISTRATION SECTION

Asst. Zoning Admin/On-Site Waste

Specialist..... Tracy Pelky

Zoning Technician ..... Christopher J. Mrdutt

On-Site Waste Specialist..... Ralph A. Loeffler

Admin Sec. I..... Jamie Phillis

### LAND CONSERVATION DIVISION

County Conservationist ..... Steven W. Bradley

Senior Conservation Tech..... Daniel J. O'Connell

Conservation Tech ..... Randy Slagg

Admin Sec. I..... Patty Benedict

### CENTRAL WISCONSIN WINDSHED PARTNERS

Hancock Agricultural Research Station

N3909 CTH V, Hancock, WI 54943

715 249-5424 Toll Free: 1-888-249-5424

Fax 715-249-5425

e-mail [cwwp@uniontel.net](mailto:cwwp@uniontel.net)

Project Manager ..... Shannon Rohde

Field Supervisor ..... Stan Ewan

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**PORTAGE HOUSE  
(HALFWAY HOUSE-OFFENDERS)**

1019 Arlington Place, Stevens Point, WI 54481

346-1436

Director..... Zachary S. Bishop

Program Asst ..... Sheila Kieleszewski

Counselor..... Christine Zalac

Betty Iwanski

Night Security..... Gregory Totzke

Dan Szemborski

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**PURCHASING**

1462 Strongs Ave, Stevens Point, WI 54481

346-1333 Fax 343-6226

Interim Purchasing Manager ..... Joyce E. Barge

Optical Imagers ..... Karen Kluck

Paula Kolinski

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**REGISTER OF DEEDS/LAND DESCRIPTION**

1516 Church St, Stevens Point, WI 54481

346-1428/346-1344 Fax 345-5361

Register of Deeds..... Cynthia A. Wisinski

Sr. Deputy Register of Deeds..... Stacie S. Hahn

Register of Deeds Asst..... Lisa Burant

Register of Deeds Clerk ..... Sara Rogers

Sr. Land Description Tech..... Kim Delikowski

Land Description Tech ..... Trina Buerger

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**SHERIFF**

1500 Strongs Ave, Stevens Point, WI 54481

346-1400 Fax 346-1591

Sheriff..... John E. Charewicz

Chief Deputy ..... John A. Graettinger

**ADMINISTRATIVE DIVISION**

Administrative Assistant ..... Loretta Tuszka

Administrative Secretaries ..... Gayle Stewart

Carrie Mueller

**CORRECTION DIVISION**

Captain..... Michael F. Baumhofer

Sergeant-Jail..... Cory Nelson



Sergeant-Property Inventory/  
 Court Services Unit ..... Gina Boettcher  
 Court Services..... Florian Chojnacki, Jr  
 Matthew Gumney  
 Deputy Sheriff-Civil Process/Trips..... Dale Boettcher  
 Michael Rayala, Jr.  
 Deputy Sheriff-K-9..... Chad Weinberger  
 Deputy Sheriff-Traffic ..... Jeffrey Coey  
 Kevin Flick  
 Anthony Gischia  
 Robert Hamilton  
 Ryan Hoffman  
 Gregory Hurrish  
 Robert Johannes  
 Eric Koepsell  
 Travis Levandowski  
 Craig Loiselle  
 Nicole Lukas  
 Jared Mayer  
 Jason Meidl  
 Tyler Miller  
 Travis Morgan  
 Kevin Sorenson  
 Megann Spindler  
 Daniel Wachowiak  
 Robert Wanta  
 Jacob Wills  
 vacant  
 vacant  
 Sergeant-Safety/Training ..... Michael Lukas  
COMMUNICATION CENTER  
 Lead Communication Technicians ..... Geralyn Glodowski  
 vacant  
 Communication Technicians ..... Susan Dimka  
 Michele Dorshorst  
 Bonnie Drescher  
 Gina Fenoglio  
 Heather Kaphaem  
 Penny Oliver  
 Timothy Peterson  
 Denise Schultz  
 Mechanic Helper ..... Todd Hornick

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**SOLID WASTE DEPARTMENT**

**MATERIAL RECOVERY FACILITY**

600 Moore Rd, Plover, WI 54467

Administrative Office 345-5970 or 345-5969

Fax 345-5971

Recycling Education/ Coordination

(Recycling Connections Corp.)..... 715- 345-5972

Transfer Facility & Material Recovery Facility  
Scale Office ..... 715-343-6297  
Administrator ..... vacant  
Recycling Education & Program Coordinators ..Karin Sieg  
Kathy Powell  
Juanita Keller  
Solid Waste Manager .....Jeff Lodzinski

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**SURVEYOR**

1516 Church St, Stevens Point, WI 54481  
346-1343 Office Tel. 342-9649 Fax 346-1486  
Surveyor ..... Joseph S. Glodowski

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**TRAFFIC SAFETY COMMISSION**

1500 Strongs Ave, Stevens Point, WI 54481  
346-1400  
Highway Safety Coord ..Chief Deputy John A. Graettinger  
Chief Law Enforcement Officer Sheriff John E. Charewicz  
Highway Commissioner.....William Weronke, Jr.  
Wisconsin State Patrol ..... Wausau WI State Patrol  
Large Municipality .....Stevens Point Police Dept Rep  
Education .....Chris Haka  
Medicine..... Scott Rifleman  
Tracey Kujawa  
Law..... Corp. Counsel Michael J. McKenna  
Portage County Safety Officer.....Donald Jankowski  
Traffic Safety ..... Sgt. Gina Boettcher  
Traffic Incident Management Committee....Lt. Dan Kontos  
Dept of Transportation.....Jack Kiefer  
Women Highway  
Safety Leaders ..... Loretta Tuszka, Chairperson  
Gayle Stewart  
Carrie Mueller  
Additional Members.....Mark Maslowski  
O. Philip Idsvoog  
Shirley Simonis  
Stephen D. Brazzale  
Sandra Curtis  
Village of Plover Police Dept Rep  
Regional Program Manager Dept of  
Transportation ..... Patti A. Nelles

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**TREASURER**

1516 Church St, Stevens Point, WI 544481  
346-1348 Fax 346-1486  
County Treasurer ..... Stephanie A. Stokes

Deputy County Treasurer ..... Amy E. Townsend  
Bookkeeper ..... June Jeffson

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**UNIVERSITY EXTENSION**

817 Whiting Ave, Stevens Point, WI 54481

346-1316 Fax 346-1323

4-H Youth Dev Agent/Dept Head ..... Connie Creighton

Community Resource Economic Development

Educator ..... Jennifer Stewart

Agriculture Agent ..... Ken Schroeder

Family Living Educator ..... Pat Rychter

Healthy Beginnings Portage Co Program

Administrator ..... Jan Piltz

Healthy Beginnings Portage Co Program

Visitors ..... Jill Hicks

Mary Higley

Lindsey Lee

Joanna Lickel

Penny Schmitt

Healthy Beginnings Portage Co Program

Educator ..... Gloria Onan

Lead Admin. Sec ..... Bonnie Maier

Administrative Secretary (1/2 time) ..... Karen Moran

Program Asst ..... Pat Tepp

Financial Wellness Program Director ..... Mary LeMay

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**USDA SERVICE CENTER**

USDA AREA II-RURAL DEVELOPMENT

1462 Strongs Ave, Stevens Point, WI 54481

346-1313 Fax 343-6222

Area Director ..... Barb Brewster

Area Specialists ..... Sharon Olson

Dawn Christenson

Mary Skarr

J. Brent Hall

Jessica Mancel

USDA FARM SERVICE AGENCY

1462 Strongs Ave, Stevens Point, WI 54481

346-1313

Executive Director ..... Jake Bourget

Program Technicians ..... Jodi Hermsen

Laura Larson

Jane Wottreng

FSA Committee Chair ..... Donald Aanrud

FSA Committee Vice-Chair ..... Catherine Guth

FSA Committee Member ..... Gail Tryba

GOLDEN SANDS RESOURCE  
CONSERVATION AND DEVELOPMENT COUNCIL INC.

1462 Strongs Ave, Stevens Point, WI 54481  
343-6215

[www.goldensandsrsrcd.org](http://www.goldensandsrsrcd.org)

Coordinator ..... William Ebert  
Admin. Coordinator ..... Jodi Hermsen  
Project Asst ..... Amy Thorstenson

NATURAL RESOURCES CONSERVATION SERVICE

1462 Strongs Ave, Stevens Point, WI 54481  
346-1325 Fax 345-5358

District Conservationist..... Tyrone Larson  
Soil Conservation Tech ..... Kevin Halvorson  
Office Automation Clerk ..... Candace Ostertag  
Soil Scientist..... Jesse Turk

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**VETERANS SERVICE**

1516 Church St, Stevens Point, WI 54481

346-1310 Fax 346-1486

Email [clementm@co.portage.wi.us](mailto:clementm@co.portage.wi.us)

Veterans Service Officer ..... Michael J. Clements  
Veterans Service Asst..... Kristi L. Blumke  
Veterans Service Comm ..... Duane Miskulin, Chair  
John Busch  
John Meronek

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**VICTIM WITNESS PROGRAM**

1516 Church St, Stevens Point, WI 54481

346-1300 Fax 346-1236

Victim/Witness Coor ..... Carrie Davies

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PORTAGE COUNTY BOARD OF SUPERVISORS

**DISTRICT BOUNDARIES**

Supervisory Districts 1 through 11 follow City Aldermanic  
District lines, Districts 12 through 29 are comprised as follows:

**DISTRICT 1**

City of Stevens Point – Wards 1 & 2

**DISTRICT 2**

City of Stevens Point – Wards 3 & 4

**DISTRICT 3**

City of Stevens Point – Wards 5 & 6

**DISTRICT 4**

City of Stevens Point – Wards 7-8 & 23-25

**DISTRICT 5**

City of Stevens Point – Wards 9 & 10

**DISTRICT 6**

City of Stevens Point – Wards 11 & 12

**DISTRICT 7**

City of Stevens Point – Wards 13-14 & 37-40

**DISTRICT 8**

City of Stevens Point – Wards 15-16 & 31-36

**DISTRICT 9**

City of Stevens Point – Wards 17 & 18

**DISTRICT 10**

City of Stevens Point – Wards 19 & 20

**DISTRICT 11**

City of Stevens Point – Wards 21-22 & 26-30

**DISTRICT 12**

Village of Whiting and Ward One-Village of Plover

**DISTRICT 13**

Wards Two & Three-Village of Plover

**DISTRICT 14**

Wards Four and Five-Village of Plover

**DISTRICT 15**

Wards Six, Seven and Ten-Village of Plover

**DISTRICT 16**

Wards Eight & Nine-Village of Plover

**DISTRICT 17**

Town of Plover

**DISTRICT 18**

Town of Grant & Ward Two-Town of Pine Grove

**DISTRICT 19**

Town of Almond, Town of Belmont, Village of Almond & Ward One-Town of Pine Grove

**DISTRICT 20**

Town of Lanark & Ward One-Town of Amherst

**DISTRICT 21**

Village of Amherst, Village of Amherst Junction, Village of Nelsonville & Ward Two-Town of Amherst

**DISTRICT 22**

Town of Buena Vista & Wards One & Two-Town of Stockton

**DISTRICT 23**

Town of Alban, Town of New Hope & Village of Rosholt

**DISTRICT 24**

Wards Three & Four-Town of Stockton & Ward Two-Town of Sharon

**DISTRICT 25**

Wards One, Two & Three-Town of Hull

**DISTRICT 26**

Wards Four & Five-Town of Hull & Wards One & Three-Town of Sharon

**DISTRICT 27**

Wards Six, Seven & Eight-Town of Hull and Village of Park Ridge

**DISTRICT 28**

Town of Dewey, Town of Eau Pleine, Village of Junction City and Ward Two-Village of Milladore

**DISTRICT 29**

Town of Carson and Town of Linwood

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**COUNTY BOARD SUPERVISORS**

**DISTRICT 1**

Tom Mallison, 1301 Franklin St  
Stevens Point, WI 54481 Tel 345-1381

**DISTRICT 2**

Jack Allgaier, 2617 Clark St  
Stevens Point, WI 54481 Tel 341-5359

**DISTRICT 3**

Perry Pazdernik, 2000 Main St  
Stevens Point, WI 54481 Tel 341-7052

**DISTRICT 4**

Mike Wiza, 717 Franklin St  
Stevens Point, WI 54481 Tel 341-1136

**DISTRICT 5**

Marion Bud Flood, 1832 Illinois Ave  
Stevens Point, WI 54481 Tel 344-8243

DISTRICT 6  
Doug Radtke, 3800 Heffron St  
Stevens Point, WI 54481 Tel 544-0258

DISTRICT 7  
James E. Clark, 3016 Center St  
Stevens Point, WI 54481 Tel 344-8833

DISTRICT 8  
Tony Patton, 3917 Jordan La  
Stevens Point, WI 54481 Tel 344-7504

DISTRICT 9  
David Medin, 2101 West River Dr  
Stevens Point, WI 54481 Tel 341-9887

DISTRICT 10  
Brian Kurzynski, 3232 Martha's La  
Stevens Point, WI 54481 Tel 342-0124

DISTRICT 11  
Jerry Moore, 317 Division Street N  
Stevens Point, WI 54481 Tel 715-341-8737

DISTRICT 12  
William H. Peterson, 3105 Cherry St  
Stevens Point, WI 54481 Tel 344-3538

DISTRICT 13  
Donald Jankowski, 2920 Drake St  
Plover, WI 54467 Tel 341-4540

DISTRICT 14  
James Gifford, 2421 Rainbow Dr  
Plover, WI 54467 Tel 344-3539

DISTRICT 15  
Allen Haga, Jr., 2140 Norway Pine Dr  
Plover, WI 54467 Tel 344-3075

DISTRICT 16  
O. Philip Idsvoog, 3541 Evergreen Ct  
Plover, WI 54467 Tel 341-3433

DISTRICT 17  
Dale O'Brien, 1096 Forest Lake Dr  
Plover, WI 54467 Tel 344-4654

DISTRICT 18  
Kelley M. Steinke, 10951 Grant St  
Wisconsin Rapids, WI 54494 Tel 423-3123

DISTRICT 19  
Lia DeGroff, 8334 Klondyke St  
Bancroft, WI 54921 Tel 335-4124

DISTRICT 20  
Lonnie Krogwold, 4997 Cty Rd A  
Amherst, WI 54406 Tel 824-5600

DISTRICT 21  
Harvey Olson, 101 Cty Rd KK/P.O. Box 129  
Amherst, WI 54406 Tel 824-5450

DISTRICT 22  
Jerry Piesik, 4279 Cty Rd J  
Stevens Point, WI 54482 Tel 592-3625

DISTRICT 23  
James Zdroik, 2981 Lakeview Rd N  
Rosholt, WI 54473 Tel 677-4581

DISTRICT 24  
Jeanne Dodge, 1714 Cty Rd K  
Custer, WI 54423 Tel 592-4153

DISTRICT 25  
Don Butkowski, 1845 Edgewood Ln  
Stevens Point, WI 54482 Tel 344-1474

DISTRICT 26  
Robert Brilowski, 899 Brilowski Rd N  
Stevens Point, WI 54482 Tel 344-5913

DISTRICT 27  
James F. Krems, 5390 Clarice's Cir  
Stevens Point, WI 54482 Tel 344-2453

DISTRICT 28  
Stan Potocki, 3474 Sunset Dr  
Stevens Point, WI 54482 Tel 341-0725

DISTRICT 29  
Richard Barden, 3075 County Rd II  
Stevens Point, WI 54481 Tel 341-5052

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## **COUNTY BOARD COMMITTEES**

### **EXECUTIVE/OPERATIONS COMMITTEE**

O. Philip Idsvoog, CHAIR  
Lonnie Krogwold, FIRST VICE-CHAIR

David Medin, SECOND VICE-CHAIR  
James Gifford  
Marion Bud Flood

**AGRICULTURE AND EXTENSION EDUCATION**

**COMMITTEE** (Statutory)  
Richard Barden, VICE-CHAIR  
Kelley Steinke  
Dale O'Brien, CHAIR  
William Peterson  
Lia DeGroff

**BOARD OF ADJUSTMENT** (Statutory)

(County Executive Appointment)  
Edward Rutta-Citizen, CHAIR  
Patrick Casey- Citizen, VICE-CHAIR  
Richard G. Berndt-Citizen  
Joan Scheider – Citizen  
James H. Potratz-Citizen  
Dennis Meis–Citizen, 1<sup>st</sup> Alternate  
Phillip Janowski-Citizen, 2<sup>nd</sup> Alternate

**CAPITAL IMPROVEMENTS COMMITTEE**

O. Philip Idsvoog, COUNTY BOARD CHAIR  
Stan Potocki  
James Gifford  
Jeanne Dodge  
Lonnie Krogwold

**CENTRAL WISCONSIN JT AIRPORT BOARD**

James Krems, CHAIR  
Dale O'Brien  
James Schuh-Citizen

**COMMISSION ON AGING/AGING AND  
DISABILITY RESOURCE CENTER BOARD**

(County Executive Appointment)  
Lia DeGroff  
Jerry Piesik  
Richard Barden, VICE-CHAIR  
Jack Allgaier  
Goldene Purcell-Citizen  
Bernice M. Woitczak-Citizen  
John Arnold Larsen-Citizen  
Gerald L. Rous-Citizen, CHAIR  
Kathy Hartman  
Sidney Ellenbecker  
Henry Williams

**COMMUNITY CARE OF CENTRAL WI**

Lonnie Krogwold  
James Clark

Janis Ribbens-Citizen

**COMMUNITY DEVELOPMENT BLOCK GRANT COMM**

Perry Pazdernik, CHAIR  
Jeanne Dodge, VICE-CHAIR  
Mike Barden  
Chris Kluck  
Jean Anhalt

**CONVENTION & VISITORS BUREAU  
BOARD OF DIRECTORS**

O. Philip Idsvoog

**COUNTY BOARD REPRESENTATIVE TO THE  
SPECIAL TRANSPORTATION COOR COMMITTEE**

Jerry Moore

**ECONOMIC DEVELOPMENT COMMITTEE**

O. Philip Idsvoog-COUNTY BOARD CHAIR  
James Gifford  
Harvey Olson  
Tony Patton, VICE-CHAIR  
Perry Pazdernik

**E.M.S. OVERSIGHT BOARD**

David Medin, CHAIR  
Jeanne Dodge  
Randy Stroik  
Tom Mallison  
Donald Spierings  
Greg Friese  
Tim Kluck  
Mike Pagel

**ETHICS COMMITTEE**

Jeanne Dodge  
James Krems  
James Zdroik  
Joseph F. Radomski-Citizen  
Jim Zach-Citizen

**FINANCE COMMITTEE**

James Gifford, CHAIR  
Lonnie Krogwold, VICE-CHAIR  
Perry Pazdernik  
James Krems  
Don Butkowski

**HEALTH AND HUMAN SERVICES BOARD**

(County Executive Appointment)  
James Clark  
Jeanne Dodge, CHAIR

Lonnie Krogwold  
Doug Radtke  
Brian Kurzynski  
Tony Patton, VICE-CHAIR  
Perry Pazdernik  
Ron Check-Citizen  
Sandra Benz Medin-Citizen  
Richard Bishop-Citizen  
Gene H. Numsen-Health Care Prov.-Nurse/Doctor

**HEALTH CARE CENTER COMMITTEE**

Marion Bud Flood, CHAIR  
Jack Allgaier  
Brian Kurzynski, VICE-CHAIR  
Kelley Steinke  
Lia DeGroff

**HIGHWAY COMMITTEE (Statutory)**

Stan Potocki  
Marion Bud Flood, VICE-CHAIR  
James Gifford  
Jerry Piesik  
James Zdroik, CHAIR

**HOUSING AUTHORITY BOARD**

(County Executive Appointment)  
Jerry Moore-Co. Brd. Supervisor  
Tom Mallison-Co. Brd. Supervisor, VICE CHAIR  
John Klingler-Citizen  
Jane M. Zdroik-Citizen  
Judy Trzebiatowski-Citizen, CHAIR

**HUMAN RESOURCES COMMITTEE**

James Clark  
Jeanne Dodge  
James Krems, CHAIR  
Tony Patton  
James Zdroik, VICE-CHAIR

**JAIL UTILIZATION COMMITTEE**

Don Jankowski

**JUDICIAL/GENERAL GOVERNMENT COMMITTEE**

Doug Radtke  
Robert Brilowski  
Donald Jankowski, CHAIR  
Stan Potocki  
Mike Wiza, VICE-CHAIR

**JUSTICE COALITION**

Harvey Olson  
Stan Potocki

Don Butkowski  
Lia DeGroff  
Tom Mallison

**LAND CONSERVATION COMMITTEE (Statutory)**

Robert Brilowski  
Mike Wiza, CHAIR  
William Peterson  
Dale O'Brien  
Richard Barden, VICE-CHAIR  
Donald Aanrud

**LAND PRESERVATION FUND COMMITTEE**

George Kraft  
James Gifford  
Allen Haga, Jr.  
George E. Rogers-Citizen  
H. Butch Pomeroy-Citizen  
Kathy Powell-Citizen

**LAND RECORDS MODERNIZATION**

Lonnie Krogwold  
Kelley Steinke  
Allen Haga, Jr.  
Dr. Keith Rice  
Pam Kruzicki

**LEGISLATIVE COMMITTEE**

Tom Mallison , VICE-CHAIR  
Jack Allgaier  
Doug Radtke, CHAIR

**LIAISON TO CAP AGENCY BOARD**

(County Executive Appointment)  
James Clark

**LIAISON TO E.M.S.**

Donald Jankowski  
Harvey Olson  
David Medin

**LIASION TO LEPC**

David Medin

**NEWCOM**

**NORTHEAST WISCONSIN PUBLIC SAFETY  
COMMUNICATIONS GROUP**

James Clark  
Capt Dale Okray

**PARK COMMISSION (Statutory)**

(County Executive Appointment)

Don Butkowski  
Perry Pazdernik, VICE-PRESIDENT  
Mike Wiza  
William Peterson, PRESIDENT  
Michael Zdroik-Citizen  
Mary Devine-Giese-Citizen  
George Kraft-Citizen

**PLANNING AND ZONING COMMITTEE**

Robert Brilowski, VICE-CHAIR  
Allen Haga, Jr.  
Harvey Olson, CHAIR  
Jerry Piesik  
Stan Potocki

**PORTAGE COUNTY BUSINESS COUNCIL**

Harvey Olson  
James Gifford  
O. Philip Idsvoog

**PORTAGE COUNTY SAFETY OFFICER**

Don Jankowski

**PUBLIC LIBRARY BOARD (Statutory)**

(County Executive Appointment)  
Brian Kurzynski-Co. Brd. Supervisor  
Tony Patton-Co. Brd. Supervisor  
Marie Ellen Janz-Citizen  
George H. Miller-Citizen  
Mary Jane Zdroik-Citizen, PRESIDENT  
William Zimdars-Citizen, VICE-PRESIDENT  
Gale Kidder Linzmeier-School Dist. Adm. Rep.

**PUBLIC SAFETY/EMER MGT COMM**

James Clark, CHAIR  
Donald Jankowski  
Dale O'Brien  
David Medin  
Harvey Olson, VICE-CHAIR

**PUBLIC TRANSIT-HUMAN SERVICES  
TRANSPORTATION COORDINATING COMM**

Jerry Moore  
James Limbach  
Daron Jenson  
Jon Baltmanis  
Paul Rice  
Jessica Schmidt  
Karolyn Peterson  
Jen Knade  
Michael Neely  
Vacant

## **RISK MANAGEMENT COMMITTEE**

James Zdroik  
James Krems, VICE CHAIR  
William Peterson  
James Clark  
Jeanne Dodge  
Marion Bud Flood  
David Medin  
O. Philip Idsvoog  
Don Jankowski, CHAIR  
Michael McKenna/Blair Ward

## **REVOLVING LOAN FUND COMM**

O. Philip Idsvoog  
James Gifford  
Richard Okray-Citizen-Business Council Member  
H.B. Pomeroy, Citizen-Local Banking Community  
Torren K. Pies, Citizen-Business Law Attorney

## **SOLID WASTE MANAGEMENT BOARD**

(County Executive Appointment)

Allen Haga, Jr.  
Marion Bud Flood  
Mike Wiza, VICE-CHAIR  
Jim Gifford  
James Zdroik, CHAIR  
John Holdridge-Citizen  
James Zach-Citizen  
Daniel Schlutter-Citizen  
John Gardner-Citizen

## **SOUTH CENTRAL LIBRARY SYSTEM BOARD**

(County Executive Appointment)

Jerry Moore-Co. Brd. Supervisor  
Richard Barden-Co. Brd. Supervisor

## **SPACE AND PROPERTIES COMMITTEE**

Lonnie Krogwold  
Jeanne Dodge, CHAIR  
Tom Mallison  
Donald Jankowski, VICE-CHAIR  
David Medin  
Andrew Halverson, Mayor

## **VETERANS SERVICE COMMISSION (Statutory)**

(County Executive Appointment)

John A. Meronek Jr.-Citizen  
John R. Busch-Citizen-CHAIR  
Duane Miskulin-Citizen

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### 3.1 THE PORTAGE COUNTY BOARD OF SUPERVISORS STRUCTURES AND RESPONSIBILITIES OF THE STANDING COMMITTEES AND STANDING APPOINTMENTS OF THE PORTAGE COUNTY BOARD

Overview. This section details the membership, structure, terms, per diem policies and appointment structure of the standing committees of the Portage County Board of Supervisors and for permanent memberships and appointments of the Board as well. As a general rule, per diem payments are authorized for county board supervisors for attendance at regular committee meetings and for bona fide county business. Supervisor and citizen member (where specifically authorized in this code) per diems will be given for subcommittee meeting when designated and authorized by a majority of the standing committee through the special meeting approval process. As a general rule and unless otherwise specified, per diem and mileage payments are not authorized for citizen members of committees for attendance at regular committee meeting, for county business, or for subcommittee meetings.

#### STANDING COMMITTEES OF THE PORTAGE COUNTY BOARD

##### 3.1.1. AGRICULTURE AND EXTENSION EDUCATION COMMITTEE (Statutory)

- a. Five members.
- b. Selected by the Executive/Operations Committee for appointment by the County Board.
- c. Term of two years.
- d. Members to be County Supervisors.
- e. To comply with all appropriate statutory duties as described in Chapter 59.87 and other sections of the Wisconsin State Statutes.
- f. To set policy and provide policy guidance and legislative oversight for the activities of the Portage County University Extension Office and determine Educational program needs in cooperation with U.W. Extension.
- g. Audit claims under dog license law and make recommendations to the County Board.
- h. Per Diem: County Supervisors shall be entitled to per diems and mileage.

##### 3.1.2 BOARD OF ADJUSTMENT (Statutory)

- a. Five members, with two alternate members.
- b. Selected by the County Executive for appointment and subject to confirmation by the County Board.
- c. Members must reside outside the limits of incorporated cities and villages, provided however that no two members shall reside in the same town.
- d. Term of three years, expiring in the month of July.
- e. To carry out the duties in accordance with Section 59.694 of the Wisconsin State Statutes.
- f. Per Diem: Members shall be entitled to per diems and mileage.

##### 3.1.3 CAPITAL IMPROVEMENTS COMMITTEE

- a. Five members as follows:
  1. County Board Chairman
  2. Planning & Zoning Committee Chair/Designee
  3. Finance Committee Chair/Designee
  4. Space & Properties Committee Chair/Designee
  5. Additional Finance Committee Member selected by the Executive/Operations Committee
- b. Members to be County Supervisors.
- c. Term of two years.
- d. To plan, review and determine a schedule of capital improvements that can be implemented with the limits of the County's financial resources as provided for in the Capital Improvements Program Handbook (adopted by the Portage County Board on July 16, 1985), in conjunction with guidance from the County Board and the County Executive.
- e. Per Diem: County Supervisors shall be entitled to per diems and mileage.

##### 3.1.4 CENTRAL WISCONSIN JOINT AIRPORT BOARD

- a. Three members. Two County Supervisors and one Citizen member. Citizen member's term expires April of odd-numbered years.
- b. Term of two years.
- c. Selected by the Executive/Operations Committee for appointment by the County Board.
- d. To set policy and provide guidance and legislative oversight for the activities of the Central Wisconsin Airport as defined in the Joint Agreement with Marathon County.
- e. Per Diem: County Supervisors and citizen members shall be entitled to per diems and mileage.

**3.1.5 COMMISSION ON AGING/AGING AND DISABILITY RESOURCE CENTER BOARD**

- a. Eleven members. Four County Supervisors and seven citizen members.
- b. Of the seven (7) target group citizen members, four (4) shall be age 65 or older; of the remaining three (3) target group members, one (1) shall be an adult with a physical disability, or their family member or other representative; one (1) shall be an adult with a developmental disability, or their family member or other representative, and one (1) shall be an adult with a mental health or substance abuse issue, or their family member or other representative, as set forth by State policy. Each of these members may only represent one target group and elected county officials may not serve as a representative for any of these target group members. Individuals who are elected to any office (including the Portage County Board of Supervisors) may not constitute 50% or more of the membership of the COA/ADRC Board. The composition of the COA/ADRC Board shall reflect the ethnic and economic diversity of Portage County; and
- c. Any individual who has a financial interest in, or serves on the governing Board of, a Managed Care Organization (MCO), PACE Program, Family Care Partnership Program, or SSI managed care plan – that provides service in Portage County or who has a family member with any of these same conflicts, is prohibited from serving on the COA/ADRC Board. County employees may not serve on the COA/ADRC Board, unless prior authorization for exceptional circumstances is obtained from the Wisconsin Department of Health and Family Services.
- d. Term of two years for County Supervisors and a three year term for citizen members. No member may serve more than six consecutive years.
- e. All members to be selected by the County Executive for appointment and subject to confirmation by the County Board (with at least two county board supervisors who must be over the age of 60).
- f. The Commission on Aging/Aging & Disability Resource Center Board shall be responsible to set policy and provide policy guidance and legislative oversight for the programs and services of the county aging unit and the Aging and Disability Resource Center.
- g. Per Diem: County Supervisors and Citizen members shall be entitled to per diems and mileage.

**3.1.6 COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE**

- a. Five members as follows:
  - 1. One County Supervisor from the Finance Committee who shall be the Finance Committee chair or designee.
  - 2. One County Supervisor from the Health and Human Services Board who shall be the Health and Human Services Board chair or designee. The chair or designee appointment from the Health and Human Services Board shall be a County Supervisor.
  - 3. One Citizen member appointed be a representative from a commercial lending institution, appointed by the County Executive subject to confirmation by the County Board whenever possible.
  - 4. One Citizen Member appointed be a representative of a realtor, appointed by the County Executive subject to confirmation by the County Board whenever possible.
  - 5. One Citizen Member appointed be a Portage County resident that is eligible to receive community development block grant funds, appointed by the County Executive subject to confirmation by the County Board whenever possible.
- b. Terms of Office:
  - County Supervisors – 2 years
  - Citizen members – 3 years
- c. Per Diem: County Supervisors shall be entitled to per diems and mileage. Citizen members shall not be entitled to per diems and mileage.
- d. Purpose: To administer and distribute Community Development Block Grant funds.

**3.1.7 ECONOMIC DEVELOPMENT COMMITTEE**

- a. Five members as follows appointed by Executive/Operations Committee:
  1. County Board Chair (serves as Committee Chair)
  2. Finance Committee Chair/Designee
  3. Planning & Zoning Committee Chair/Designee
  4. Two Supervisors selected by the Executive/Operations Committee for appointment by the County Board.
- b. To review and approve all annual budgets for the County that deal with the County's support of economic development activities, including, but not limited to, the Portage County Business Council, the Stevens Point Area Convention and Visitors Bureau, the Central Wisconsin Area Economic Development Council, and the Portage County Planning and Zoning Department.
- c. To review, approve, and recommend to the County Board any financial incentive packages or offers involving County property or dollars, in an effort to secure development projects within Portage County and its municipalities, including the Portage County Business Park.
- d. To review and make final decisions on any covenant waivers requested by developers in the Portage County Business Park and to act on any site/building or landscape plan disputes that remain unresolved between the Director of Planning and Zoning and developers locating in the Portage County Business Park.
- e. To establish lot prices and any sales commissions to be paid to individuals, realtors and/or brokers who bring projects into the Portage County Business Park.
- f. To approve all bills and/or establish bill paying policies for expenses incurred in constructing, managing, and operating the Portage County Business Park.
- g. To review, evaluate, and set policy on any economic development projects or programs, including marketing of the Portage County Business Park.
- h. To review, evaluate, and make recommendations, decisions on all potential grant applications being considered to support economic development projects or programs involving the sponsorship and/or funding by Portage County.
- i. Per Diem: County Supervisors shall be entitled to per diems and mileage.

### **3.1.8 EMERGENCY MEDICAL SERVICES OVERSIGHT BOARD (EMS BOARD)**

- a. Membership shall be two from the County Board, two from the City of Stevens Point Council (as designated by the Mayor), one from the Amherst Fire and Safety District (as designated by the Amherst Fire and Safety District), one Village and one Town Representative, and one medical system representative. The County Board membership appointed and approved by the County Board, the other members (Village Town and Medical membership) to be appointed by the County Executive, confirmed by the County Board.
- b. Initial term of one county board member, the Village, Town and medical representative shall be for two years to provide for staggered terms, and all other terms shall be three years.
- c. The charter of the Board is the oversight of the clinical, administrative and qualitative attributes of the operation of the Portage County EMS. The Board shall prepare an annual report with a performance review of the system with recommendations for system improvement to be filed with the County Board and system providers.
- d. Per Diem: County Supervisors and Citizen members shall be entitled to per diems and mileage.

### **3.1.9 ETHICS COMMITTEE**

- a. Five members. Three County Supervisors and two citizen members.
- b. Term of two years.
- c. Selected by the Executive/Operations Committee for appointment by the County Board.
- d. Corporation Counsel is ex-officio, non-voting member.
- e. To carry out the provisions of Section 3.6 of the Portage County Codified Ordinance entitled "Code of Ethics for Portage County Public Officials and Employees", including the investigation, reporting and resolution of ethical misconduct allegations.
- f. Per Diem: County Supervisors and Citizen members shall be entitled to per diems and mileage.

### **3.1.10 EXECUTIVE/OPERATIONS COMMITTEE**

- a. Five members, elected separately, (Majority vote required) consisting of the County Board Chair, First Vice-Chair, Second Vice-Chair and two additional members.
- b. Term of two years.

- c. To recommend for appointment by the County Board, the Supervisors and/or citizen members to Staff the Committee/Board/Commission/Council/Authority as required by this resolution.
- d. To recommend to the County Board the creation and membership or the dissolution of any Committee/Board/Commission/Council/Authority.
- e. To act as a rules Committee for defining the areas of jurisdiction for each Committee, for referral of matters to the proper Committees and for recommending changes of Board procedure.
- f. To approve payment for all special meetings attended by County Board Committee members, and citizen members where authorized.
- g. To appoint a Supervisor to serve as Safety Officer for all safety matters in the County.
- h. To address County related issues not falling within the area of jurisdiction of another County Board Committee/Board/Commission/Council/Authority or the County Executive.
- i. To meet as needed with the County Executive, Committee Chairs and Department Heads.
- j. To oversee Portage County's Strategic Planning Program.
- k. Per Diem: County Supervisors shall be entitled to per diems and mileage.

### **3.1.11 FINANCE COMMITTEE**

- a. Five members.
- b. Selected by the Executive Operations Committee for appointment by the County Board.
- c. Term of two years.
- d. Members to be County Supervisors.
- e. To set policy and provide policy guidance and legislative oversight for the county's financial, insurance, Information Technology and purchasing operations, and to coordinate and work with County Executive, Treasurer and Finance Director on all county financial operations.
- f. To monitor all financial matters of the County for the purpose of keeping expenditures under control and within the budget adopted by the County Board. To oversee the investment of county monies, and to have responsibility for financial audits by outside auditors. To provide the following lines of insurance coverage: General Liability, Automobile Liability and Collision, Worker's Compensation, Umbrella, Fire and Extended, Boiler, Faithful Performance, False Arrest, Money and Securities, Burglary and Theft. To oversee the financial aspects of the county's self-funded health insurance policy.
- g. To set policy and provide policy guidance and legislative oversight for all matters pertaining to taking of tax deeds and canceling tax deeds.
- h. Per Diem: County Supervisors shall be entitled to per diems and mileage.

### **3.1.12 HEALTH AND HUMAN SERVICES BOARD**

- a. Eleven members. Seven members to be County Supervisors and four citizen members. At least one member appointed to a county human services board shall be an individual who receives or has received human services or shall be a family member of such an individual. The remainder of the county human services board members shall be consumers of services, or citizens-at-large. Portage County will make a good faith effort to appoint a registered nurse and a physician to the Board, in compliance with sec. 251.03 Stats. No public or private provider of services may be appointed to the county human services board.
- b. A three year term for citizen members and a three year term for County Board members unless the County Board member is not re-elected to the County Board. In that case, the Board member's term on the Health and Human Services Board will end along with his or her service on the County Board.
- c. All members to be selected by the County Executive for appointment and subject to confirmation by the County Board.
- d. To set policy and provide policy guidance and legislative oversight for the activities of the consolidated departments of Health, Social Services and the 51.42 Board in accordance with Wisconsin State Statutes sec. 46.23.
- e. Per Diem: County Supervisors and Citizen members shall be entitled to per diems and mileage.

### **3.1.13 HEALTH CARE CENTER COMMITTEE**

- a. Five members.
- b. Selected by the Executive/Operations Committee for appointment by the County Board.
- c. Term of two years.
- d. Members to be County Supervisors.

e. To set policy and provide policy guidance and legislative oversight for the activities of the Portage County Health Care Center.

f. Per Diem: County Supervisors shall be entitled to per diems and mileage.

### **3.1.14 HIGHWAY COMMITTEE (Statutory)**

a. Five members.

b. Selected by the Executive/Operations Committee for appointment by the County Board.

c. Term of two years.

d. Members to be County Supervisors.

e. To set policy and provide policy guidance and legislative oversight for the activities of the Highway Department and comply with all appropriate statutes as pertains to roads and bridges.

f. Per Diem: County Supervisors shall be entitled to per diems and mileage.

### **3.1.15 HOUSING AUTHORITY**

a. Five members.

b. One member to be a tenant of the Housing Authority program.

c. Selected by the County Executive for appointment and subject to confirmation by the County Board.

d. Term of five years, expiring in the month of September, County Supervisor's term subject to re-election.

e. To set policy and provide policy guidance and legislative oversight for the activities of the Housing Authority and to perform all duties as required by Wisconsin State Statutes 59.07(56), 59.075 and 66.40 through 66.404. (The Housing Authority is an independent entity separate and distinct from the County Board.)

f. Per Diem: County Supervisors and Citizen members shall be entitled to per diems and mileage.

### **3.1.16 HUMAN RESOURCES COMMITTEE**

a. Five members.

b. Selected by the Executive/Operations Committee for appointment by the County Board.

c. Term of two years.

d. Members to be County Supervisors.

e. To set policy and provide policy guidance and legislative oversight for the activities of the Human Resources Department.

f. In consultation with the County Executive, to set policy for all matters pertaining to salaries, working conditions, employee benefits, including health and life insurance and job descriptions of all County employees; to negotiate with Union and other representatives of employees in all departments and units of the County with the advice and cooperation of Committees having jurisdiction over the various departments and units. To recommend approval of negotiated contracts to the County Board; to submit recommendations to the County Board the salaries of all elected officials, prior to the election of such officials.

g. In consultation with the County Executive, and County Board approval, establish human resources policies and oversee conformance with such established policies.

h. Conduct third-step grievance hearings.

i. Act as a Grievance Committee for all matters under Section 59.21(a)&(b), Wisconsin State Statutes.

j. Per Diem: County Supervisors shall be entitled to per diems and mileage.

### **3.1.17 JUDICIAL/GENERAL GOVERNMENT COMMITTEE**

a. Five members.

b. Selected by the Executive/Operations Committee for appointment by the County Board.

c. Term of two years.

d. Members to be County Supervisors.

e. To set policy and provide guidance and legislative oversight for county-related activities of the offices of Clerk of Court, District Attorney, County Clerk, Register of Deeds, Family Court Commissioner, Veterans Service, Corporation Counsel, Portage County Circuit Court Offices and Child Support Office.

f. Per Diem: County Supervisors shall be entitled to per diems and mileage.

### **3.1.18 LAND CONSERVATION COMMITTEE (Statutory)**

- a. Six members. Five County Supervisors, and one member from the elected County Office Committee of the Farm Service Agency (FSA) said member to be designated by FSA County Office Committee.
  - 1. One County Supervisor from each of the following:  
Planning and Zoning Committee, Solid Waste Management Board, Park Commission
  - 2. Two County Supervisors from the Agriculture and Extension Education Committee.
- b. Selected by the Executive/Operations Committee for appointment by the County Board.
- c. Chair to be County Supervisor.
- d. Term of two years.
- e. To set policy and provide policy guidance and legislative oversight for the activities of the Land Conservation Office and carry out such duties as provided in Chapter 92 of the Wisconsin State Statutes.
- f. To deal with all matters relating to wind and water erosion and the prevention of water and air pollution including provisions of Chapter 33, Wisconsin State Statutes.
- g. Per Diem: County Supervisors and the citizen member shall be entitled to per diems and mileage.

### **3.1.19 LAND PRESERVATION FUND COMMITTEE**

- a. Six members as follows:
  - 1. Chair/President or designee each from the Finance Committee, Park Commission and Planning and Zoning Committee.
  - 2. Three citizen members with a background and experience in finance, conservation, planning or agriculture.
  - 3. One non-voting staff member each from the Finance Department, Parks Department and Planning and Zoning Department.
- b. Term of two years for County Supervisors and three year terms for citizen members.
- c. Selected by the Executive/Operations Committee for appointment by the County Board.
- d. Chair to be County Supervisor.
- e. To set policy and provide policy guidance and legislative oversight for the identification and protection of natural, cultural, historical and/or agricultural areas in Portage County by prioritizing and recommending to the Park Commission such areas for purchase/lease/easements.
- f. Per Diem: County Supervisors and Citizen members shall be entitled to per diems and mileage.

### **3.1.20 LAND RECORDS MODERNIZATION COMMITTEE**

- a. Eleven members. Three County Supervisors and eight other members. Supervisors will be representatives from the following committees: Finance, Planning and Zoning, and one at large member.
- b. Additional membership will be set as follows:
  - 1. Position Appointment-Portage County Land Information Officer.
  - 2. Position Appointment-Portage County Information Technology Manager.
  - 3. Position Appointment-County Surveyor.
  - 4. Position Appointment-County Register of Deeds.
  - 5. Position Appointment-City of Stevens Point Surveyor.
  - 6. Position Appointment-Village of Plover GIS Manager.
  - 7. Citizen appointment-assessor.
  - 8. Citizen appointment-professor of geography.
- c. Term of two years for County Supervisors and a five year term for citizen appointment members.
- d. Citizens selected by the Executive/Operations Committee for appointment by the County Board.
- e. The Committee shall be responsible to set policy and provide policy guidance and legislative oversight for the county land records program. This oversight shall include the inventory of land records, review of the program and document and electronic services, and recommendation of any necessary changes or new program initiatives for land records.
- f. Per Diem: County Supervisors shall be entitled to per diems and mileage. Citizen members shall not be entitled to per diems and mileage.

### **3.1.21 LEGISLATIVE COMMITTEE**

- a. Three members
- b. Selected by the Executive/Operations Committee for appointment by the County Board.
- c. Term of two years.

- d. Members to be County Supervisors.
- e. Represent Portage County to the Wisconsin Counties Association. Review proposed state and local legislation concerning county Government and make recommendations thereon. To act as liaison between the County Board and area Legislators.
- f. Per Diem: County Supervisors shall be entitled to per diems and mileage.

**3.1.22 PARK COMMISSION (Statutory)**

- a. Seven members.
- b. Selected by the County Executive for appointment and subject to confirmation by the County Board.
- c. Term of seven years, expiring in the month of June. County Supervisor's term shall end when the commissioner's membership on the County Board terminates, unless thereafter reappointed to the Commission pursuant to Sec. 27.02 Wis. Stats.
- d. To set policy and provide policy guidance and legislative oversight for the activities of the County Parks Department and the Park System in accordance with Wisconsin State Statutes 27.02 through 27.06.
- e. To deal with matters pertaining to restoration of forests and encouragement of programs to assist in the restoration of wild life, game and fish within Portage County.
- f. Per Diem: County Supervisors and citizen members shall be entitled to per diems and mileage.

**3.1.23 PLANNING AND ZONING COMMITTEE**

- a. Five members.
- b. Selected by the Executive/Operations Committee for appointment by the County Board.
- c. Term of two years.
- d. Members to be County Supervisors.
- e. To set policy and provide policy guidance and legislative oversight for the activities of the Planning and Zoning Department and the County Surveyor's Office.
- f. To set policy and provide policy guidance and legislative oversight for short and long range county planning. To maintain an up-to-date comprehensive zoning ordinance for the County and to handle its application and implementation in the County as provided by Wisconsin State Statutes 59.69.
- g. To review all groundwater matters.
- h. Per Diem: County Supervisors shall be entitled to per diems and mileage.

**3.1.24 PORTAGE COUNTY JUSTICE COALITION**

- a. Membership Listing. Numerous community and government officials to include the County Board Chairman, one supervisor each from the Finance, Public Safety, Judicial General Government, and Space and Properties Committee, and one at large supervisor. Additional supervisors may be added by necessity as set forth in paragraph c.
- b. Term of two years for County Supervisors concurrent with the County Board.
- c. All members to be selected and nominated by the Executive Operations Committee and approved by the County Board.
- d. The Justice Coalition is an independent advisory body with its own charter charged with reviewing, drafting, and suggesting policies impacting the improvement of the operation of the judicial system in Portage County, including the courts, law enforcement, attorneys, human services, and citizen participation. The Coalition is lead by a Circuit Court Judge and retains a flexible membership and structure to meet the changing conditions and challenges of the justice system.
- e. Per Diem: County Supervisors only shall be entitled to per diems and mileage.

**3.1.25 PUBLIC LIBRARY BOARD (Sec. 43.57 Wis. Stats.)**

- a. Seven members. Two members to be County Supervisors and one member to be a School District Administrator or that School District Administrator's designee.
- b. Term of three years, expiring in the month of January. County Supervisor's term subject to re-election.
- c. Selected by the County Executive for appointment and subject to confirmation by the County Board.
- d. To set policy and provide policy guidance and legislative oversight for activities of the Portage County Public Library System in accordance with Wisconsin State Statutes 43.58.
- e. Per Diem: All members, County Supervisors, School District Administrator/designee, and citizen members, shall be entitled to per diems and mileage.

### **3.1.26 PUBLIC SAFETY/EMER MGT COMM**

- a. Five members.
- b. Selected by the Executive Operations Committee for appointment by the County Board.
- c. Term of two years.
- d. Members to be County Supervisors.
- e. Chair of Committee to be designated by the County Board Chair.
- f. To set policy and provide guidance and legislative oversight for the activities of the Portage County Sheriff's Department, Emergency Management, County Coroner and all areas related to protection of person's property, public safety, emergency planning and law enforcement.
- g. To set policy and provide policy guidance and legislative oversight for the Office of Emergency Management and assure compliance with Emergency Management programs as provided by Chapter 166, Wisconsin State Statutes.
- h. Per Diem: County Supervisors shall be entitled to per diems and mileage.

### **3.1.27 PUBLIC TRANSIT-HUMAN SERVICES TRANSPORTATION COORDINATING COMMITTEE**

- a. Eighteen members as follows:
    1. One County Board Supervisor.
    2. Fourteen voting Representative members subject to the following criteria (Five by position or designation and nine by citizen appointment):
      - a. The Mayor of Stevens Point or designee
      - b. The President of the Village of Plover or designee
      - c. Portage County Veterans Service Officer
      - d. One Citizen member with low income (defined as 150% or less of the federal poverty level amount)
      - e. One Citizen member who is an older adult (defined as age 60 or older)
      - f. One citizen member with a disability (defined as someone who self-reports a physical or mental impairment that substantially limits one or more major life activity)
      - g. One staff member from the Health and Human Services Department as designated by the Department Director.
      - h. One staff member of Community Care of Central WI as designated by the Director.
      - i. Two representatives from private transportation providers.
      - j. One representative from a long term care residential services provider.
      - k. One representative from a job training or placement agency.
      - l. One representative from a human service agency.
      - m. One representative from a medical provider.
    3. The following three individuals shall be ex officio but non-voting members of the committee:
      - a. The Aging & Disability Resource Center Transportation Director who shall provide administrative and executive support to the Committee and assist the Chairperson in calling meetings. Setting the Committee agenda and sending out notices.
      - b. Stevens Point Transit Manager
      - c. Manager of the Plover Public Transit System (currently Plover Taxi)
- Privileges of Ex Officio Member of the Committee
- An Ex Officio Member of the Committee, as defined in these Committee Policies, shall be entitled to the privileges of membership, subject to the following limitations:
- a. An Ex Officio Member shall be allowed to sit with the Committee and participate in discussions of agenda items, but shall not be allowed to vote on any matter coming before the Committee or any committee of the Committee, or to make any motion regarding any matter before the Committee or any committee of the Committee.
  - b. An Ex Officio Member shall be allowed to participate in and attend executive or closed sessions of the Committee (or of any committee of the Committee).
  - c. An Ex Officio Member may not be elected as an officer of the Committee.
  - d. At the request of an Ex Officio Member, the Chair of the Committee may appoint the Ex Officio Member as an ex officio member of any standing committee of the Committee.
  - e. An Ex Officio Member shall be allowed to attend and participate in any open meeting discussion at any meeting of this committee.
  - f. An Ex Officio Member shall observe all rules, regulations and policies applicable to members of the Committee, and any other conditions, restrictions or requirements established or directed by vote of a majority of the voting members of the Committee.

3. The County clerk shall, by letter, coordinate the solicitation of nominations or confirmations of representative members prior to appointment, and shall make a good faith effort to secure representatives with requisite criteria for the committee. Representative membership shall be contingent upon the citizen's continued and ongoing participation in designated employment or membership.
4. All members to be selected by the Executive Operations Committee for appointment by the County Board.
5. Terms of office:
  - a. County Board Supervisors – 2 year terms concurrent with the County Board term and may serve 3 consecutive terms.
  - b. Position representative terms are subject to existence of position.
  - c. Citizen Representative members – 3 year terms expiring in April and may serve 2 consecutive terms.
  - d. Initial term only – To set staggered terms, of the 9 citizen appointed members, 3 will have full three year terms, 3 shall be appointed to two year terms initially and 3 shall be appointed to a one year term.
6. The committee shall meet at least annually.
7. The powers and duties of the Committee shall be:
  - a. Develop a vision and mission statement for transportation services in Portage County.
  - b. Coordinate the development of the local public transit-human services transportation plan. The plan will be updated to align with the competitive selection process based on needs identified on the local levels. As part of the planning process, the committee agency will identify the process for adoption of the plan.
  - c. Maintain an inventory of existing transportation services, equipment and costs. This will also provide a comprehensive list in event of disaster or other emergency.
  - d. The committee shall evaluate the unmet transportation needs within the county. Special attention should be focused on those populations which are most likely to be transit dependent, e.g. the elderly, low-income, handicapped, minorities, and recipients of human services. These needs shall be used to identify gaps and duplications in the delivery of transportation services and provide guidance to the committee in its coordination efforts.
  - e. A process shall be developed in cooperation with the county board chairperson and county executive to ensure county board and executive reaction and approval of the strategies for provision of transportation services. A vital function of this committee will be to serve as a communication link to higher levels of administrative government. This two-way communication will allow local agencies to better inform regional and state offices of problems in coordination of transportation needs and to seek assistance when necessary.
  - f. Per Diem: Only the county supervisor shall be entitled to per diems and mileage.

### **3.1.28 REVOLVING LOAN FUND COMMITTEE**

- a. Five members. Two County Supervisors and three citizen members. Supervisors will be the County Board Chair and the chair or designee of the Finance Committee.
- b. Additional membership will be set as follows:
  1. Citizen Appointment-Portage County Business Council Board Member.
  2. Citizen Appointment-Representative of the Local Banking Community.
  3. Citizen Appointment-Business Law Attorney from the Local Legal Profession.
- c. Committee advisors will consist of:
  1. Position Appointment: Director of Planning and Zoning or the Revolving Loan Fund Administrator
  2. Position Appointment: Portage County Finance Director.
- d. Term of two years for County Supervisors and a five year term for citizen appointment members.
- e. Citizens selected by the Executive/Operations Committee for appointment by the County Board.
- f. The Committee shall have the authority to review, select, and recommend loan applications to the County Board for final approval. The Committee shall also have the authority to make policy recommendations for administration of the program.
- g. Per diem. Per diems shall only be paid to county supervisors and not to citizen appointees.

### **3.1.29 RISK MANAGEMENT COMMITTEE**

- a. Nine members consisting of:
  - Health and Human Services Board Chair/Designee
  - Highway Committee Chair/Designee
  - Finance Committee Chair/Designee
  - Park Commission President/Designee

Public Safety/Emergency Mgt Committee Chair/Designee

Health Care Ctr Comm Chair/Designee

Space & Properties Comm Chair/Designee

County Board Chair

Portage County Safety Officer

b. Term of two years.

c. Meet on a quarterly basis with representatives of all County Departments to review losses and make recommendations regarding loss prevention.

d. To supervise and monitor the loss control/risk management program for Portage County.

e. Per Diem: County Supervisors shall be entitled to per diems and mileage.

### **3.1.30 SOLID WASTE MANAGEMENT BOARD**

a. Nine members as follows:

1. Five County Supervisors.

2. Four Representative members, non County Supervisors subject to the following criteria:

a. One resident of the Town of Stockton, where the County landfill is located.

b. The Mayor of Stevens Point or his designee.

c. The President of the Village of Plover or his designee (as the location of the transfer facility and the material recovery facility).

d. One member to represent the Towns in the program, chosen in consultation with the Portage County Unit of the Wisconsin Towns Association.

e. The County Executive shall, by letter, coordinate the solicitation of nominations or confirmations of representative members prior to appointment.

f. Representative membership shall be contingent upon the member's municipality's continued and ongoing participation in the Portage County Solid Waste program.

g. All representative members under this paragraph are exempt from the term limits section of the Portage County Code of Ordinances, with such representative memberships herein deemed to be "titles or positions" as set forth in that section.

3. Each County Supervisor must represent municipalities which are part of the County pick-up and/or disposal program, and at least one supervisor must represent a district with a participating village.

4. All members to be selected by the County Executive for appointment and subject to confirmation by County Board.

5. Terms of office:

a. County Supervisors – 2 year terms.

b. Representative members – 3 year terms expiring in April and exempt from term limits as set forth above.

c. Per Diem: County Supervisors and citizen members shall be entitled to per diems and mileage.

6. The powers and duties of said Board shall be:

a. To set policy and provide policy guidance and legislative oversight for the solid waste management and county recycling system.

b. To carry out all duties and responsibilities set forth in the Portage County Solid Waste Ordinance.

c. To arrange for, as necessary, the collection, transport, and disposal of wastes, including garbage, ashes, or incinerator residue, municipal, domestic, agricultural, industrial and commercial wastes, chemical wastes, and herbicide and pesticide wastes.

### **3.1.31 SPACE AND PROPERTIES COMMITTEE**

a. Six members. Five County Supervisors and the City of Stevens Point Mayor/Designee.

b. Selected by the Executive/Operations Committee for appointment by the County Board.

c. Term of two years.

d. City of Stevens Point position to vote only on matters contained in the Joint County-City Building Agreement.

e. To allocate or lease space in all County properties and report same to the County Board.

f. To secure options and with County Board approval purchase or sell County Property as deemed necessary.

g. To authorize improvements and alterations in all County properties.

h. To recommend future County construction projects.

- i. To set policy and provide policy guidance and legislative oversight for the activities of the Maintenance Department and maintain custodial services and property repair of the County-City Building, Law Enforcement Center, Gilfry Center, Lincoln Center, Portage County Public Library, Courthouse Annex, MRF and all County rental properties.
- j. To set policy and provide policy guidance and legislative oversight for the management of all tax deeded lands and policies for the appraisal and sale of any excess lands as provided in Chapter 75, Wisconsin State Statutes.
- k. To ensure compliance with Title II, IV and V of the Americans with Disability Act (ADA).
- i. Per Diem: County Supervisors shall be entitled to per diems and mileage. The City of Stevens Point Mayor or designee shall not be entitled to per diems or mileage.

### **3.1.32 VETERANS SERVICE COMMISSION (Statutory)**

- a. Three members.
- b. Selected by the County Executive for appointment and subject to confirmation by the County Board.
- c. Term of three years, expiring in the month of December.
- d. Members must be Veterans.
- e. To carry out such duties as provided in Chapter 45, Wisconsin State Statutes providing for services to the veterans of Portage County.
- f. Per Diem: Citizen members shall be entitled to per diems and mileage.

## **STANDING APPOINTMENTS AND MEMBERSHIPS OF THE PORTAGE COUNTY BOARD OF SUPERVISORS**

### **3.1.33 COMMUNITY CARE OF CENTRAL WISCONSIN (A MULTI-COUNTY ENTITY OF PORTAGE, WOOD AND MARATHON COUNTIES)**

Three members from Portage County appointed by the Executive/Operations Committee as follows:

- a. One citizen who is a participant or is a family member, guardian, or advocate who is representative of the membership.
- b. Two others at-large.
- c. To set policy and provide policy guidance and legislative oversight for the Family Care Program.
- d. To actively pursue improving the welfare of the citizens eligible for long term care services in Portage County, serving people with disabilities and the elderly, improving their access to medical care and services.
- e. Per Diems are paid by Community Care of Central Wisconsin effective 7-1-08.

### **3.1.34 NORTHEAST WISCONSIN PUBLIC SAFETY COMMUNICATIONS (NEWCOM) GROUP**

- a. County Board Supervisor and staff to the Advisory Board.
- b. County Board Supervisor to be designated by the Public Safety Committee and staff member by the Sheriff, on file with the County clerk.
- c. Term of two years concurrent with the terms of County Board Supervisors.
- d. To represent Portage county in the implementation of reliable and interoperable communications systems for emergency services and public safety agencies.
- e. NEWCOM and the designations herein are hereby designated as a permanent program of Portage County.
- f. Per Diem: The County Supervisor shall be entitled to per diems and mileage.

### **3.1.35 CONVENTION AND VISITORS BUREAU**

- a. One member of the Board of Supervisors, the Chairman or designee from the Board.
- b. Confirmed by the Executive Operations Committee for appointment by the County Board.
- c. Term of two years.
- d. Appointment to the indicated independent bureau to set policy and provide guidance and legislative oversight for the activities of the Convention and Visitor's Bureau for the promotion of are local tourism, marketing organizations specializing in developing conventions, meetings, conferences and visitations for all municipalities in Portage County.
- e. Per Diem: The County Supervisor shall be entitled to per diems and mileage

### **3.1.36 JAIL UTILIZATION COMMITTEE**

- a. County Board Supervisor
- b. Selected by the Executive Operations Committee for appointment by the County Board.

- c. Term of two years.
- d. This committee is an authorized subcommittee of the Justice Coalition with the charter of providing advice and recommendations for utilization of the jail, including programming, day reports, fees and the overall operation of the jail, subject to the Sheriff's statutory control authority of jail operations.
- e. Per Diem: The County Supervisor shall be entitled to per diems and mileage.

### **3.1.37 LANDFILL MONITORING COMMITTEE**

- a. No member from the Board of Supervisors. There are four committee members, one of whom is staff (Solid Waste Manager) appointed from the Portage County Solid Waste Department, other members appointed by and from the Town of Stockton per the landfill siting agreement between Stockton and Portage County.
- b. Staff selected by the Solid Waste Department for membership.
- c. An independent board, created by the landfill siting agreement which monitors the county landfill in Stockton.
- d. Per Diem: All costs of the committee are paid by the Solid Waste Department.

### **3.1.38 LIAISON TO THE CAP AGENCY BOARD**

- a. One member of the Board of Supervisors who is a member of the Health and Human Services Board, to be the Chair of the Health and Human Services Board or designee, confirmed by the county board.
- b. Term of two years.
- c. This is an appointment to a separate Board to set policy and provide guidance and oversight to provide community services and projects, such as emergency human services, receiving and disbursing grants for governmental program, typically for those of modest means.
- d. Per Diem: County Supervisor shall be entitled to per diems and mileage

### **3.1.39 LIAISON TO EMS**

- a. Three County Board Supervisors, from the Public Safety or EMS Oversight Committees.
- b. Selected by the Executive Operations Committee for appointment by the County Board.
- c. Term of two years.
- d. The EMS Board is an independent entity which sets medical policy and oversight of the activities of the Portage County EMS system, meeting monthly, with emphasis on the medical management of the EMS program.
- e. Per Diem: County Supervisors shall be entitled to per diems and mileage

### **3.1.40 LIAISON TO LEPC (Local Emergency Planning Committee)**

- a. One member of the Board of Supervisors from the Public Safety Committee.
- b. Chair or designee of the Public Safety/Emergency Management Committee confirmed by the Executive Operations Committee for appointment by the County Board.
- c. Term of two years.
- d. LEPC is a statutory committee which sets policy and provides guidance for planning for emergencies for law enforcement, hazardous spills, and emergency plans for facilities which are required by law to establish plans for spills or hazardous material in coordination with the Portage County Sheriff's Department, and Emergency Management and all areas related to protection of person's property, public safety, emergency planning and law enforcement. The County Local Emergency Planning Committee (LEPC) serves the county local planning district, which was established by the Wisconsin State Emergency Response Board (SERB) on the effective date of July 17, 1987. SERB confirmed the LEPC on July 25, 1989. These rules of operation are promulgated under the directive of Emergency Planning and Community Right to Know Act (EPCRA)(federal law).
- e. Per Diem: County Supervisor shall be entitled to per diems and mileage.

### **3.1.41 PORTAGE COUNTY BUSINESS COUNCIL**

- a. The County Executive, and three members of the Board of Supervisors.
- b. Supervisors selected by the Executive Operations Committee for appointment by the County Board, including the County Board chair or designee and the Chair of the Finance Committee or designee, and the Chair of the Planning and Zoning Committee or designee.
- c. Terms of two years.

- d. To provide membership and oversight of the Portage County Business Council, a organization with the mission of fostering and promoting business growth and development in Portage County, with funding from the county.
- e. Per Diem: County Supervisors shall be entitled to per diems and mileage

#### **3.1.42 PORTAGE COUNTY SAFETY OFFICER**

- a. One member of the Board of Supervisors, County Board chair or designee.
- b. Confirmed by the Executive Operations Committee for appointment by the County Board,
- c. Term of two years.
- d. To provide coordination and oversight for County safety functions, including interaction with county departments, insurance, and the county board, in particular to oversee the worker's compensation program.
- f. Per Diem: County Supervisor shall be entitled to per diems and mileage

#### **3.1.43 SOUTH CENTRAL LIBRARY SYSTEM BOARD (SCLS)**

- a. Two members from the Portage County Library Board, one citizen member and one member from the Board of Supervisors.
- b. Both members appointed by the County Executive, confirmed by the County Board.
- c. Staggered terms of three years.
- d. To set policy and provide policy guidance and legislative oversight for the SCLS, a coalition of member libraries offering exchange library services for member libraries and patrons.
- e. Per Diem: Mileage is paid by the SCLS. Both the citizen members and the Supervisor shall receive per diem payments (exception to the general policy).

#### **3.1.44 WISCONSIN COUNTIES ASSOCIATION (WCA)**

- a. All WCA sponsored activities, committees and events shall be authorized for participation by the Portage County Board of Supervisors, including ITBEC, the County Mutual Insurance Board, and WCA Steering Committees.
- b. Supervisors shall be appointed by the Executive Operations Committee, confirmed by the County Board to serve on any WCA sponsored committee, group, or sub-committee.
- c. Per diems shall be authorized for such participation through the special meeting payment policy.

#### **3.1.45 LIMITATION ON THE TERMS OF CHAIRPERSONS**

All Chairs/Presidents of any Standing Committee/Board/Commission/Council/Authority of the County Board who are currently serving in that capacity or who will serve in that capacity are limited to no more than two consecutive two year terms as such Chair/President.

#### **3.1.46 ADOPTION OF ROBERT'S RULES OF ORDER**

The County Board and all Standing Committees of the County Board shall be governed by Robert's Rules of Order, except that the presiding chair shall not be required to relinquish the chair before debating any issue. Any member of the Board of Supervisors may attend any meeting of any sub-committee, standing committee or any other county commission, board or organization in closed or in open session.

#### **3.1.47 REAPPOINTMENT OF CITIZEN MEMBERS**

No citizen member of any standing committee of the Portage County Board of Supervisors shall be reappointed, if such member has reached ten years longevity on that committee prior to the start of the proposed term, excluding any "title or position" specific appointment.

#### **3.1.48 PER DIEM, MILEAGE PAYMENTS AND ATTENDANCE**

- a. For any member to be eligible for any payment of per diem or mileage, of the board or of its committees, the member must physically attend the meeting claimed. No telephonic or other electronic means are authorized for attendance or for voting. The Chairman of the Board and the chairperson of its committees may excuse the attendance of the members, for good cause only. Excessive absenteeism is defined by the board as good cause for removal or other actions of the board.
- b. As a general rule, per diem payments are authorized for county board supervisors for attendance at regular committee meetings and for bona fide county business. Supervisor and citizen member (where specifically authorized in this code) per diems will be given for subcommittee meeting when designated and authorized by a majority of the standing committee through

the special meeting approval process. As a general rule and unless otherwise specified, per diem and mileage payments are not authorized for citizen members of committees for attendance at regular committee meeting, for county business, or for subcommittee meetings.

c. The Chairman of the Board is a salaried position and therefore does not receive per diems.

### **3.1.49 BOARD AND COMMITTEE ADMINISTRATIVE REQUIREMENTS**

a. Committee/Board/Commission/Council/Authority minutes must be prepared and filed in the County Clerk's office for approval at the next Committee/

Board/Commission/Council/Authority meeting or within two weeks, whichever is earlier, unless there is good cause for delay.

b. Under direction of the County Board Chair, the Corporation Counsel may be directed to review Special Meeting vouchers of the Board in determining bona fide county board business.

c. On all Committee/Board/Commission/Council/Authority meeting agendas the following item shall appear: Members of the public who wish to address the Committee/Board/Commission/Council/Authority on specific agenda items must register their request at this time, with such comments subject to the reasonable control of the Committee/Board/Commission/Council/Authority Chair as to set policy forth in Robert's Rules of Order.

d. No resolutions/ordinances or any other action items shall be placed on the County Board meeting agenda unless first approved by the respective reviewing committee or authorized by majority Board vote.

e. The County Board meeting agenda shall be mailed out six (6) days prior to the Board meeting with no addendums to the agenda being permitted. Extreme emergencies will be reviewed and handled on a case by case basis by the County Board Chair/Corporation Counsel/County Clerk.

f. The Standard meeting day and time of the monthly meetings of the Portage County Board of Supervisors shall be the third Tuesday of the month at 6:00 p.m. Special meetings of the Board may be called by the Chair on different days and at different times as may be necessary.

### **3.1.50 DUTIES OF THE CHAIR OF THE COUNTY BOARD**

a. Board Duties

General. The Chair is the elected head of the County Board and shall set and approve the agenda and meeting times and places of the County Board. The Chair shall ensure County Board compliance with Wisconsin's Open Meetings and Open Records Law.

Meetings. The County Board Chair preserves the order of the County Board, and shall decide all the questions of order, subject to an appeal of the County Board. The Chair may excuse the attendance of members and the excuse shall be entered into the minutes of the County Board. The Chair shall preserve and may speak on points of order in preference to other Supervisors and shall be required to vote on all questions and matters pertaining to the County Board, except questions on appeal from his decisions, and his vote shall be recorded with the rest. The Chair shall ensure the County Board and individual Supervisors act consistently with the County Board's Rules and Policies. The Chair shall preside at County Board meetings in an efficient and effective manner and shall set the general tone for each meeting through positive leadership. Deliberation will be fair, open, and thorough, but also efficient, timely, orderly, and to the point. Consistent with Board rules and the conduct of an orderly meeting, the Chair shall allow public input on agenda items after registration.

Conflict. The Chair is a member of the County Board, and has the same rights in debate as any other member and may discuss issues before the Board. However, the Chair is also obligated to maintain impartiality when presiding over the County Board. If the Chair has an unresolved conflict of interest regarding matters before the Board, the First Vice Chair or Second Vice Chair will then assume the Chair for the duration of the discussion and action on the subject agenda item.

b. General Duties

Leadership. The Chair shall provide leadership and coordination for the integration of county governmental functions, including the county board, its committees and the departments. The Chair shall maintain an effective relationship with the County Executive in the management and oversight of county government, to include ensuring compliance with county policies. The

Chair, or designee, shall represent the County at various events and functions in the community and conduct negotiations on behalf of the county as needed.

The Chair shall ensure the other Supervisors are informed of current and pending County Board issues and processes in coordination with the County Clerk. The Chair shall ensure that the Board remains focused on key legislative tasks and functions and shall foster good relations among members. The Chair shall ensure that all supervisors are involved in the work of the Board and encourage active engagement and contributions of all members of the Board.

In particular, the Chair will apprise the Board and county officials of pending legislative and legal changes to county operations. Be law, the Chair shall take care that all federal, state, and local laws, rules and regulations pertaining to county government are enforced.

Committee membership. The Chair shall be an ex-officio member of all committees, but may vote as such in committee only in the absence of a member of the committee.

### **3.1.51 RESIDENCY REQUIREMENT FOR APPOINTMENTS AND CONFIRMATIONS**

a. Only county residents may be appointed to boards, commissions, and committees. A resident is an individual who has resided continuously within Portage County for thirty days before appointment. An appointee must continue his or her residency to maintain the appointment.

b. Exceptions to this policy may be granted for good cause shown.

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## **MUNICIPAL OFFICERS**

### ***TOWN, VILLAGE AND CITY***

#### **TOWN OF ALBAN**

Population 916

#### **CHAIRPERSON**

Michael Zdroik, 10250 State Hwy 66  
Rosholt, WI 54473 Tel 677-3873

#### **SUPERVISORS**

Pete Rekowski, 9714 County Rd A  
Wittenberg, WI 54499 Tel 677-4656

Michael Kaminski, 9747 County Rd A  
Wittenberg, WI 54499 Tel 677-3151

#### **CLERK/TREASURER**

Pam Kruzicki, P.O. Box 303  
Rosholt, WI 54473 Tel 321-1375

#### **ASSESSOR**

B.A. Pauls/Assoc.  
PO Box 2190, Wausau, WI 54402  
Tel 715-848-9300 Fax 715-848-9400

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## TOWN OF ALMOND

Population 682

### CHAIRPERSON

Dan Turzinski, 8374 5<sup>th</sup> Ave  
Almond, WI 54909 Tel 366-2606

### SUPERVISORS

Roger Hetzel, 8260 2<sup>nd</sup> Ave  
Almond, WI 54909 Tel 366-2586

Phillip Rendall, 7885 2<sup>nd</sup> Ave  
Almond, WI 54909 Tel 366-7441

### CLERK

Nancy Seaman, 7184 Laura's Ln  
Almond, WI 54909 Tel 366-7513

### TREASURER

Brianne Kett, 8098 2<sup>nd</sup> Ave  
Almond, WI 54909 Tel 366-2582

### ASSESSOR

Marvin Malkowski, 201 Lilac Rd  
Mosinee, WI 54455 Tel 457-6487

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## TOWN OF AMHERST

Population 1,496

### CHAIRPERSON

Michael Peplinski Sr., 10597 State Hwy 161  
Amherst Junction, WI 54407 Tel 824-2550

### SUPERVISORS

Richard Trzebiatowski, 8670 Jackie's Rd  
Amherst, WI 54406 Tel 824-3662

Roger Bacon 10922 Floistad Rd  
Amherst, WI 54406 Tel 824-5619

### CLERK

Shawn L. Lea, 3717 Alm Rd  
Amherst Junction, WI 54407 Tel 824-2300  
or  
P.O. Box 5,  
Amherst Junction, WI 54407 Tel 824-3476  
e-mail: townofamherst@wi-net.com

### TREASURER

Mildred Glodowski, 4095 Townline Rd  
Amherst, WI 54406 Tel 824-5603

ASSESSOR

Jeremy Kurtzweil, 1501 N Hume Ave  
Marshfield, WI 54449 Tel 715-486-9019

FIRE CHIEF

Victor Voss, 4467 County Rd K  
Amherst, WI 54406  
Tel 824-5998 or 824-2699 (Fire Station)

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**TOWN OF BELMONT**

Population 644

CHAIRPERSON

Neil Eastman, 10272 3<sup>rd</sup> Ave  
Almond, WI 54909 Tel 366-8093

SUPERVISORS

David Walkowicz, 9217 2nd Ave  
Almond, WI 54909 Tel 366-7164

Wayne Warzynski, 9094 County Rd D S  
Almond, WI 54909 Tel 366-8831

CLERK

Sherry Forseth, 10159 Akron Ave  
Almond, WI 54909 Tel 920-622-4417

TREASURER

Colleen Andrews, 8554 16<sup>th</sup> Rd  
Almond, WI 54909 Tel 366-2765

ASSESSOR

Patrick Hart, P.O. Box 42  
Tomah, WI 54660 Tel 608-372-2964

TOWN HALL

9110 16<sup>th</sup> Rd, PO Box 219  
Almond, WI 54909 Tel 366-4466

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**TOWN OF BUENA VISTA**

Population 1,201

CHAIRPERSON

Paul S. Cieslewicz, 7111 Sherman Rd  
Bancroft, WI 54921 Tel 366-4812 or 498-7551

**SUPERVISORS**

Gary Isherwood, 6979 State Hwy 54 E  
Plover, WI 54467 Tel 344-0935

Bert Trzebiatowski, 6666 Shady Dr  
Bancroft, WI 54921 Tel 341-3341

**CLERK**

Veronica Isherwood, 6979 State Hwy 54 E  
Plover, WI 54467 Tel 344-0935

**TREASURER**

Catherine Guth, 7122 County Rd BB  
Bancroft, WI 54921 Tel 366-4941 or 366-4946

**ASSESSOR**

Jeremy Kurtzweil, 1501 N Hume Ave  
Marshfield, WI 54449 Tel 715-486-9019

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**TOWN OF CARSON**

Population 1,367

**CHAIRPERSON**

Wallace Zywicki, 3156 Woods Rd  
Junction City, WI 54443 Tel 341-1190

**SUPERVISORS**

Dale Altmann, 4559 Brown Thrush Rd  
Junction City, WI 54443 Tel 457-2231

Richard Worzalla, 2782 White Pine Rd  
Stevens Point, WI 54481 Tel 344-8713

**CLERK**

Annette M. Stashek, 5286 Lone Elm Rd  
Junction City, WI 54443 Tel 457-2170

**TREASURER**

Edward Rutta, 2051 Sleepy Hollow Rd  
Junction City, WI 54443 Tel 345-1662

**ASSESSOR**

Jeremy Kurtzweil, 1501 N Hume Ave  
Marshfield, WI 54449 Tel 715-486-9019

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**TOWN OF DEWEY**

Population 1,036

CHAIRPERSON

Maurice King, 3005 Campsite Dr  
Stevens Point, WI 54481 Tel 341-3159

SUPERVISORS

Gary Kolodziej, 532 Dewey Dr  
Stevens Point, WI 54481 Tel 341-4329

Dennis Meis, 521 Oakwood Dr  
Mosinee, WI 54455 Tel 341-0729

CLERK

William Kolodziej, 430 Dewey Dr  
Stevens Point, WI 54481 Tel 344-2343  
Home Number 345-1903

TREASURER

Sarah Wisinski, 3586 Goldenrod Ln  
Custer, WI 54423 Tel 341-6821

ASSESSOR

Todd Pauls  
P.O. Box 2190, Wausau, WI 54402-2190  
Tel (715) 848-9300

FIRE CHIEF

Leroy Pukrop, 3241 County Rd X N  
Stevens Point, WI 54481 Tel 341-5635

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**TOWN OF EAU PLEINE**

Population 985

CHAIRPERSON

William Bernhagen, 4730 Marietta Ln  
Junction City, WI 54443 Tel 457-2374

SUPERVISORS

Larry Raikowski, 4025 County Road H  
Junction City, WI 54443 Tel 457-3491

Dennis G. Hess, 4606 Brockhaus Ln  
Junction City, WI 54443 Tel 457-4606

CLERK

Marlene Furo, 5178 County Rd H  
Junction City, WI 54443 Tel 457-6635

TREASURER

Thomas Marchel, 4535 County Rd E

Junction City, WI 54443 Tel 457-6644

ASSESSOR

Clarence Becker Jr., W4587 26<sup>th</sup> Rd  
Greenwood, WI 54437 Tel 715-255-9228

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**TOWN OF GRANT**

Population 2,105

CHAIRPERSON

Sharon Schwab, 8221 100<sup>th</sup> St S  
Wisconsin Rapids, WI 54494 Tel 325-3827

SUPERVISORS

Dick Kertis, 8040 White Pine Dr  
Wisconsin Rapids, WI 54494 Tel 421-5644

Jay Goska, 8640 Pine St

Wisconsin Rapids, WI 54494 Tel 325-6285

CLERK

Vicky Zimmerman, 8831 100<sup>th</sup> St S  
Wisconsin Rapids, WI 54494 Tel 325-6319  
Town Hall 423-9193

TREASURER

Dorothy Raasch, 420 100<sup>th</sup> St S  
Wisconsin Rapids, WI 54494 Tel 423-6589

ASSESSOR

Claude Riglemon, 21716 Aspen Ave  
Warrens, WI 54666 Tel 1-888-345-2914

ZONING ADMINISTRATOR

Marty Rutz, 13651 Woodland Ln  
Bancroft, WI 54921 Tel 335-6835

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**TOWN OF HULL**

Population 5,638

CHAIRPERSON

John W. Holdridge, 4550 Wojcik Memorial Dr  
Stevens Point, WI 54482 Tel 341-3144 or 344-8280

SUPERVISORS

Robert Brilowski, 899 Brilowski Rd N  
Stevens Point, WI 54481 Tel 344-5913

David Pederson, 668 Granite Ridge Rd W  
Stevens Point, WI 54481 Tel 341-6195

David Wilz  
1909 Mary's Drive  
Stevens Point, WI 54481 Tel 341-4173

Melvin A. Bembenek, 1589 Brilowski Rd N  
Stevens Point, WI 54481 Tel 341-1913

CLERK  
Janet R. Wolle, 4550 Wojcik Memorial Dr  
Stevens Point, WI 54482 Tel 344-8280 or 344-8331

TREASURER  
James Kruziki, 4550 Wojcik Memorial Dr  
Stevens Point, WI 54482 Tel 344-8280 or 341-5871

ASSESSOR/BUILDING INSPECTOR  
Phil Deffenbaugh, 4550 Wojcik Memorial Dr  
Stevens Point, WI 54482 Tel 344-8280 or 344-8331

TOWN SECRETARY/DEPUTY CLERK  
Barbara Brilowski, 4550 Wojcik Memorial Dr  
Stevens Point, WI 54482 Tel 344-8280 or 344-8331

FIRE CHIEF  
Mark Kluck, 500 Lindbergh Ave  
Stevens Point, WI 54481 Tel 341-6018

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## **TOWN OF LANARK**

Population 1,597

CHAIRPERSON  
Theodore Marquardt, 8965 Boelter Lake Dr  
Almond, WI 54409 Tel 366-2283

SUPERVISORS  
William McKee, 6167 County Rd A  
Amherst, WI 54406 Tel 824-3725

Michael Pagel, 10408 Otto Rd  
Amherst, WI 54406 Tel 824-5231

CLERK  
Cheryl Leatherman, 7174 County Road TT  
Amherst, WI 54406 Tel 256-9801 or Tel 824-3842

TREASURER  
Jean Eddy, 5630 Morgan Rd

Amherst, WI 54406 Tel 824-3953

ASSESSOR

Jeremy Kurtzweil, 1501 N Hume Ave  
Marshfield, WI 54449 Tel 715-486-9019

TOWN HALL

7174 County Road TT, Amherst, WI 54406  
Tel 256-9801 Fax 256-9802

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**TOWN OF LINWOOD**

Population 1,170

CHAIRPERSON

Richard Barden, 3075 County Rd II  
Stevens Point, WI 54481 Tel 341-5052

SUPERVISORS

Carl Karcheski, 400 West River Dr W  
Stevens Point, WI 54481 Tel 344-8353

Richard Berndt, 3024 Blue Heron Lane  
Stevens Point, WI 54481 Tel 344-6291

CLERK

Denise Hulce, 2278 Bluebird La  
Stevens Point, WI 54481 Tel 345-9516

TREASURER

Leonard Simkowski, 3285 County Rd II  
Stevens Point, WI 54481 Tel 344-2439

BUILDING INSPECTOR

Phil Deffenbaugh, 436 Edgewood Lane  
Nekoosa, WI 54457 Tel 715-886-5780

ASSESSOR

Jeremy Kurtzweil, 1501 N Hume Ave  
Marshfield WI 54449 Tel 715-486-9019

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**TOWN OF NEW HOPE**

Population 758

CHAIRPERSON

Daniel Zaborowski, 9496 County Rd Z  
Amherst Junction, WI 54407 Tel 677-3878

SUPERVISORS

Todd Knepfel, 1167 Maple Ridge Rd  
Amherst Junction, WI 54407 Tel 824-3452

Stanley Hintz, 1699 County Rd A N  
Amherst Junction, WI 54407 Tel 677-3844

CLERK

Natalie Wall, 554 County Rd A N  
Amherst Junction, WI 54407 Tel 824-7145

TREASURER

Gayle Krogwold, 244 County Rd A N  
Amherst Junction, WI 54407 Tel 824-2477

ASSESSOR

B.A. Pauls/Assoc., P.O. Box 2190  
Wausau, WI 54402  
Tel 715-848-9300 Fax 715-848-9400

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**TOWN OF PINE GROVE**

Population 921

CHAIRPERSON

Jeanette Wilson, 8689 Pine St  
Bancroft, WI 54921 Tel 335-6581

SUPERVISORS

Harlan Nigh, 5498 Clydsdale Ct  
Bancroft, WI 54921 Tel 335-4338

Mike Page, 8322 Division St  
Bancroft, WI 54921 Tel 335-6887

CLERK/TREASURER

Paula Cummings, PO Box 312  
Bancroft, WI 54921 Tel 335-4324 (Home) or  
Tel 335-4011 (Town Office)

ASSESSOR

Phil Deffenbaugh, 436 Edgewood La  
Nekoosa, WI 54457 Tel 886-5780

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**TOWN OF PLOVER**

Population 1,910

[www.townofplover.com](http://www.townofplover.com)

CHAIRPERSON

Tim Karcheski, 5587 Barbara's Ln

Plover, WI 54467 Tel 715-572-0341

SUPERVISORS

William Sniadajewski, 4841 Love Creek Ave  
Plover, WI 54467 Tel 341-5290

James R. Isherwood, 5608 Isherwood Rd  
Plover, WI 54467 Tel 344-9654

Joe Firkus, Jr., 4612 Kennedy Ave  
Stevens Point, WI 54481 Tel 341-1041

David Schaub, 3921 Bluebird Dr  
Stevens Point, WI 54481 Tel 344-6418

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e-mail :  
[townofplover@townofplover.com](mailto:townofplover@townofplover.com)

ASSESSOR

Claude Rigleman  
21716 Aspen Avenue, Warrens, WI 54666  
Tel 608-343-4195

BUILDING INSPECTOR

Michael Bembenek, 7146 State Hwy 66  
Custer, WI 54423 Tel 592-4045

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**TOWN OF SHARON**

Population 2,040

CHAIRPERSON

Patrick Wanserski, 7315 State Hwy 66  
Custer, WI 54423 Tel 592-5085

SUPERVISORS

Helen Basinski, 7692 Twin Lakes Dr  
Rosholt, WI 54473 Tel 592-4570

Ronald Check, 3187 County Rd J N  
Custer, WI 54423 Tel 592-4157

CLERK/TREASURER

Alice Wierzba, 2825 Kranski Lake Rd  
Rosholt, WI 54473  
Tel 592-6600 (Town Hall) 592-4854 (Home)

ASSESSOR

John Pearson, P.O. Box 69  
Oconto Falls, WI 54154 Tel 920-848-3921

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**TOWN OF STOCKTON**

Population 3,062

CHAIRPERSON

Michael Bronk, 7613 Rolling Hills Rd  
Custer, WI 54423 Tel 592-4850

SUPERVISORS

Jeanne Dodge, 1714 County Rd K  
Custer, WI 54423 Tel 592-4153

Jerry Piesik, 4279 County Rd J  
Stevens Point, WI 54481 Tel 592-3625

CLERK

Marie Helminiak, 7252 6<sup>th</sup> St  
Custer, WI 54423 Tel 592-4712  
Fax 592-4728  
Email=Stockton@msworldnet.com

TREASURER

Sandra Walters  
7252 6<sup>th</sup> St, Custer, WI 54423  
Tel 592-4712  
Fax 592-4728  
E-mail: [stockton@msworldnet.com](mailto:stockton@msworldnet.com)

ASSESSOR

B.A. Pauls/Assoc.  
PO Box 2190, Wausau, WI 54402  
Tel 715-848-9300 Fax 715-848-9400

BUILDING INSPECTOR

Mike Bembenek, 7146 State Hwy 66  
Custer, WI 54423 Tel 592-5052  
Fax 592-6100

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**VILLAGE OF ALMOND**

Population 431

PRESIDENT

Kenneth Trzebiatowski, 1472A Maple St  
Almond, WI 54909 Tel 366-8066

TRUSTEES

Donald Pohl, PO Box 58  
Almond, WI 54909 Tel 366-2255

Mary Jean Joost, 1402 Division St  
Almond, WI 54909 Tel 366-2036

Kurt Olson, 648 Church St  
Almond, WI 54909 Tel 366-8555

Amanda Ruzicka, 1741 Poplar St  
Almond, WI 54909 Tel 366-2676

Eva C. Kurkowski, 824 High School St  
Almond, WI 54909 Tel 366-4472

Corey Petrick, 1667 Oak St  
Almond, WI 54909 Tel 366-7772

CLERK

Jaclyn Lemke, 1190 County Rd D

Almond, WI 54909 Tel 366-2020  
Office 366-8171

TREASURER

Valerie Gendusa, 1048 Almart St  
Almond, WI 54909 Tel 366-2060

ASSESSOR

Bruce McMiller, 1521 Smith St  
Wisconsin Rapids, WI 54494 Tel 715- 741-0057

FIRE CHIEF

Daniel Folan, 7912 4<sup>th</sup> Ave  
Almond, WI 54909 Tel 366-8851

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**VILLAGE OF AMHERST**

Population 1,052

PRESIDENT

Michael Juris, 166 John St, PO Box 265  
Amherst, WI 54406 Tel 824-3829

TRUSTEES

Laurel Mittelstedt, 368 Pond St  
Amherst, WI 54406 Tel 824-5532

Tom Ashline, 303 Main St S, PO Box 338  
Amherst, WI 54406 Tel 824-2326

Joan Uhl, 348 Main Street North  
Amherst, WI 54406 Tel 824-3128

Bob Rausch, 303 Main St S, PO Box 338  
Amherst, WI 54406 Tel 824-2326

Jay Brenner, 510 Oakview Meadow  
Amherst, WI 54406 Tel 824-2257

Jim Stephani, P.O. Box 171  
Amherst, WI 54406 Tel 824-2022

CLERK/TREASURER

Marcy Peterson, 160 Mill St, PO Box 36  
Amherst, WI 54406 Tel 824-5613  
Email [vilamher@wi-net.com](mailto:vilamher@wi-net.com)

ASSESSOR

B.A. Pauls/Assoc.  
PO Box 2190, Wausau, WI 54402  
Tel 715-848-9300 Fax 715-848-9400

BUILDING INSPECTOR/ZONING ADMIN  
Richard Anderson, PO Box 36  
Amherst, WI 54406 Tel 715-445-2204

FIRE CHIEF  
Victor Voss, PO Box 38  
Amherst, WI 54406 Tel 824-2699

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**VILLAGE OF AMHERST JUNCTION**

Population 339

PRESIDENT  
Michael Ballinger, 9482 Woodland Circle  
Amherst Junction, WI 54407 Tel 824-6453

TRUSTEES  
Randy Rzentkowski, 9347 Nelson St  
Amherst Junction, WI 54407 Tel 824-2522

David Sopa, 9520 Main St  
Amherst Junction, WI 54407 Tel 824-2629

CLERK  
Karen Shulfer, 3993 2<sup>nd</sup> St  
Amherst Junction, WI 54407 Tel 824-3147

TREASURER  
Julie Sopa, 9520 Main St  
Amherst Junction, WI 54407 Tel 824-2629

ASSESSOR  
Jeremy Kurtzweil, 1501 N Hume Ave  
Marshfield, WI 54449 Tel 715-486-9019

FIRE CHIEF  
Victor Voss, PO Box 38  
Amherst, WI 54406 Tel 824-2699

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**VILLAGE OF JUNCTION CITY**

Population 429

PRESIDENT  
Tom Peterson, 416 Chapley Ave  
Junction City, WI 54443 Tel 457-2522

TRUSTEES  
Raymond Rentz, 432 Chapley Ave

Junction City, WI 54443 Tel 457-2727

Bert Martens, P.O. Box 1  
Junction City, WI 54443 Tel 457-2276

Emil E. Pavelski, 708 Center Ave  
Junction City, WI 54443 Tel 457-3269

Terry Hakala, 425 Case Ave  
Junction City, WI 54443 Tel 457-2238

#### CLERK

Betty Bruski Mallek  
656 Main St, PO Box 93  
Junction City, WI 54443 Tel 457-2353  
Fax 457-6131

#### TREASURER

Nancy Steuck, 508 West First St, PO Box 121  
Junction City, WI 54443 Tel 457-2610

#### ASSESSOR

Central Wisconsin Appraisal, Inc  
N3737 County Line Rd  
Gleason, WI 54435 Tel 536-6236

#### FIRE PROTECTION

Rudolph Fire Department  
Rudolph, WI 54475

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### **VILLAGE OF NELSONVILLE**

Population 181

#### PRESIDENT

Gale Gordon, PO Box 126  
Nelsonville, WI 54458 Tel 824-2811

#### TRUSTEES

Jack Waller, PO Box 8  
Nelsonville, WI 54458 Tel 824-2691

Robert Wierzba, P.O. Box 111  
Nelsonville, WI 54458 Tel 824-5255

#### CLERK/TREASURER

Jennie Wierzba, P.O. Box 86  
Nelsonville, WI 54458 Tel 824-3746

#### ASSESSOR

Mielke's Assessment Service, 2550 County Rd II

Rudolph, WI 54475 Tel 344-4104

FIRE CHIEF

Victor Voss, PO Box 38  
Amherst, WI 54406 Tel 824-2699

ZONING ADMINISTRATOR

Robert Wierzba, PO Box 111  
Nelsonville, WI 54458 Tel 824-5255

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**VILLAGE OF PARK RIDGE**

Population 469

PRESIDENT

Thomas Gludemans, 302 Greenbriar Ave  
Stevens Point, WI 54481 Tel 341-4450

TRUSTEES

Elmer Fournier, 402 Greenbriar Ave  
Stevens Point, WI 54481 Tel 344-2396

Peter Jirous, 49 Park Ridge Dr  
Stevens Point, WI 54481 Tel 341-9079

James LaMar, 403 Greenbriar Ave  
Stevens Point, WI 54481 Tel 341-6972

Gordon Renfert, 212 Sunrise Avenue  
Stevens Point, WI 54481 Tel 341-8756

CLERK/TREASURER

Jeri McGinley, 516 Sunrise Ave  
Stevens Point, WI 54481 Tel 343-1590

ASSESSOR

B.A. Pauls/Assoc.  
P.O. Box 2190 Wausau, WI 54402  
Tel 715-848-9300 Fax 715-848-9400

ZONING ADMIN/BUILDING INSPECTOR

Jim Zepp, 404 Fieldcrest Ave  
Stevens Point, WI 54481 Tel 345-1081

FIRE CHIEF

Ron Slicer, 3725 Doolittle Dr  
Stevens Point, WI 54481 Tel 341-4228

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**VILLAGE OF PLOVER**

Population 11,850

PRESIDENT

Dan Schlutter, 2320 Washington Ave  
Plover, WI 54467 Tel 341-1687

TRUSTEES

Fred LaRosa, 830 8<sup>th</sup> St  
Plover, WI 54467 Tel 344-7028

Steve Fritz, 3911 Maple Dr  
Plover, WI 54467 Tel 344-7671

Thomas Davies, 1600 Post Rd  
Plover, WI 54467 Tel 344-2457

Joe Radomski, 1300 Post Rd  
Plover, WI 54467 Tel 344-7334

Richard Bishop, 3279 Village Ln  
Plover, WI 54467 Tel 344-3118

Orville Damrau, 2111 Plover Springs Dr  
Plover, WI 54467 Tel 341-5459

CLERK

Karen Swanson, PO Box 37  
Plover, WI 54467 Tel 345-5250

ADMINISTRATOR

Daniel Mahoney, PO Box 37  
Plover, WI 54467 Tel 345-5252

TREASURER

Debbie Sniadajewski, PO Box 37  
Plover, WI 54467 Tel 345-5250

FIRE CHIEF

Tim Kluck, PO Box 37  
Plover, WI 54467 Tel 345-5310

POLICE CHIEF

Dwayne Wierzba, 2420 Post Rd, PO Box 37  
Plover, WI 54467 Tel 345-5255

BUILDING INSPECTORS

Mike Bembenek & John Sullivan, PO Box 37  
Plover, WI 54467 Tel 345-5312

PUBLIC WORKS MANAGER

Bill Konkol, PO Box 37  
Plover, WI 54467 Tel 345-5257

WATER SYSTEM MANAGER  
David Fritsch, PO Box 37  
Plover, WI 54467 Tel 345-5254

WASTEWATER SYSTEM MANAGER  
Rich Boden, PO Box 37  
Plover, WI 54467 Tel 345-5259

COMMUNITY DEVELOPMENT MANAGER  
Richard Holden, PO Box 37  
Plover, WI 54467 Tel 345-5250

ASSESSOR  
Debra Edwards, PO Box 37  
Plover, WI 54467 Tel 345-5311

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### **VILLAGE OF ROSHOLT**

Population 497

PRESIDENT  
Rick Osowski, P.O. Box 245  
Rosholt, WI 54473 Tel 677-3533

TRUSTEES  
Larry Kielblock, 411 First St  
Rosholt, WI 54473

Betty Williams, P.O. Box 100  
Rosholt, WI 54473 Tel 677-4739

Steve Rutta, 561 Grand Avenue E  
Rosholt, WI 54473 Tel 677-3591

Arnie Kaminski, 257 Main St N  
Rosholt, WI 54473 Tel 677-3050

Joy Garski, 481 Grand Ave E  
Rosholt, WI 54473 Tel 677-3250

Richard Mansavage, 130 Washington Ave, #6  
Rosholt, WI 54473 Tel 677-4835

CLERK/TREASURER  
Theresa Hartvig, PO Box 245  
Rosholt, WI 54473  
Tel (Office) 677-4510 or 677-4246

ASSESSOR  
B.A. Pauls/Assoc.

PO Box 2190, Wausau, WI 54402  
Tel 715-848-9300 Fax 715-848-9400

**FIRE CHIEF**

Chris Kluck, PO Box 127  
Rosholt, WI 54473 Tel 496-4934

**VILLAGE OFFICE**

125 Grand Ave W, PO Box 245  
Rosholt, WI 54473 Tel 677-4510  
Fax 677-3171  
e-mail = rosholt@nc3tv.com

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**VILLAGE OF WHITING**

Population 1,671

**PRESIDENT**

Jerry Walters, 129 Cedar St W  
Stevens Point, WI 54481 Tel 344-2231

**TRUSTEES**

Kevin J. Lutz, 504 Autumn Court  
Stevens Point, WI 54481 Tel 342-8076

Chris Brindley, 2820 Locust St  
Stevens Point, WI 54481 Tel 342-4807

John Wachowiak, 329 McDill Ave  
Stevens Point, WI 54481 Tel 344-6744

Kim Hoppenrath, 2907 Cherry St  
Stevens Point, WI 54481 Tel 344-1162

Albert Walkush, 224 Cedar St E  
Stevens Point, WI 54481 Tel 344-8664

Cheryl Coulthurst, 506 Cedar St W  
Stevens Point, WI 54481 Tel 341-9385

**CLERK/TREASURER**

Debra Lutz, 3600 Water St  
Stevens Point, WI 54481 Tel 341-2742  
Fax 341-6848

**ASSESSOR**

Marvin Malkowski, 201 Lilac Rd  
Mosinee, WI 54455 Tel 457-6487

**BUILDING INSPECTOR**

Brent Curless, 4300 Pine Ridge Dr

Stevens Point, WI 54481 Tel 341-5480

**FIRE CHIEF**

Dan Kontos, 3600 Water St  
Stevens Point, WI 54481 Tel 341-9620

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**CITY OF STEVENS POINT**

Population 26,050

[www.stevenspoint.com](http://www.stevenspoint.com)

**MAYOR**

Andrew J. Halverson, 1515 Strongs Ave  
Stevens Point, WI 54481 Tel 346-1570

**COMMON COUNCIL ALDERPERSONS:**

**FIRST DISTRICT**

Tom Mallison, 1301 Franklin St  
Stevens Point, WI 54481 Tel 345-1381

**SECOND DISTRICT**

Hans Walther, 2424 Ellis St  
Stevens Point, WI 54481 Tel 344-7489

**THIRD DISTRICT**

Michael W. O'Meara, 1809 Clark St  
Stevens Point, WI 54481 Tel 341-6809

**FOURTH DISTRICT**

Mike Wiza, 717 Franklin St  
Stevens Point, WI 54481 Tel 341-1136

**FIFTH DISTRICT**

Bob Prosch, 2801A Church St  
Stevens Point, WI 54481 Tel 344-5985

**SIXTH DISTRICT**

Jeremy Slowinski, 4501 Pleasant View Dr  
Stevens Point, WI 54481 Tel 342-0085

**SEVENTH DISTRICT**

Roger G. Trzebiatowski, 3309 McCulloch St  
Stevens Point, WI 54481 Tel 344-2322

**EIGHTH DISTRICT**

Marge Molski, 800 St Paul St  
Stevens Point, WI 54481 Tel 341-4684

**NINTH DISTRICT**

Randal E. Stroik, 433 W. Trillium Ct

Stevens Point, WI 54481 Tel 345-2387

TENTH DISTRICT

Brian Brooks, 3248 Lindbergh Ave  
Stevens Point, WI 54481 Tel 342-1169

ELEVENTH DISTRICT

Jerry R. Moore, 317 Division St N  
Stevens Point, WI 54481 Tel 341-8737

**CITY OFFICIALS:**

CLERK

John Moe, 1515 Strongs Ave  
Stevens Point, WI 54481 Tel 346-1569

COMPTROLLER-TREASURER

John J. Schlice, 1515 Strongs Ave  
Stevens Point, WI 54481 Tel 346-1573

ATTORNEY

Louis J. Molepske, 1515 Strongs Ave  
Stevens Point, WI 54481 Tel 344-3871

ASSESSOR

James Siebers, 1515 Strongs Ave  
Stevens Point, WI 54481 Tel 346-1553

DIRECTOR PLANNING/COMMUNITY DEV

John Gardner, 1515 Strongs Ave  
Stevens Point, WI 54481 Tel 346-1567

DIRECTOR OF PUBLIC WORKS

Don Popoff, 1515 Strongs Ave  
Stevens Point, WI 54481 Tel 346-1561

ACTING FIRE CHIEF

John Zinda, 1701 Franklin St  
Stevens Point, WI 54481 Tel 344-1833

HUMAN RESOURCES MANAGER

Lisa Jakusz, 1515 Strongs Ave  
Stevens Point, WI 54481 Tel 346-1594

POLICE CHIEF

Kevin Ruder, 1515 Strongs Ave  
Stevens Point, WI 54481 Tel 346-1508

DIRECTOR OF PARKS & RECREATION

Tom Schrader, 2442 Sims Ave  
Stevens Point, WI 54481 Tel 346-1536

SUPERINTENDENT OF STREETS  
Dennis Laidlaw, 100 Sixth Ave  
Stevens Point, WI 54481 Tel 346-1537

TRANSIT MANAGER  
Susan Lemke, 102 Sixth Ave  
Stevens Point, WI 54481 Tel 341-4490

DIRECTOR OF WATER AND WASTEWATER  
Kim Halverson, 300 Bliss Ave  
Stevens Point, WI 54481 Tel 345-5265

ADMIN DIRECTOR OF STEVENS POINT  
POLICE & FIRE COMMISSION  
Jeff S. Morris, 1515 Strongs Ave  
Stevens Point, WI 54481 Tel 346-1508

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**TELEPHONE INDEX**

(Area Code 715)  
(Stevens Point, WI 54481 Mailing  
Address Unless Otherwise Listed)

AGING & DISABILITY RESOURCE CENER  
1519 Water St ..... 346-1401  
AGRICULTURE AGENT  
817 Whiting Ave ..... 346-1318  
CHILD SUPPORT  
1516 Church St ..... 346-1588  
CIRCUIT COURT JUDGE BRANCH I  
1516 Church St ..... 346-1355  
CIRCUIT COURT JUDGE BRANCH II  
1516 Church St ..... 346-1360  
CIRCUIT COURT JUDGE BRANCH III  
1516 Church St ..... 346-1244  
CLERK OF COURTS  
1516 Church St ..... 346-1364  
COMMUNITY CARE OF CENTRAL WISCONSIN  
3349 Church St, Suite 1 ..... 345--5968  
COMMUNITY RESOURCE DEV AGENT  
817 Whiting Ave ..... 346-1319  
CORONER  
1500 Strongs Ave..... 346-1400  
CORPORATION COUNSEL  
1516 Church St ..... 346-1368  
COUNTY BOARD CHAIRMAN  
1516 Church St ..... 346-1351  
COUNTY CLERK  
1516 Church St ..... 346-1351  
COUNTY EXECUTIVE  
1462 Strongs Ave..... 346-1998

COUNTY HEALTH CARE CENTER	
825 Whiting Ave .....	346-1374
DISTRICT ATTORNEY	
1516 Church St .....	346-1300
EMERGENCY MANAGEMENT	
1500 Strongs Ave.....	346-1398
If no answer.....	346-1400
FACILITIES MANAGEMENT	
Annex, 1462 Strongs Ave.....	346-1598
Co-Ci Bldg, 1516 Church St .....	343-6324
Law Enf Ctr, 1500 Strongs Ave .....	346-1277
Library, 1001 Main St .....	346-1292
Lincoln Ctr, 1519 Water St .....	343-6310
Ruth Gilfry Ctr, 817 Whiting Ave.....	345-5980
FAMILY LIVING AGENT	
817 Whiting Ave .....	346-1321
FINANCE DEPARTMENT	
1462 Strongs Ave.....	346-1330
4-H YOUTH DEV AGENT	
817 Whiting Ave .....	346-1320
GOLDEN SANDS RESOURCE CONSERVATION & DEVELOPMENT COUNCIL INC	
1462 Strongs Ave.....	346-1313
HEALTH & HUMAN SERVICES DEPT	
817 Whiting Ave .....	345-5350
HEALTHY BEGINNINGS PROGRAM	
817 Whiting Ave .....	346-1664
HIGHWAY	
800 Plover Rd, Plover .....	345-5230
HISTORICAL SOCIETY .....	344-7607 or 341-6554
HOUSING AUTHORITY	
1100 Center Point Dr, Suite 201B .....	346-1392
HUMAN RESOURCES	
1462 Strongs Ave	
Main Number.....	346-1327
Job Hotline .....	346-1345
HUMANE SOCIETY	
3200 Iber La, Plover .....	344-6012
INFORMATION	
1516 Church St .....	346-1351
INFORMATION TECHNOLOGY	
1462 Strongs Ave.....	346-1395
JUDICARE	
817 Whiting Ave .....	345-5350
LAND DESCRIPTION	
1516 Church St .....	346-1344
LIBRARY	
1001 Main St .....	346-1544
MOTOR VEHICLE DEPARTMENT	
1001 Maple Bluff Rd, Suite 2.....	1-800-924-3570
NATURAL RESOURCES	

301 Cedar St W.....	344-2752
NATURAL RESOURCES CONSER SERV	
1462 Strongs Ave.....	346-1325
PARKS	
Lodge Rentals, Camping & Info	
1903 Cty Rd Y.....	346-1433
Snowmobile Trail Info.....	343-6277
Jordan Park Nature Ctr/Campground	
Hwy Y, Stevens Point.....	345-0520
Standing Rocks Park	
Route 1, Amherst.....	824-3949
PLANNING & ZONING	
1462 Strongs Ave.....	346-1334
PORTAGE HOUSE (HALFWAY HOUSE OFFENDERS)	
1019 Arlington Pl.....	346-1436
PROBATION & PAROLE	
1001 Maple Bluff Rd, Suite 3.....	346-1250
PUBLIC DEFENDER	
1025 Clark St.....	345-5382
PURCHASING AGENT	
1462 Strongs Ave.....	346-1333
REGISTER IN PROBATE	
1516 Church St.....	346-1360
REGISTER OF DEEDS	
1516 Church St.....	346-1428
SHERIFF	
1500 Strongs Ave	
Emergency.....	911
Non-Emergency.....	346-1400
SOCIAL SECURITY	
2213 8 <sup>th</sup> St South,	
Wisconsin Rapids.....	1-800-772-1213
SOLID WASTE MANAGEMENT	
600 Moore Rd, Plover.....	345-5969
Transfer Facility & Material Recovery Facility..	343-6297
SURVEYOR	
1516 Church St.....	346-1343
TREASURER	
1516 Church St.....	346-1348
UNIVERSITY EXTENSION	
817 Whiting Ave.....	346-1316
USDA CENTRAL REGION-RURAL DEVELOP	
1462 Strongs Ave.....	346-1313
USDA FARM SERVICE AGENCY	
1462 Strongs Ave.....	346-1313
VETERANS	
1516 Church St.....	346-1310
VICTIM WITNESS PROGRAM	
1516 Church St.....	346-1300
FOR ALL OTHER NUMBERS	
NOT LISTED ABOVE.....	346-1351

