

2016  
(updated 12-01-2016)

OFFICIAL  
DIRECTORY

Portage County  
Wisconsin

Compiled by:  
SHIRLEY M. SIMONIS  
County Clerk

PORTAGE COUNTY  
COURTHOUSE  
1516 Church Street  
Stevens Point, WI 54481  
[www.co.portage.wi.us](http://www.co.portage.wi.us)

County Information  
County Clerk's Office  
(715)346-1351

County Population  
70,940  
823 Square Miles  
526,813 Acres

**OFFICIAL DIRECTORY  
OF  
PORTAGE COUNTY  
WISCONSIN**  
County Seat  
Stevens Point

2016

O. PHILIP IDSVOOG  
Chairman of County Board

ALLEN HAGA JR.  
First Vice-Chairman

DON BUTKOWSKI  
Second Vice-Chairman

SHIRLEY M. SIMONIS  
County Clerk

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**Town Officers**

<a href="#">Alban</a>	<a href="#">Almond</a>	<a href="#">Amherst</a>
<a href="#">Belmont</a>	<a href="#">Buena Vista</a>	<a href="#">Carson</a>
<a href="#">Dewey</a>	<a href="#">Eau Pleine</a>	<a href="#">Grant</a>
<a href="#">Hull</a>	<a href="#">Lanark</a>	<a href="#">Linwood</a>
<a href="#">New Hope</a>	<a href="#">Pine Grove</a>	<a href="#">Plover</a>
<a href="#">Sharon</a>	<a href="#">Stockton</a>	

**Village Officers**

<a href="#">Almond</a>	<a href="#">Amherst</a>	<a href="#">Amherst Junction</a>
<a href="#">Junction City</a>	<a href="#">Nelsonville</a>	<a href="#">Park Ridge</a>
<a href="#">Plover</a>	<a href="#">Rosholt</a>	<a href="#">Whiting</a>

**NATIONAL OFFICERS**

President.....Barack H. Obama  
 Vice-President..... Joseph R. Biden  
 Attorney General, Dept of Justice..... Loretta E. Lynch  
 Secretary of Agriculture..... Thomas J. Vilsack  
 Secretary of Commerce ..... Penny Pritzker  
 Secretary of Defense..... Ashton Carter  
 Secretary of Education..... John B. King, Jr.  
 Secretary of Energy..... Ernest Moniz  
 Secretary of Health/Human Serv . Sylvia Mathews Burwell  
 Secretary of Homeland Security..... Jeh Johnson  
 Secretary of Housing/Urban Dev..... Julián Castro  
 Secretary of Interior..... Sally Jewell  
 Secretary of Labor..... Thomas E. Perez  
 Secretary of State..... John Kerry  
 Secretary of Transportation..... Anthony Foxx  
 Secretary of Treasury..... Jack Lew  
 Secretary of Veterans Affairs.....Robert McDonald

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**MEMBERS OF ASSEMBLY**

Official Address  
State Capitol Building  
Madison, WI 53700

NOTE: Written boundary descriptions may have slight changes due to annexations.

**70<sup>th</sup> District**

All of the following territory constitutes the 70<sup>th</sup> Assembly District:

1. Jackson County. That part of Jackson County consisting of the towns of Bear Bluff, City Point, Knapp, Manchester, and Millston
2. Monroe County. That part of Monroe County consisting of all of the following:
  - a. The towns of Byron, Grant, Greenfield, La Grange, Lafayette, Lincoln, Little Falls, New Lyme, Oakdale, Scott, and Sparta
  - b. The villages of Oakdale, Warrens, and Wyeville
  - c. The cities of Sparta and Tomah
3. Portage County. That part of Portage County consisting of all of the following:
  - a. The towns of Carson, Dewey, Eau Pleine, and Hull
  - b. The village Junction City
  - c. The part of the village of Milladore located in the County
  - d. The city of Stevens Point – Wards 34-43
4. Wood County. That part of Wood County consisting of all of the following:
  - a. The towns of Arpin, Cranmoor, Dexter, Hansen, Hiles, Milladore, Port Edwards, Remington, Richfield, Rudolph, Seneca, Sherry, Sigel, and Wood
  - b. The villages of Arpin, Rudolph, and Vesper
  - c. That part of the village of Milladore located in the county.
  - d. The cities of Nekoosa and Pittsville

Nancy VanderMeer ..... P.O. Box 8953  
[rep.vandermeer@legis.wisconsin.gov](mailto:rep.vandermeer@legis.wisconsin.gov) Madison, WI 53708  
 608-266-8366  
 Toll Free 888-534-0070 Fax 608-282-3670

**71<sup>st</sup> District**

All of the following territory constitutes the 71<sup>st</sup> Assembly District:

- 1) Portage County. That part of Portage County consisting of all of the following:
  - a) The towns of Alban, Amherst, Belmont, Buena Vista, Lanark, Linwood, New Hope, Plover, Sharon and Stockton
  - b) That part of the town of Grant comprising Ward 3
  - c) The villages of Amherst, Amherst Junction, Nelsonville, Park Ridge, Plover, Rosholt, and Whiting
  - d) The city of Stevens Point – Wards 1-33

Katrina Shankland ..... P.O. Box 8953  
 Madison, WI 53708  
[rep.shankland@legis.wisconsin.gov](mailto:rep.shankland@legis.wisconsin.gov) 608-267-9649  
 Toll Free 888-534-0071 Fax 608-282-3671

**72<sup>nd</sup> District**

All of the following territory constitutes the 72<sup>nd</sup> Assembly District:

1. Adams County. That part of Adams County consisting of the towns of Big Flats, Colburn, Leola, Monroe, Preston, Richfield, Rome, and Strongs Prairie

2. Portage County. That part of Portage County consisting of all of the following:
  - a. The towns of Almond and Pine Grove
  - b. That part of the town of Grant comprising Wards 1, 2 and 4
  - c. The village of Almond
3. Waushara County. The part of Waushara County consisting of all of the following:
  - a. The towns of Coloma, Dakota, Deerfield, Hancock, Marion, Oasis, Plainfield, Richford, Rose, and Wautoma
  - b. The villages of Coloma, Hancock, and Plainfield
  - c. The city of Wautoma
4. Wood County. That part of Wood County consisting of all of the following:
  - a. The towns of Grand Rapids and Saratoga
  - b. The villages of Biron and Port Edwards
  - c. The city of Wisconsin Rapids

Scott Krug ..... P.O. Box 8952  
[rep.krug@legis.wisconsin.gov](mailto:rep.krug@legis.wisconsin.gov) Madison, WI 53708  
 608-266-0215  
 Toll Free 888-529-0072 Fax 608-282-3672  
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**STATE OFFICERS**

Governor ..... Scott Walker  
 Lieutenant Governor..... Rebecca Kleefisch  
 Secretary of State.....Douglas La Follette  
 State Treasurer ..... Matt Adamczyk  
 Attorney General .....Brad D. Schimel  
 Superintendent of Public Instruction..... Tony Evers  
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**COUNTY OFFICERS**

County Executive ..... Patty Dreier  
 County Clerk ..... Shirley M. Simonis  
 County Treasurer ..... Tom Mallison  
 Sheriff..... Mike Lukas  
 Coroner ..... Scott W. Rifleman  
 Clerk of Circuit Court.....Patricia A. Baker  
 District Attorney ..... Louis J. Molepske, Jr.  
 Register of Deeds..... Cynthia Wisinski  
 Surveyor..... Joseph S. Glodowski  
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**DEPARTMENTS**

**AGING & DISABILITY RESOURCE CENTER**

1519 Water St, Stevens Point, WI 54481  
 715-346-1401 Fax 715-346-1418  
[www.co.portage.wi.us/adrc](http://www.co.portage.wi.us/adrc)  
 Email: [adrc@co.portage.wi.us](mailto:adrc@co.portage.wi.us)  
 Director..... Cindy Piotrowski  
 Assistant Director .....Maureen Miller  
 Administrative Asst..... Karen Piesik



**CHILD SUPPORT AGENCY**

*\*See Health and Human Services*

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**CIRCUIT COURT – BRANCH I**

1516 Church St, Stevens Point, WI 54481

715-346-1355 Fax 715-346-1236

Circuit Judge Branch I..... Hon. Thomas B. Eagon

Court Reporter..... Catherine M. Sosnowski

Legal Secretary ..... Linda S. Wise

Family Court Commissioner ..... Janet Roberts

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**CIRCUIT COURT – BRANCH II**

1516 Church St, Stevens Point, WI 54481

715-346-1360 Fax 715-346-1236

Circuit Judge Branch II..... Hon Robert J. Shannon

Court Reporter..... Barbara D. Larsen

Register in Probate..... Theresa M. Gagas

Sr Deputy Register in Probate..... Sandra M. Gagas

Deputy Register in Probate ..... Kathi A. Porath

Supplemental Court

Commissioner ..... Michael J. Lauterbach

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**CIRCUIT COURT – BRANCH III**

1516 Church St, Stevens Point, WI 54481

715-346-1244 Fax 715-346-1236

Circuit Judge Branch III.....Hon. Thomas T. Flugaur

Court Reporter..... Mary Heaverlo

Legal Secretary ..... DeLorma Nowicki

Supplemental Court Commissioner ..... Melissa Dalkert

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**CLERK OF COURTS**

1516 Church St, Stevens Point, WI 54481

715-346-1364 Fax 715-346-1236

Clerk of Courts .....Patricia A. Baker

Chief Deputy .....Kimberly Stimac

Senior Deputy Clerk II .....Shirley Skrzeczkoski

Deputy Clerk II.....Constance L. Sondelski

April Zelenski

Shelley Pezewski

Amarilis Nieves

Eileen Pankratz

Jessica Breidel

Deputy Clerk I ..... Michelle Pirk

File Clerk ..... Marilyn A. Kulas

Jury Clerk/Payment Officer ..... Marcella Carlton

Court Bailiffs ..... Jerome Bodzislav, Chief

James LaMar, Deputy Chief

Caroline Potocki

Bob Parish

Thomas Gustin  
Virg Clausen  
Mike Baumhofer  
Mike Moum  
George Barnes  
Neil Miller

Carol Grubba  
Robert Barge  
Marlane Shirek  
Thomas Kujawski  
Julie Saloun

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**COMMUNITY CARE CONNECTIONS OF WISCONSIN**

3349 Church Street, Suite 1, Stevens Point, WI 54481  
715-345-5968 Fax 715-345-5725

Chief Executive Officer.....Mark Hilliker

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**CORPORATION COUNSEL**

1516 Church St, Stevens Point, WI 54481  
715-346-1368 Fax 715-343-6258

Corporation Counsel ..... Michael J. McKenna  
Deputy Corporation Counsel ..... David E. Hickethier  
Asst Corporation Counsel ..... Lacey L. Coonen  
Brianna L. Sweeney

Administrative Asst/Paralegals &  
Confidential Legal Secretaries..... Marilyn R. Hutkowski  
Jennifer L. Williams  
Sara Daye Bargaehr

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**CORONER**

1500 Strongs Ave, Stevens Point, WI 54481  
715-346-1449 Fax 715-346-1591

Coroner ..... Scott W. Rifleman, EMT-P, ABMDI  
Chief Deputy Coroner..... Paul Mattlin, EMT-P, ABMDI  
Deputy Coroners ..... Mark Schoeberle, EMT-P  
Heather Schultz, RN  
Ashlynn Plaski, RN  
Jon Daniels, EMT

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**COUNTY CLERK**

1516 Church St, Stevens Point, WI 54481  
715-346-1351 Fax 715-346-1486

County Clerk ..... Shirley M. Simonis  
Deputy County Clerk ..... Kathleen Genovese  
Administrative Secretary I ..... Dang Vue

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**COUNTY EXECUTIVE**

1462 Strongs Ave, Stevens Point, WI 54481  
715-346-1997 Fax 715-346-1995  
County Executive ..... Patty Dreier  
Email: [dreierp@co.portage.wi.us](mailto:dreierp@co.portage.wi.us)  
Executive Administrative Assistant.....Jami Gebert  
Email: [gebertj@co.portage.wi.us](mailto:gebertj@co.portage.wi.us)  
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**DEPT OF NATURAL RESOURCES**

2510 Maple Dr, Plover, WI 54467  
1-888-936-7463 Fax 715-344-1035  
State Forester Ranger..... Kent Glazer  
Forestry Technician..... Matt L. Schoonover  
Foresters.....Lyle Eiden  
Kris Wimme  
State Conservation Wardens..... Jon Scharbarth  
Bryan Lockman  
  
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**DISTRICT ATTORNEY**

1516 Church St, Stevens Point, WI 54481  
715-346-1300 Fax 715-346-1236  
District Attorney.....Louis J. Molepske Jr.  
Asst. District Attorneys ..... David R. Knaapen  
Cass Cousins  
Elizabeth R. Constable  
Victim/Witness Coord./Admin Asst.....Jane Iwanski  
Legal Secretaries II ..... Jacalyn L. Cisewski  
Debra K. Gilbert  
Lisa M. Karch  
Dana M. Stutesman  
Clerk Typist II/Asst. Victim/Witness Coord. . Holly Mrozinski  
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**EMERGENCY MANAGEMENT/EMS**

Portage County Annex, 3<sup>rd</sup> Floor  
1462 Strongs Ave, Stevens Point, WI 54481  
715-346-1398 Fax 715-343-6232  
Director..... Joe Brandt  
Email: [brandtj@co.portage.wi.us](mailto:brandtj@co.portage.wi.us)  
Deputy Director ..... vacant  
Email:

Local Emergency Planning Committee

1462 Strongs Ave, Stevens Point, WI 54481  
Chair..... Chief Deputy Dan Kontos  
715-346-1400  
  
Vice-Chair ..... Gary Garske  
715-345-5350

**EMS**

Portage County Ambulance

Billing/Insurance Refunds

Andres Medical Billing, Ltd ..... 1-800-244-2345

EMS Coordinator

Michael Fraley ..... 715-346-1399

Email: [fraley@co.portage.wi.us](mailto:fraley@co.portage.wi.us)

EMS Specialist

vacant

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**FACILITIES MANAGEMENT**

1462 Strongs Ave, Stevens Point, WI 54481

715-346-1598 Fax 715-343-6226

Facilities Director ..... Todd J. Neuenfeldt

Assistant Facilities Director ..... Carl Hurrish

Facilities Administrative Asst ..... Deb Aldridge

Technicians ..... Norm Eiden

Pat Lassa

Rick Lewis

Maintenance Workers ..... Gary Mansavage

Josh Beatty

Alan Malanowski

Chris Reilly

Lead Worker ..... Tom Jakubiak

Custodians ..... Kathy Garske

Diana Pitcher

Rachel Kronenberg

John Guadagni

Barbara Kenowski

Dennis Brezinski

Susan Britz

Corey Pliska

Cory Ourada

Doug Loomis

(3) Seasonal Custodian

(2) Seasonal Maintenance (Landscaper)

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**FAMILY COURT COMMISSIONER**

1516 Church St, Stevens Point, WI 54481

715-346-1364 Fax 715-346-1236

Family Court Commissioner ..... Janet Roberts

Asst Family Court Commissioner ..... Melissa Dalkert

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**FINANCE DEPARTMENT**

1462 Strongs Ave, Stevens Point, WI 54481

715-346-1330 Fax 715-346-1634

Finance Director ..... Jennifer Jossie  
Assistant Finance Director ..... Trisha Heyman  
Senior Financial Manager ..... Jason Hake  
Finance Manager/Treasury ..... Pam Przybelski  
Risk Management Specialist ..... Colleen M. Brandt  
Account Clerk ..... Carol Pozniak

**GRANT REPORTING & GENERAL BILLING**

Business Manager ..... Erica Wojcik  
Accounting Specialist ..... Margaret M. Kalpinski  
Grants Accounting Specialist ..... Shirley Weir

**ACCOUNTS PAYABLE/PAYROLL**

Accountant Payroll Coordinator ..... vacant  
Payroll/Account Clerk ..... Collene Ottum  
Accounts Payable Specialist ..... Janet Beltrame Soria  
Nicole Moen

Account Clerk ..... Karen K. Johnson

**CLERK OF COURTS**

Fiscal Clerk ..... Lisa Roth

**HEALTH & HUMAN SERVICES DIVISION**

Accounts Receivable Manager ..... Cheryl Butkus  
Account Clerks ..... Lori A. Schoenherr  
Cherie Duranceau  
Jennifer Rozumalski

**HEALTH CARE CENTER DIVISION**

Business Manager ..... vacant  
Accounting Specialist ..... Ann Mehlbrech  
Bookkeeper (LTE) ..... Jon Rockwood

**HIGHWAY DIVISION**

Business Manager ..... Stacy Zerby  
Asst. Business Manager ..... Laurie Rosicky

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**HEALTH CARE CENTER**

825 Whiting Ave, Stevens Point, WI 54481

715-346-1375 Fax 715-346-1628

Administrator ..... Marcia McDonald  
Director of Nursing ..... vacant  
Business Manager ..... vacant  
Timber Trail ..... Gail Lankford, R.N.  
Hillside Meadow ..... Tamie Perez, R.N.  
Sunrise Garden ..... Gail Lankford, R.N.  
Social Worker ..... Andrea Paulin, B.S.W.  
Life Enrichment Coordinator ..... Debbie R. Bera, A.D.C.  
Food Service Director ..... Barb Marsicek, C.D.M.  
Medical Director ..... Dr. Joseph Jarabek, M.D.  
Dr. Ruth Mahmood, M.D.

Clinical Nurse Liaison ..... Ashley Quam, R.N.

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**HEALTH AND HUMAN SERVICES DEPARTMENT**

817 Whiting Ave, Stevens Point, WI 54481  
715-345-5350 Fax 715-345-5966  
Public Health Fax 715-345-5760  
Child Support 715-346-1588 Child Support Fax 715-343-6263

ADMINISTRATION/BUSINESS SERVICES

Director.....Raymond F. Przybelski  
Office Manager..... Jill Kremer  
Word Processing Specialists .....Dawn M. Grasamkee  
Judy M. Wright  
Optical Imaging Specialist .....Lori J. Shifflett  
Receptionists.....Kelly J. Bannach  
vacant  
Switchboard Operator/PMAP Coor.....Diane M. Kaminski  
Administrative Secretary I - half time..... Cindy L. Kluck

DIVISION OF HEALTH SERVICES

Coordinator/Health Officer..... Gary L. Garske  
WIC & Nutrition Services Supervisor..... Kristi M. Cooley  
Community Health Nursing  
Supervisor ..... Melanie R. Baehr R.N.  
Public Health Planner.....Lori A. Kawleski, R.N.  
HSS2/1-Community Health  
Nurse.....Kathleen R. Graham, R.N.  
HSS1 Lead Community Health  
Nurse..... Julia M. McKnight, R.N.  
Sarah R. Wolf, R.N.  
HSS1-Community Health Nurses. Sherril A. Bigelow, R.N.  
Valerie L. Federwitz, R.N.  
Ann M. Schlice, R.N.  
Deborah D. Shannon, R.N.  
Lynn M. Frost, R.N.  
Lindsey E. Zurawski, R.N.  
Mary S. Droske, R.N.  
Mary G. Volm, R.N.  
Brittany R. Plummer, R.N.  
Public Health Environmental Specialists...Cheryl L. Helms  
Lindsay D. Benaszkeski  
Public Health Technician..... Tiffany Boak  
HSS1-Community Nutrition Educator ... Brenda L. Meilahn  
HSSI WIC/Fit Families Coach.....Sarah J. Kosmalski  
Reg. Dietetic Tech/WWWP Coord.... Kathleen G. Groshek  
Community Health Assistants..... May L. Vang  
Toni L. Kaminski  
WIC Aides .....Ana M. Haight  
Shawn M. Poole  
May L. Vang

DIVISION OF COMMUNITY PROGRAMS

Coordinator ..... Amy L. Marcott  
Special Needs Programs Supervisor.....Connie M. Sherd



Pang Lai Lor  
 Anthony L. Meier  
 Liliana Montoya  
 Tammy L. Porter  
 Jennifer A. Smith  
 Lori A. Yenter  
 Lori L. Zimmerman  
 Evern D. Hankins  
 Jordan Milleson  
 Child Support Lead Specialist ..... Jennifer A. Zinda  
 Child Support Specialists ..... Tammy R. Woyak  
 Sherry J. D'Antoni  
 vacant  
 Specialist Assistants..... Tammy L. Gaetz  
 Mary Michelkamp  
 Paternity Specialist..... Kaye M. West  
 Financial Specialist..... Teri L. Werner  
 Child Support Clerk ..... Shelly A. Virsnieks  
 Child Welfare  
 HSS2-Social Workers..... Sheila M. Check-Moe  
 Wendy E. Axt  
 Danita M. Docka  
 Jennifer L. Seefelt  
 Emily A. Blonigen  
 Stephanie L. Breitenfeldt  
 Amy L. Trzebiatowski  
 Stephanie M. Knutson  
 Benjamin R. Janssen  
 Sarah J. Kunst  
 Sara J. Inman  
 Child Welfare Assistants ..... Sara J. Charneski  
 Laci K. McCann

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**HIGHWAY DEPARTMENT**

800 Plover Rd, Plover, WI 54467  
 715-345-5230 Fax 715-345-5356  
 Highway Commissioner..... Nathaniel Check  
 Asst. Highway Commissioner/  
 State Patrol Superintendent ..... vacant  
 County Patrol Superintendent ..... Kenneth A. Gliszinski  
 Asst. Patrol Superintendent..... Todd Makuski  
 Parts Room/Shop Supervisor..... Corey Giese

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**HOUSING AUTHORITY**

1100 Centerpoint Dr, Suite 201B, Stevens Point, WI 54481  
 715-346-1392 Fax 715-343-6259  
 Executive Director ..... Stacy Cieslewicz  
 Housing Manager ..... Nancy A. Wild  
 Maintenance Manager..... James Nowak

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## **HUMAN RESOURCES DEPARTMENT**

1462 Strongs Ave, Stevens Point, WI 54481  
715-346-1327 Main Number 715-346-1345 Job Hotline  
Fax 715-343-6274  
Human Resources Director ..... Laura Belanger Tess  
Asst. Human Resources Director ..... Susan Wenzler  
Human Resources Specialist ..... Ray Heitzinger  
Human Resources Secretary ..... Alison Matke

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## **INFORMATION TECHNOLOGY**

1462 Strongs Ave, Stevens Point, WI 54481  
715-346-1395 Fax 715-343-6226  
Information Technology Director ..... Alan Hawker  
Programmer/Analyst..... Angie M. Jakusz  
Amy R. Modrzewski  
Josh R. Schwantes  
Network Administrator ..... Jason Scott  
PC Technicians ..... Rita A. Kolodziej  
Nancy Rose  
Help Desk/Operations Assistant..... Craig Wilson

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## **JUSTICE PROGRAMS DEPARTMENT**

1462 Strongs Ave, Stevens Point, WI 54481  
715-346-1334 Fax 715-346-1677  
Director..... Kate Kipp  
Executive Asst for Planning & Zoning and  
Justice Programs..... Paula Cummings

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## **LIBRARY**

1001 Main St, Stevens Point, WI 54481  
715-346-1544 Fax 715-346-1239  
<http://www.pocolibrary.org/>  
[reference@pocolibrary.org/](mailto:reference@pocolibrary.org/)  
Director..... Larry E. Oathout  
Asst. Director/Youth Services Librarian. Nicole E. Ozanich  
Branch Librarian ..... Laura L. Fuller  
Ref/Tech Support Librarian ..... Charles A. Danner  
Office Supervisor..... Jamie Phillis  
Technical Services Librarian ..... Alison R. Wirth  
Public Services Librarian..... Edward A. Glade

### **ALMOND BRANCH LIBRARY**

122 Main St, Almond, WI 54909  
715-366-2151

### **PLOVER BRANCH LIBRARY**

2151 Roosevelt Dr, Plover, WI 54467  
715-341-4007

ROSHOLT BRANCH LIBRARY  
137 N. Main St, Rosholt, WI 54473  
715-677-4512

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**PARKS**

1903 County Hwy Y, Stevens Point, WI 54482  
715-346-1433 Fax 715-346-1994  
Park Director ..... Gary Speckmann  
Assistant Park Director ..... Ryan Rose  
Trails Coordinator ..... Rex Runke  
Equipment Specialist ..... Joe Trzebiatowski  
Maint Technician ..... Dale Felckowski  
Parks Asst ..... Mickey Cychosz  
Park Foreman ..... Gerald D. Brzezinski  
Park Maintenance Specialist ..... Andrew Gundrum  
Park Specialists ..... Justin Vogel  
Josh Nemec

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**PLANNING & ZONING**

1462 Strongs Ave, Stevens Point, WI 54481  
715-346-1334 Fax 715-346-1677  
Director ..... Jeffrey P. Schuler  
Assistant Director ..... Dan Bowers

PLANNING & GROUNDWATER  
MANAGEMENT SECTION

Associate Planner ..... Kristen Johnson  
Water Resource Specialist ..... Jen McNelly  
GIS/LIS Manager ..... Jeff Hartman  
GIS Technician ..... Rod Sutter  
Executive Asst for Planning & Justice  
Programs ..... Paula A. Cummings  
Administrative Secretary I ..... Gayle Stewart

CODE ADMINISTRATION SECTION

Asst. Zoning Admin/On-Site Waste  
Specialists ..... Tracy Pelky  
Christopher J. Mrdutt  
Administrative Secretary I ..... Amy Goffin

LAND AND WATER CONSERVATION DIVISION

County Conservationist ..... Steven W. Bradley  
Senior Conservation Tech ..... Daniel J. O'Connell  
Conservation Tech ..... Randy Slagg  
Administrative Secretary I ..... Patty Benedict

CENTRAL WISCONSIN WINDSHED PARTNERSHIP (CWWP) GROUP

Hancock Agricultural Research Station  
N3909 CTH V, Hancock, WI 54943  
715-249-5424 Toll Free: 1-888-249-5424  
Fax 715-249-5425  
Email: [cwwp@uniontel.net](mailto:cwwp@uniontel.net)

Project Manager ..... Shannon Rohde  
Field Supervisor ..... Stan Ewan

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**PORTAGE HOUSE  
(HALFWAY HOUSE-OFFENDERS)**

1019 Arlington Place, Stevens Point, WI 54481  
715-346-1436

Director ..... Zachary S. Bishop  
Program Asst ..... Sheila Kieliszewski  
Counselors ..... Dillon Ksionek  
Heather Crawford  
Night Security ..... Gregory Totzke  
Dan Szemborski

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**PURCHASING**

1462 Strongs Ave, Stevens Point, WI 54481  
715-346-1241 Fax 715-346-1445

Procurement Director ..... vacant  
Procurement Specialist ..... Karen Kluck  
Administrative Secretary I ..... Pam Olson

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**REGISTER OF DEEDS/LAND DESCRIPTION**

1516 Church St, Stevens Point, WI 54481  
715-346-1428/715-346-1344 Fax 715-345-5361

Register of Deeds ..... Cynthia A. Wisinski  
Sr. Deputy Register of Deeds ..... Stacie S. Hahn  
Land Description Tech ..... Brad Cummings  
Trina Buerger  
Register of Deeds/Land Description Asst .... Ashley Gaede

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**SHERIFF**

1500 Strongs Ave, Stevens Point, WI 54481  
715-346-1400 Fax 715-346-1591

Sheriff ..... Mike Lukas  
Chief Deputy ..... Daniel Kontos

**RECORDS DIVISION**

Administrative Services Supervisor ..... Karen M. Moran  
Lead Law Enforcement Records  
Specialist ..... Kim Delikowski  
Law Enforcement Records Specialists ..... Sara Denissen  
Clair Glisczynski  
Paige Redmann

**CORRECTIONS DIVISION**

Captain ..... Cory Nelson  
Sergeant-Jail ..... Dale Boettcher  
Juvenile Detention Superintendent ..... Richard Bolder

Home Detention Program Officers ..... Penny Borski  
Mindy Ciseski  
Corporals..... Meegan Callahan MacDonald  
Chris Glodowski  
Dale Kuhlka  
Ronnie Leach  
Tammy Shoemaker  
Corrections Officers..... Heidi Adamski  
David Bloecher  
Erik Brost  
Alysa Ciepluch  
Maureen Domask  
Danielle Dunn  
Robert Golla  
Andrew Haldeman  
Emily Held  
Jessica Jozwiak  
Richard Kalpinski  
Kathleen Kaniecki  
Riley Knapp  
Christopher Koepl  
Lance Lewis  
Matthew Reissman  
Joseph Ries  
Lee Rokke  
Jenna Sazama  
Brent Speckmann  
Jennifer Trelka  
Seth Winker  
Kate Zinda  
vacant

OPERATIONS AND COMMUNICATION DIVISION

Captain..... Dale J. O’Kray  
Lieutenant-Support Services ..... Stephen Retzki  
Lieutenant-Shift Commanders..... Ben Beaudoin  
Michael Morgan  
Jacob Wills  
Sergeants-Patrol ..... Jeff Coey  
Wayne Kropidowski  
Nicole Lukas  
Steve Brown  
Sergeant-Detective..... Josh Ostrowski  
Detectives ..... Craig Loiselle  
Jason Meidl  
Travis Morgan  
Blake Porter  
Investigator/Anti-Drug Abuse ..... Anthony Gischia  
Sergeant-Property ..... Gina Boettcher  
Sergeant - Court Services ..... Nicholas Griesbach  
Deputy Sheriff - Court Services ..... Robert Johannes  
Jared Mayer

Deputy Sheriff-Civil Process/Trips..... Michael Rayala, Jr.  
 Robert Wanta

Deputy Sheriff-Community  
 Resource Officer ..... Eric Koepsell

Deputy Sheriff-K-9..... Daniel Wachowiak  
 John White

Deputy Sheriff-Patrol ..... Florian Chojnacki  
 Kimberly DesRosier  
 Kevin Flick  
 Matthew Gumney  
 Robert Hamilton  
 Ryan Hoffman  
 Dustin Kitzman  
 Travis Levandowski  
 Brad Mathwich  
 Matthew McDonald  
 Tyler Miller  
 Joe Mulrooney  
 Jordan Nissen  
 Megann Nowinsky  
 Adam Printz  
 Jeffery Sadlemyer, Jr.  
 Mark Smallwood  
 Christopher Stanton  
 Marielle Yenter  
 vacant

COMMUNICATION CENTER

Communications Manager ..... Denise Schultz

Lead Communication Technicians ..... Timothy Peterson  
 Penny Oliver

Communication Supervisors ..... Susan Dimka  
 Michele Dorshorst  
 Gina Fenoglio  
 Beth Gadow  
 Heather Holden  
 Roxanne Jester  
 Stephanie Laug  
 Melinda McClellan  
 Melissa Pitcher  
 Jessica Mueller  
 Nicole Schlice  
 Cody Smiley  
 Jodi Stoik  
 Nicole Van Hulle  
 vacant  
 vacant

Mechanic..... Jeffrey Maluka

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**SOLID WASTE DEPARTMENT**

**MATERIAL RECOVERY FACILITY**

600 Moore Rd, Plover, WI 54467

Administrative Office

715-343-6297 Fax 715-346-1677

Transfer Facility & Material Recovery Facility

Solid Waste Manager ..... Jeff Lodzinski

Administrator ..... Alex Beyer

715-345-5970

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**SURVEYOR**

1516 Church St, Stevens Point, WI 54481

715-346-1343 Fax 715-345-5361

Surveyor ..... Joseph S. Glodowski

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**TREASURER**

1516 Church St, Stevens Point, WI 54481

715-346-1348 Fax 715-346-1934

County Treasurer ..... Tom Mallison

Deputy County Treasurer ..... Lisa M. Burant

Tax Collection Assistant ..... Kristen Terch

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**UNIVERSITY EXTENSION**

1462 Strongs Ave, Stevens Point, WI 54481

715-346-1316 Fax 715-346-1323

4-H Youth Dev Agent/Dept Leader ..... Connie Creighton

Community Development Educator ..... Nathan Sandwick

Agriculture Agent ..... Ken Schroeder

Family Living Educator ..... Sherry Daniels

WNEP Program Administrator ..... Jill Hicks

WNEP Nutrition Educator ..... Mary Higley

WNEP Nutrition

Educator/Teaching Coordinator ..... Penny Schmitt

WNEP Support Staff ..... Joanna Lickel

Administrative Associate I ..... Ryan Nelson

Administrative Associate I ..... Denise Rocha

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**USDA AREA 5-RURAL DEVELOPMENT**

5417 Clem's Way, Stevens Point, WI 54482

715-345-7601

**USDA FARM SERVICE AGENCY**

4949 Kirschling Court, Suite 1, Stevens Point, WI 54481

715-346-1313

Executive Director ..... Jake Bourget

Program Technicians ..... Laura Larson

Jane Wottreng

Chris Richardson  
Donna Roth  
Brittany Siehr  
FSA Committee Chair ..... Roger Bacon  
FSA Committee Vice-Chair ..... Jodi Otto  
FSA Committee Member ..... John Ruzicka

**NATURAL RESOURCES CONSERVATION SERVICE**

4949 Kirschling Court, Suite 1, Stevens Point, WI 54481  
715-346-1313  
District Conservationist.....Roy Diver  
Soil Conservationist..... Meagan Hoffman  
Soil Conservation Tech ..... Kevin Halvorson  
NRCS Potato &  
Vegetable Grower Outreach..... Julie Ammel

**GOLDEN SANDS RESOURCE  
CONSERVATION AND DEVELOPMENT COUNCIL INC.**

1100 Main St, Suite #150, Stevens Point, WI 54481  
715-343-6215

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**VETERANS SERVICE**

1516 Church St, Stevens Point, WI 54481  
715-346-1310 Fax 715-346-1410  
Email [veterans@co.portage.wi.us](mailto:veterans@co.portage.wi.us)  
Veterans Service Officer ..... Michael J. Clements  
Veterans Service Asst..... Kristi L. Blumke  
Veterans Service Comm ..... Ronald MacDonald, Chair  
John Monday  
Scott Peplinski

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**VICTIM WITNESS PROGRAM**

1516 Church St, Stevens Point, WI 54481  
715-346-1300 Fax 715-346-1236  
Victim/Witness Coor .....Jane Iwanski

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**PORTAGE COUNTY BOARD OF SUPERVISORS**

**DISTRICT BOUNDARIES**

**DISTRICT 1**

City of Stevens Point – Wards 1-3 & 10

**DISTRICT 2**

City of Stevens Point – Wards 4-5, 9, 32 & 34

**DISTRICT 3**

City of Stevens Point – Wards 7-8 & 13

**DISTRICT 4**

City of Stevens Point – Wards 11, 25-26

**DISTRICT 5**

City of Stevens Point – Wards 12, 31, 33 & 42

**DISTRICT 6**

City of Stevens Point – Wards 14-15 & 21

**DISTRICT 7**

City of Stevens Point – Wards 16-18, 30, 37 & 39

**DISTRICT 8**

City of Stevens Point – Wards 6, 22-24, 35, 40 & 43

**DISTRICT 9**

City of Stevens Point – Wards 27-29

**DISTRICT 10**

City of Stevens Point – Wards 19-20, & 36, & 38, & 41  
Town of Hull – Ward 8 and Village of Park Ridge

**DISTRICT 11**

Town of Dewey and Town of Hull – Wards 1-3

**DISTRICT 12**

Town of Hull – Wards 4-7

**DISTRICT 13**

Village of Plover – Wards 2-3

**DISTRICT 14**

Village of Plover – Wards 4-5

**DISTRICT 15**

Village of Plover – Wards 6-7

**DISTRICT 16**

Village of Plover – Wards 8-9

**DISTRICT 17**

Village of Plover – Ward 1 and Village of Whiting - Wards 1-4

**DISTRICT 18**

Town of Carson - Wards 1-2, Town of Eau Pleine,  
Village of Junction City and Village of Milladore - Ward 2

**DISTRICT 19**

Town of Linwood - Wards1-2 and Town of Plover - Wards 1-3

**DISTRICT 20**

Town of Grant - Wards 1-4 and Town of Pine Grove - Wards 1-2

**DISTRICT 21**

Town of Sharon - Wards 1-3 and Town of Stockton – Wards 4-5

**DISTRICT 22**

Town of Buena Vista – Ward 1 and Town of Stockton – Wards 1-3

**DISTRICT 23**

Town of Almond, Town of Belmont, Town of Buena Vista – Ward 2,  
Town of Lanark – Ward 2 and Village of Almond

**DISTRICT 24**

Town of Amherst – Ward 1, Town of Lanark – Ward 1,  
Village of Amherst - Wards 1-2 and Village of Amherst Junction

**DISTRICT 25**

Town of Alban, Town of Amherst – Ward 2, Town of New Hope,  
Village of Nelsonville and Village of Rosholt

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**COUNTY BOARD SUPERVISORS**

DISTRICT 1

vacant

DISTRICT 2

Chris Doubek, 2225 Fourth Ave  
Stevens Point, WI 54481 Tel 715-341-6119

DISTRICT 3

Meleesa Johnson, 1703 Division St  
Stevens Point, WI 54481 Tel 715-343-1624

DISTRICT 4

David A. Medin, 2101 West River Dr  
Stevens Point, WI 54481 Tel 715-341-0861

DISTRICT 5  
Julie Morrow, 2509 Falcons Cove  
Stevens Point, WI 54482 Tel 715-544-4422

DISTRICT 6  
Marion 'Bud' Flood, 1832 Illinois Ave  
Stevens Point, WI 54481 Tel 715-344-8243

DISTRICT 7  
Dan Dobratz, 3208 Alder St  
Stevens Point, WI 54481 Tel 715-345-2609

DISTRICT 8  
Larry Sipiorski, 1217 Ridge Rd  
Stevens Point, WI 54481 Tel 715-344-6827

DISTRICT 9  
Bo DeDeker, 3290 Martha's Ln  
Stevens Point, WI 54481 Tel 715-572-6841

DISTRICT 10  
Bob Gifford, 517 Fieldcrest Ave  
Stevens Point, WI 54481 Tel 715-344-2939

DISTRICT 11  
Stan Potocki, 3474 Sunset Dr  
Stevens Point, WI 54482 Tel 715-341-0725

DISTRICT 12  
Don Butkowski, 1845 Edgewood Ln  
Stevens Point, WI 54482 Tel 715-344-1474

DISTRICT 13  
Donald Jankowski, 2920 Drake St  
Plover, WI 54467 Tel 715-341-4540

DISTRICT 14  
James Gifford, 2421 Rainbow Dr  
Plover, WI 54467 Tel 715-344-3539

DISTRICT 15  
Allen Haga, Jr., 2140 Norway Pine Dr  
Plover, WI 54467 Tel 715-344-3075

DISTRICT 16  
O. Philip Idsvoog, 3541 Evergreen Ct  
Plover, WI 54467 Tel 715-341-3433

DISTRICT 17  
Jerry Walters, 129 Cedar St W  
Stevens Point, WI 54481 Tel 715-344-2231

DISTRICT 18  
Larry Raikowski, 4025 County Rd HO  
Junction City, WI 54443 Tel 715-457-3491

DISTRICT 19  
Dale O'Brien, 1096 Forest Lake Dr  
Plover, WI 54467 Tel 715-344-4654

DISTRICT 20  
Charles Gussel, 9021 Lake Rd  
Wisconsin Rapids, WI 54494 Tel 715-424-2680

DISTRICT 21  
Jeanne Dodge, 1714 County Rd K  
Custer, WI 54423 Tel 715-592-4153

DISTRICT 22  
Matt Jacowski, 6695 Eckels Rd  
Plover WI 54467 Tel 715-347-3052

DISTRICT 23  
Barry Jacowski, 10597 County Rd D  
Almond, WI 54909 Tel 715-366-8500

DISTRICT 24  
Gerry Zastrow, 328 Pond St  
Amherst, WI 54406 Tel 715-340-6073

DISTRICT 25  
James Zdroik, 2981 Lakeview Rd N  
Rosholt, WI 54473 Tel 715-677-4581

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## **COUNTY BOARD COMMITTEES**

### **EXECUTIVE/OPERATIONS COMMITTEE**

O. Philip Idsvoog - CHAIR  
Allen Haga Jr. - FIRST VICE CHAIR  
Don Butkowski - SECOND VICE CHAIR  
James Gifford  
James Zdroik

### **AGRICULTURE AND EXTENSION EDUCATION COMMITTEE (Statutory)**

Larry Raikowski  
Charles Gussel  
Dale O'Brien - VICE CHAIR  
Matt Jacowski  
Barry Jacowski - CHAIR

**BOARD OF ADJUSTMENT (Statutory)**

(County Executive Appointment)

Scott Soik - Citizen

Ed Szachnit - Citizen - VICE CHAIR

Marjorie A. Bachhuber - Citizen

Dennis Meis - Citizen

John Jazdzewski - Citizen - CHAIR

James Garbe - 1<sup>st</sup> Alternate

William Bernhagen - 2<sup>nd</sup> Alternate

**CAPITAL IMPROVEMENTS/**

**ECONOMIC DEVELOPMENT COMMITTEE**

O. Philip Idsvoog, County Board Chair - CHAIR

Barry Jacowski, Planning & Zoning Comm Chair/Designee

James Gifford, Finance Comm Chair/Designee

Jeanne Dodge, Space & Properties Comm Chair/Designee

Bo DeDeker, Additional Finance Member - VICE CHAIR

**CENTRAL WISCONSIN JT AIRPORT BOARD**

Julie Morrow

James Zdroik

James Schuh - Citizen

**ADVISORY COMMITTEE TO CWA**

Andrew Lind - Advisory Comm

Brett Beversdorf - Advisory Comm

Jeff Steinweber - Advisory Comm

**COMMISSION ON AGING/AGING AND  
DISABILITY RESOURCE CENTER BOARD**

(County Executive Appointment)

Charles Gussel

Chris Doubek

Meleesa Johnson

Bernice M. Woitczak - Citizen

E. John Buzza - Citizen - CHAIR

Barbara Havlovick - Citizen

Janet Roberts - Citizen

Judith Ordens – Citizen – VICE CHAIR

James E. Clark - Citizen

Richard Judy - Citizen

**COMMUNITY CARE CONNECTIONS OF WISCONSIN**

Janis Ribbens - Citizen

**COMMUNITY DEVELOPMENT BLOCK GRANT COMM**

Allen Haga, Jr.

Jeanne Dodge

Mike Barden

John Keyes

Bernie Coulthurst

**REGIONAL CENTRAL WISCONSIN HOUSING  
CONSORTIUM OVERSIGHT BOARD**

(County Executive Appointment)

Jeanne Dodge

Allen Haga, Jr. - Alternate

**CONVENTION & VISITORS BUREAU  
BOARD OF DIRECTORS**

Julie Morrow

**CORRECTIONS PROGRAM OVERSIGHT AD HOC COMM**

O. Philip Idsvoog, County Board Chair - CHAIR

Dan Dobratz, Public Safety and Health & Human Services Chair

James Gifford, Finance Comm Chair

Stan Potocki, Judicial/General Government Comm Chair

**E.M.S. OVERSIGHT BOARD**

Don Jankowski

Dan Dobratz - CHAIR

Shaun Morrow

Michael Phillips

Donald Spierings - VICE CHAIR

Nancy Martin

Peter Mallek

Mike Pagel

**ETHICS COMMITTEE**

Bo DeDeker - VICE CHAIR

Larry Sipiorski

Chris Doubek - CHAIR

Patricia Lyne Kawleski - Citizen

James E. Clark - Citizen

**FINANCE COMMITTEE**

Jeanne Dodge

Dan Dobratz

Bo DeDeker

James Gifford - CHAIR

Allen Haga, Jr. - VICE CHAIR

**HEALTH AND HUMAN SERVICES BOARD**

(County Executive Appointment)

Bob Gifford

Jeanne Dodge

Gerry Zastrow

Dan Dobratz - CHAIR

Chris Doubek - VICE CHAIR

Jerry Walters

Carleen King - Citizen

Gene H. Numsen - Health Care Prov.-Nurse/Doctor

James Clark - Citizen

**HEALTH CARE CENTER COMMITTEE**

Marion 'Bud' Flood - VICE CHAIR

Jerry Walters - CHAIR

Meleesa Johnson

Charles Gussel

Vacant

**HIGHWAY COMMITTEE (Statutory)**

Stan Potocki

Marion 'Bud' Flood

Allen Haga, Jr. - CHAIR

Matt Jacowski

James Zdroik - VICE CHAIR

**HOUSING AUTHORITY BOARD**

(County Executive Appointment)

Larry Sipiorski

vacant

John Klingler - Citizen

Jerome Zurawski - Citizen - VICE CHAIR

Betty Garski - Citizen - CHAIR

**HUMAN RESOURCES COMMITTEE**

James Gifford - CHAIR

Gerry Zastrow

vacant

Don Butkowski - VICE CHAIR

Larry Raikowski

**JUDICIAL/GENERAL GOVERNMENT COMMITTEE**

Matt Jacowski - VICE CHAIR

Charles Gussel

Don Butkowski

Stan Potocki - CHAIR

David Medin

**JUSTICE COALITION**

Stan Potocki

David Medin

Allen Haga Jr.

Meleesa Johnson

Jeanne Dodge

**JUSTICE COALITION WORK STUDY GROUP**

Jeanne Dodge

Don Jankowski

Larry Raikowski

Stan Potocki

**LAND AND WATER CONSERVATION COMMITTEE (Statutory)**

Julie Morrow  
Gerry Zastrow  
Bob Gifford  
Dale O'Brien - CHAIR  
Barry Jacowski - VICE CHAIR  
Roger Bacon

**LAND PRESERVATION FUND COMMITTEE**

Don Butkowski, Park Comm President/Designee  
James Gifford, Finance Comm Chair/Designee  
Marion 'Bud' Flood, Planning & Zoning Comm Chair/Designee  
Gerry Lauters - Citizen  
Jacob Barnes - Citizen  
Alan Haney - Citizen

**LANDFILL MONITORING COMMITTEE**

Town of Stockton Plan Commission

**LAND RECORDS MODERNIZATION COMMITTEE**

James Gifford  
Chris Doubek  
Barry Jacowski  
Jeff Hartman - CHAIR  
Dr. Keith Rice - Citizen- Prof of Geography  
Sharon Patoka - Citizen- Assessor Rep.  
Steve Lane - Citizen- Licensed Realtor  
Dale Okray - Citizen- Emergency Communications Rep.

**LIAISON TO CAP AGENCY BOARD**

Jerry Walters  
Has to be Elected Official per CAP guidelines

**LIBRARY LEASE NEGOTIATIONS TEAM**

O. Philip Idsvoog, County Board Chair  
Jeanne Dodge  
James Gifford  
Allen Haga, Jr.  
William Zimdars

**COUNTY EMS NEGOTIATIONS GROUP**

O. Philip Idsvoog, County Board Chair  
Dan Dobratz  
James Gifford  
(other group members see 3.1.36)

**LIAISON TO LEPC**

Don Jankowski, Public Safety Comm Chair or designee  
Patty Dreier, County Executive

Law Enf, Civ Def, Firefighting, First Aid, Health, Local Env,  
Hospital and Trans Personnel

Gary Garske	Ken Voss Mark	Mark Deaver
Daniel Kontos	Joe Brandt	
Robert Finn	Jeff Davis	Joe Gemza
Joel Lemke	Dan Ault	Gary Widder
Andrew Carlin	Scott Schatsneider	

Broadcast & Print Media

Brandi Makuski

Community Groups

Corina Neeb	Brian Leper
Sally McGinty	Walter Clark

Owners Operations of Facilities – req of EPCRA

Mark Dewitt	Pete Krzmarzick	Joe Nagel
James Polum	Debra Coleman	Kevin Kawleski

**NEWCOM**

**NORTHEAST WISCONSIN PUBLIC SAFETY  
COMMUNICATIONS GROUP**

Don Jankowski

Denise Schultz - Staff member designated by Sheriff

**NORTH CENTRAL ITBEC BOARD (not in 3.1)**

Marion 'Bud' Flood

Sara Brish

O. Philip Idsvoog, County Board Chair

**PARK COMMISSION (Statutory)**

(County Executive Appointment)

Don Butkowski - VICE PRESIDENT

Bob Gifford

James Gifford

Bo DeDeker - PRESIDENT

Eric Olson - Citizen

James Zach - Citizen

George Kraft - Citizen

**PLANNING AND ZONING COMMITTEE**

Barry Jacowski - CHAIR

Larry Raikowski - VICE CHAIR

Marion 'Bud' Flood

Jerry Walters

Julie Morrow

**PORTAGE COUNTY BUSINESS COUNCIL**

Patty Dreier, County Executive

O. Philip Idsvoog, County Board Chair

James Gifford

**PORTAGE COUNTY SAFETY OFFICER**

Donald Jankowski

**PUBLIC INLAND LAKE & REHABILITATION DISTRICT**

**BOARD COMMISSION (not in 3.1)**

(County Executive Appointment)

Bob Gifford

**PUBLIC LIBRARY BOARD (Statutory)**

(County Executive Appointment)

Larry Sipiorski

Chris Doubek

Debra L. Knippel - Citizen - VICE PRESIDENT

Mary McComb - Citizen

Kristen Zastrow - Citizen

William Zimdars - Citizen - PRESIDENT

Ed Pook - School District Admin Rep

**PUBLIC SAFETY/EMERGENCY MANAGEMENT COMM**

Dan Dobratz - CHAIR

Donald Jankowski - VICE CHAIR

Dale O'Brien

James Zdroik

Stan Potocki

**PORTAGE COUNTY**

**TRANSPORTATION COORDINATING COMM**

Bob Gifford

Rose Williams - Citizen

Robert Prosch - Citizen

Craig McFarlin - Citizen

vacant - Citizen

Jessica Schmidt - Citizen

Tanya Mazur - Citizen

Cheryl Breit - Citizen

Cathey Hankison - Citizen

Kathleen Sankey - Citizen

**REGIONAL LOAN REVIEW COMMITTEE OF CWED**

**(not in 3.1)**

Richard Okray

Torren K. Pies

**REVOLVING LOAN FUND COMMITTEE**

O. Philip Idsvoog, County Board Chair

Allen Haga, Jr.

Richard Okray

H. "Butch" Pomeroy

Torren K. Pies

## **RISK MANAGEMENT COMMITTEE**

Allen Haga, Jr.  
Dan Dobratz  
Jeanne Dodge  
Don Butkokowski  
Marion 'Bud' Flood  
Jerry Walters  
Stan Potocki  
O. Philip Idsvoog, County Board Chair  
Don Jankowski, Safety Officer  
Michael McKenna/David Hickethier, Corp Counsel

## **SOLID WASTE MANAGEMENT BOARD**

(County Executive Appointment)  
Allen Haga, Jr. - CHAIR  
Gerry Zastrow  
Dave Medin  
Larry Sipiorski  
Matt Jacowski  
John Holdridge - Citizen  
James Zach - Citizen  
Daniel Schlutter - Citizen - VICE CHAIR  
Mike Wiza - Mayor

## **SOUTH CENTRAL LIBRARY SYSTEM BOARD**

(County Executive Appointment)  
Denise Heimstead  
Larry Sipiorski

## **SPACE AND PROPERTIES COMMITTEE**

Jerry Walters  
Jeanne Dodge - CHAIR  
vacant  
Donald Jankowski  
David Medin - VICE CHAIR  
Mike Wiza - Mayor

## **TRAFFIC SAFETY COMMISSION**

(County Executive Appointment)  
O. Philip Idsvoog, County Board Chair  
Patty Dreier, County Executive  
Donald Jankowski  
Nathan Check  
Steve Retzke  
Chief Deputy Dan Kontos - VICE PRESIDENT  
Mark Krutza  
Joe Gemza  
Michael McKenna  
Asst. Chief Thomas Zenner  
Lieutenant Ryan Fox  
Scott Rifleman  
Sgt. Gina Boettcher

Lieutenant Michael Morgan - PRESIDENT

Jeffrey Schuler

Joe Brandt

Three reps appointed by Sec of Trans-Law Enforcement, Highways & Highway Safety

Dan Gruebele – Law Enforcement

Tony Kemnitz – Highways

Bob Bott – Highway Safety

### **VETERANS SERVICE COMMISSION (Statutory)**

(County Executive Appointment)

John A. Monday - Citizen

Ronald MacDonald - Citizen

Scott Peplinski - Citizen

### **WOODLAND ENHANCED HEALTH SERVICES COMMISSION**

Bob Gifford - Health & Human Services Brd (Chair/Designee)

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## **3.1 THE PORTAGE COUNTY BOARD OF SUPERVISORS STRUCTURES AND RESPONSIBILITIES OF THE STANDING COMMITTEES AND STANDING APPOINTMENTS OF THE PORTAGE COUNTY BOARD**

Overview. This section details the membership, structure, terms, per diem policies and appointment structure of the standing committees of the Portage County Board of Supervisors and for permanent memberships and appointments of the Board as well. As a general rule, per diem payments are authorized for county board supervisors for attendance at regular committee meetings and for bona fide county business. Supervisor and citizen member (where specifically authorized in this code) per diems will be given for subcommittee meeting when designated and authorized by a majority of the standing committee through the special meeting approval process. As a general rule and unless otherwise specified, per diem and mileage payments are not authorized for citizen members of committees for attendance at regular committee meeting, for county business, or for subcommittee meetings.

Terms of Offices. Unless otherwise specified by Statute or agreement of the County Board of Supervisors, all supervisor and citizen member committee and commission terms shall end on the Monday in April before the third Tuesday (or other designated month) in the last year of such term. New terms will therefore commence on the third of Tuesday of the designated month. The April terms are intended to coincide as nearly as possible with the two-year terms of the County Board Supervisors.

## **STANDING COMMITTEES OF THE PORTAGE COUNTY BOARD**

### **3.1.1. AGRICULTURE AND EXTENSION EDUCATION COMMITTEE (Statutory)**

a. Five members.

b. Selected by the Executive/Operations Committee for appointment by the County Board.

c. Term of two years coinciding with the term of the County Board of Supervisors, ending the Monday before the third Tuesday of April of the designated year.

d. Members to be County Supervisors.

e. To comply with all appropriate statutory duties as described in Chapter 59.87 and other sections of the Wisconsin State Statutes.

f. To set policy and provide policy guidance and legislative oversight for the activities of the Portage County University Extension Office and determine Educational program needs in cooperation with U.W. Extension.

g. Audit claims under dog license law and make recommendations to the County Board.

h. Per Diem: County Supervisors shall be entitled to per diems and mileage.

### 3.1.2 BOARD OF ADJUSTMENT (Statutory)

- a. Five members, with two alternate members.
- b. Selected by the County Executive for appointment and subject to confirmation by the County Board.
- c. Members must reside outside the limits of incorporated cities and villages, provided however that no two members shall reside in the same town.
- d. Term of three years, expiring the last day of June of the designated year.
- e. To carry out the duties in accordance with Section 59.694 of the Wisconsin State Statutes.
- f. Per Diem: Members shall be entitled to per diems and mileage.

### 3.1.3 CAPITAL IMPROVEMENTS/ECONOMIC DEVELOPMENT COMMITTEE

- a. Five members as follows:
  1. County Board Chairman (who shall serve as Committee Chairperson)
  2. Planning & Zoning Committee Chair/Designee
  3. Finance Committee Chair/Designee (who shall serve as the Committee Vice Chairperson)
  4. Space & Properties Committee Chair/Designee
  5. Additional Finance Committee Member selected by the Executive/Operations Committee
- b. Members to be County Supervisors.
- c. Term of two years coinciding with the term of the County Board of Supervisors, ending the Monday before the third Tuesday of April of the designated year.
- d. This committee serves two functions. When meeting as Capital Improvements Committee, to plan, to review, and to determine a schedule of capital improvements that can be implemented with the limits of the County's financial resources as provided for in the Capital Improvements Program Handbook (adopted by the Portage County Board, revised by the Committee on Aug. 2, 2010) in conjunction with guidance from the County Board and the County Executive. When meeting as the Economic Development Committee, to review and approve all annual budgets for the County that deal with the County's support of economic development activities, including, but not limited to, the Portage County Business Council, the Stevens Point Area Convention and Visitors Bureau, the Central Wisconsin Area Economic Development Council, and the Portage County Planning and Zoning Department. Further, to review, approve, and recommend to the County Board any financial incentive packages or offers involving County property or dollars, in an effort to secure development projects within Portage County and its municipalities, including the Portage County Business Park and to review and make final decisions on any covenant waivers requested by developers in the Portage County Business Park and to act on any site/building or landscape plan disputes that remain unresolved between the Director of Planning and Zoning and developers locating in the Portage County Business Park. Staff assistance for meetings as the Capital Improvements Committee shall be furnished by the Finance Department; for EDC meetings, by the Planning and Zoning Department.
- e. To establish lot prices and any sales commissions to be paid to individuals, realtors and/or brokers who bring projects into the Portage County Business Park.
- f. To approve all bills and/or establish bill paying policies for expenses incurred in constructing, managing, and operating the Portage County Business Park.
- g. To review, evaluate, and set policy on any economic development projects or programs, including marketing of the Portage County Business Park.
- h. To review, evaluate, and make recommendations, decisions on all potential grant applications being considered to support economic development projects or programs involving the sponsorship and/or funding by Portage County.
- i. Per Diem: County Supervisors shall be entitled to per diems and mileage.

### 3.1.4 CENTRAL WISCONSIN JOINT AIRPORT BOARD

- a. Three members. Two County Supervisors and one Citizen member. Citizen member's term expires the Monday before the third Tuesday in April of odd-numbered years.
- b. Term of two years coinciding with the term of the County Board of Supervisors, ending the Monday before the third Tuesday of April of the designated year.
- c. Selected by the Executive/Operations Committee for appointment by the County Board.
- d. To set policy and provide guidance and legislative oversight for the activities of the Central Wisconsin Airport as defined in the Joint Agreement with Marathon County.
- e. Per Diem: County Supervisors and citizen members shall be entitled to per diems and mileage.

### 3.1.5 COMMISSION ON AGING/AGING AND DISABILITY RESOURCE CENTER BOARD

(effective June 1, 2011)

- a. Ten members. Three County Supervisors and seven citizen members.
- b. Of the seven (7) target group citizen members, five (5) shall be age 65 or older; of the remaining two (2) target group members, one (1) shall be an adult with a physical disability, or their family member or other representative; and one (1) shall be an adult with a developmental disability, or their family member or other representative as set forth by State policy. Each of these members may only represent one target group and elected county officials may not serve as a representative for any of these target group members. Individuals who are elected to any office (including the Portage County Board of Supervisors) may not constitute 50% or more of the membership of the COA/ADRC Board. The composition of the COA/ADRC Board shall reflect the ethnic and economic diversity of Portage County; and
- c. Any individual who has a financial interest in, or serves on the governing Board of, a Managed Care Organization (MCO), PACE Program, Family Care Partnership Program, or SSI managed care plan and IRIS Independent Consultant Agency or Financial Services Agency – that provides service in Portage County or who has a family member with any of these same conflicts, is prohibited from serving on the COA/ADRC Board. Providers offering long term care services in Portage County for older adults or people with physical or developmental disabilities are also prohibited from serving on the governing board. County employees may not serve on the COA/ADRC Board, unless prior authorization for exceptional circumstances is obtained from the Wisconsin Department of Health Services.
- d. Term of two years for County Supervisors, coinciding with the term of the County Board Supervisors and a three year term for citizen members, ending the Monday before the third Tuesday in April of the odd or even numbered year. No member may serve more than six consecutive years.
- e. All members to be selected by the County Executive for appointment and subject to confirmation by the County Board.
- f. The Commission on Aging/Aging & Disability Resource Center Board shall be responsible to set policy and provide policy guidance and legislative oversight for the programs and services of the county aging unit and the Aging and Disability Resource Center.
- g. Per Diem: County Supervisors and Citizen members shall be entitled to per diems and mileage.

### 3.1.6 COMMUNITY DEVELOPMENT BLOCK GRANT – HOUSING COMMITTEE

- a. Five members as follows:
  1. One County Supervisor from the Finance Committee who shall be the Finance Committee chair or designee.
  2. One County Supervisor from the Health and Human Services Board who shall be the Health and Human Services Board chair or designee. The chair or designee appointment from the Health and Human Services Board shall be a County Supervisor.
  3. One Citizen member appointed be a representative from a commercial lending institution, appointed by the County Executive subject to confirmation by the County Board whenever possible.
  4. One Citizen Member appointed be a representative of a realtor, appointed by the County Executive subject to confirmation by the County Board whenever possible.
  5. One Citizen Member appointed be a Portage County resident that is eligible to receive community development block grant funds, appointed by the County Executive subject to confirmation by the County Board whenever possible.
- b. Terms of Office:

County Supervisors – 2 years, coinciding with the term of the County Board of Supervisors  
Citizen members – 3 years, ending the Monday before the third Tuesday of April in the odd or even year
- c. A member of the Portage County Community Development Block Grant – Housing Committee shall be appointed by the County Executive to serve as a member of the Central Housing Region Committee (Regional Committee) subject to confirmation by the County Board. The term of the regional appointment shall be concurrent with the term of the CDBG-Housing Committee appointment.
- d. The County Executive shall also appoint an elected County Board Supervisor member of the Portage County Community Development Block Grant – Housing Committee to serve as an alternate member of the Central Housing Region Committee (Regional Committee) subject to confirmation by the County Board. The term of this alternate regional appointment shall be concurrent with the term of the CDBG-Housing Committee appointment of elected supervisors. The alternate member shall be authorized to attend meetings and vote in the absence of the primary member.
- e. Per Diem: County Supervisors shall be entitled to per diems and mileage. Citizen members shall not be entitled to per diems and mileage.

f. Purpose: To administer and distribute Community Development Block Grant funds.

### 3.1.7 EMERGENCY MEDICAL SERVICES OVERSIGHT BOARD (EMS BOARD)

a. Membership shall be two from the County Board, two from the City of Stevens Point Council (as designated by the Mayor), one from the Amherst Fire and Safety District (as designated by the Amherst Fire and Safety District), one Village and one Town Representative, and one medical system representative. The County Board membership appointed and approved by the County Board, the other members (Village Town and Medical membership) to be appointed by the County Executive, confirmed by the County Board.

b. Term of two county board members, the two city of Stevens Point members and the Amherst fire and safety member shall be for two years commencing in even years. All other terms shall be for two years commencing in odd years. Terms shall begin on the third Tuesday of April, ending the Monday before the third Tuesday of April of the designated years.

c. The charter of the Board is the oversight of the clinical, administrative and qualitative attributes of the operation of the Portage County EMS. The Board shall prepare an annual report with a performance review of the system with recommendations for system improvement to be filed with the County Board and system providers.

d. Per Diem: County Supervisors and Citizen members shall be entitled to per diems and mileage.

### 3.1.8 ETHICS COMMITTEE

a. Five members. Three County Supervisors and two citizen members.

b. Term of two years coinciding with the term of the County Board of Supervisors, ending the Monday before the third Tuesday of April of the designated year.

c. Selected by the Executive/Operations Committee for appointment by the County Board.

d. Corporation Counsel is ex-officio, non-voting member.

e. To carry out the provisions of Section 3.6 of the Portage County Codified Ordinance entitled "Code of Ethics for Portage County Public Officials and Employees", including the investigation, reporting and resolution of ethical misconduct allegations.

f. Per Diem: County Supervisors and Citizen members shall be entitled to per diems and mileage.

### 3.1.9 EXECUTIVE/OPERATIONS COMMITTEE

a. Five members, elected separately, (Majority vote required) consisting of the County Board Chair, First Vice-Chair, Second Vice-Chair and two additional members.

b. Term of two years coinciding with the term of the County Board of Supervisors, ending the Monday before the third Tuesday of April of the designated year.

c. To recommend for appointment by the County Board, the Supervisors and/or citizen members to Staff the Committee/Board/Commission/Council/Authority as required by this resolution.

d. To recommend to the County Board the creation and membership or the dissolution of any Committee/Board/Commission/Council/Authority.

e. To act as a rules Committee for defining the areas of jurisdiction for each Committee, for referral of matters to the proper Committees and for recommending changes of Board procedure.

f. To approve payment for all special meetings attended by County Board Committee members, and citizen members where authorized.

g. To appoint a Supervisor to serve as Safety Officer for all safety matters in the County.

h. To address County related issues not falling within the area of jurisdiction of another County Board Committee/Board/Commission/Council/Authority or the County Executive.

i. To meet as needed with the County Executive, Committee Chairs and Department Heads.

j. To oversee Portage County's Strategic Planning Program.

k. At the direction of the Chair, to represent Portage County to the Wisconsin Counties Association, to review proposed state and local legislation concerning county Government and make recommendations thereon, and to act as liaison between the County Board and area Legislators.

l. Per Diem: County Supervisors shall be entitled to per diems and mileage.

### 3.1.10 FINANCE COMMITTEE

a. Five members.

b. Selected by the Executive Operations Committee for appointment by the County Board.

- c. Term of two years coinciding with the term of the County Board of Supervisors, ending the Monday before the third Tuesday of April of the designated year.
- d. Members to be County Supervisors.
- e. To set policy and provide policy guidance and legislative oversight for the county's financial, insurance, Information Technology and purchasing operations, and to coordinate and work with County Executive, Treasurer and Finance Director on all county financial operations.
- f. To monitor all financial matters of the County for the purpose of keeping expenditures under control and within the budget adopted by the County Board. To oversee the investment of county monies, and to have responsibility for financial audits by outside auditors. To provide the following lines of insurance coverage: General Liability, Automobile Liability and Collision, Worker's Compensation, Umbrella, Fire and Extended, Boiler, Faithful Performance, False Arrest, Money and Securities, Burglary and Theft. To oversee the financial aspects of the county's self-funded health insurance policy.
- g. To set policy and provide policy guidance and legislative oversight for all matters pertaining to taking of tax deeds and canceling tax deeds.
- h. Per Diem: County Supervisors shall be entitled to per diems and mileage.

### 3.1.11 HEALTH AND HUMAN SERVICES BOARD

- a. Nine members. Six members to be County Supervisors and three citizen members. At least one member appointed to a county human services board shall be an individual who receives or has received human services or shall be a family member of such an individual. The remainder of the county human services board members shall be consumers of services, or citizens-at-large. Portage County will make a good faith effort to appoint a registered nurse and a physician to the Board, in compliance with sec. 251.03 Stats. No public or private provider of services may be appointed to the county human services board.
- b. A three year term for citizen members and three year term for County Board members. Each year on the Monday before the third Tuesday in April, the terms of one citizen member and two County Board members will end to provide for the staggered terms. A County Board member may be removed for failure of re-election as provided by law. All terms to end on the Monday in April before the third Tuesday and shall begin on the third Tuesday in April.
- c. All members to be selected by the County Executive for appointment and subject to confirmation by the County Board.
- d. To set policy and provide policy guidance and legislative oversight for the activities of the consolidated departments of Health, Social Services and the 51.42 Board in accordance with Wisconsin State Statutes sec. 46.23, including the Division of Health Services, the Division of Community Programs, and the Division of Children and Family Services (including the Child Support Enforcement section).
- e. Per Diem: County Supervisors and Citizen members shall be entitled to per diems and mileage.

### 3.1.12 HEALTH CARE CENTER COMMITTEE

- a. Five members.
- b. Selected by the Executive/Operations Committee for appointment by the County Board.
- c. Term of two years coinciding with the term of the County Board of Supervisors, ending the Monday before the third Tuesday of April of the designated year.
- d. Members to be County Supervisors.
- e. To set policy and provide policy guidance and legislative oversight for the activities of the Portage County Health Care Center.
- f. Per Diem: County Supervisors shall be entitled to per diems and mileage.

### 3.1.13 HIGHWAY COMMITTEE (Statutory)

- a. Five members.
- b. Selected by the Executive/Operations Committee for appointment by the County Board.
- c. Term of two years coinciding with the term of the County Board of Supervisors, ending the Monday before the third Tuesday of April of the designated year.
- d. Members to be County Supervisors.
- e. To set policy and provide policy guidance and legislative oversight for the activities of the Highway Department and comply with all appropriate statutes as pertains to roads and bridges.
- f. Per Diem: County Supervisors shall be entitled to per diems and mileage.

### 3.1.14 HOUSING AUTHORITY (Appointment Authority Only)

- a. Five members (Two County Board members and Three citizen members).
- b. One member of the three citizen members must be a participant of the Housing Authority of the County of Portage's Section 8 Housing Choice Voucher Program.
- c. Selected by the County Executive for appointment and subject to confirmation by the County Board.
- d. Term of five years, expiring on the last day of the month of September, County Supervisor's term subject to re-election.
- e. To set policy and provide policy guidance and legislative oversight for the activities of the Housing Authority of the County of Portage to operate its units and programs to ensure diverse, affordable, and integrated housing is available to the residents and in all areas of Portage County, and to perform all duties as required by Wisconsin State Statutes 59.07(56), 59.075 and 66.40 through 66.404 (now 66.1201 through 66.1213). The Housing Authority of Portage County is a non-profit government agency, a Wisconsin municipal corporation (but is not part of the overall Portage County government). (The Housing Authority of the County of Portage is an independent entity separate and distinct from the County Board and County government but will retain certain in-kind county services per County Board Resolution and Administrative Memorandum of Understanding.)
- f. Per Diem: County Supervisors and Citizen members shall be entitled to per diems and mileage along with reimbursement of other necessary expenses incurred in the discharge of their duties per County Resolution 169-March 1988 and Wisconsin Statute 66.1201(5)(b).

### 3.1.15 HUMAN RESOURCES COMMITTEE

- a. Five members.
- b. Selected by the Executive/Operations Committee for appointment by the County Board.
- c. Term of two years coinciding with the term of the County Board of Supervisors, ending the Monday before the third Tuesday of April of the designated year.
- d. Members to be County Supervisors.
- e. To set policy and provide policy guidance and legislative oversight for the activities of the Human Resources Department.
- f. In consultation with the County Executive, to set policy for all matters pertaining to salaries, working conditions, employee benefits, including health and life insurance and job descriptions of all County employees; to negotiate with Union and other representatives of employees in all departments and units of the County with the advice and cooperation of Committees having jurisdiction over the various departments and units. To recommend approval of negotiated contracts to the County Board; to submit recommendations to the County Board the salaries of all elected officials, prior to the election of such officials.
- g. In consultation with the County Executive, and County Board approval, establish human resources policies and oversee conformance with such established policies.
- h. Conduct third-step grievance hearings.
- i. Act as a Grievance Committee for all matters under Section 59.21(a)&(b), Wisconsin State Statutes.
- j. Per Diem: County Supervisors shall be entitled to per diems and mileage.

### 3.1.16 JUDICIAL/GENERAL GOVERNMENT COMMITTEE

- a. Five members.
- b. Selected by the Executive/Operations Committee for appointment by the County Board.
- c. Term of two years coinciding with the term of the County Board of Supervisors, ending the Monday before the third Tuesday of April of the designated year.
- d. Members to be County Supervisors.
- e. To set policy and provide guidance and legislative oversight for county-related activities of the offices of Clerk of Court, District Attorney, County Clerk, Register of Deeds, Family Court Commissioner, Veterans Service, Corporation Counsel, Portage County Circuit Court Offices, and Department of Justice Programs.
- f. Per Diem: County Supervisors shall be entitled to per diems and mileage.

### 3.1.17 LAND AND WATER CONSERVATION COMMITTEE (Statutory)

- a. Six members. Five County Supervisors, and one member from the elected County Office Committee of the Farm Service Agency (FSA) said member to be designated by FSA County Office Committee to a two year term by law.
  1. One County Supervisor from each of the following:  
Planning and Zoning Committee, Solid Waste Management Board, Park Commission
  2. Two County Supervisors from the Agriculture and Extension Education Committee.

- b. Selected by the Executive/Operations Committee for appointment by the County Board.
- c. Chair to be County Supervisor.
- d. Term of two years coinciding with the term of the County Board of Supervisors, ending the Monday before the third Tuesday of April of the designated year.
- e. To set policy and provide policy guidance and legislative oversight for the activities of the Land and Water Conservation Office and carry out such duties as provided in Chapter 92 of the Wisconsin State Statutes.
- f. To deal with all matters relating to wind and water erosion and the prevention of water and air pollution including provisions of Chapter 33, Wisconsin State Statutes.
- g. Per Diem: County Supervisors and the citizen member shall be entitled to per diems and mileage.

### 3.1.18 LAND PRESERVATION FUND COMMITTEE

- a. Six members as follows:
  - 1. Chair/President or designee each from the Finance Committee, Park Commission and Planning and Zoning Committee.
  - 2. Three citizen members with a background and experience in finance, conservation, planning or agriculture.
  - 3. One non-voting staff member each from the Finance Department, Parks Department and Planning and Zoning Department.
- b. Term of two years for County Supervisors coinciding with the term of the County Board of Supervisors, ending the Monday before the third Tuesday of April of the designated year and three year terms for citizen members, ending the Monday before the third Tuesday of January of the designated year.
- c. Selected by the Executive/Operations Committee for appointment by the County Board.
- d. Chair to be County Supervisor.
- e. To set policy and provide policy guidance and legislative oversight for the identification and protection of natural, cultural, historical and/or agricultural areas in Portage County by prioritizing and recommending to the Park Commission such areas for purchase/lease/easements.
- f. Per Diem: County Supervisors and Citizen members shall be entitled to per diems and mileage.

### 3.1.19 LAND RECORDS MODERNIZATION COMMITTEE

- a. Fourteen members. Three County Supervisors and eleven other members. Supervisors will be representatives from the following committees: Finance, Planning and Zoning, and one at large member.
- b. Additional membership will be set as follows:
  - 1. Position Appointment-Portage County Land Information Officer.
  - 2. Position Appointment-Portage County Information Technology Manager.
  - 3. Position Appointment-County Surveyor.
  - 4. By Position-County Register of Deeds.
  - 5. Position Appointment-City of Stevens Point Surveyor.
  - 6. Position Appointment-Village of Plover GIS Manager.
  - 7. By Position-County Treasurer.
  - 8. Citizen appointment-assessor.
  - 9. Citizen appointment-professor of geography.
  - 10. Citizen appointment-a licensed realtor employed within the county.
  - 11. Citizen or position appointment-a public safety or emergency communications representative employed within the county.
- c. Term of two years for County Supervisors, coinciding with the term of the County Board of Supervisors, ending the Monday before the third Tuesday of April of the designated year and a five year term for citizen and position-appointment members ending the Monday before the third Tuesday of April of the designated year. County Register of Deeds and County Treasurer will automatically be on the Committee by law without need for county board appointment.
- d. Citizens selected by the Executive/Operations Committee for appointment by the County Board.
- e. The Committee shall be responsible to set policy and provide policy guidance and legislative oversight for the county land records program. This oversight shall include the inventory of land records, review of the program and document and electronic services, and recommendation of any necessary changes or new program initiatives for land records.
- f. Per Diem: County Supervisors shall be entitled to per diems and mileage. Citizen members shall not be entitled to per diems and mileage.

### 3.1.20 PARK COMMISSION (Statutory)

- a. Seven members as follows four members from the County Board of Supervisors and three citizen members.
- b. Citizen members selected by the County Executive for appointment and subject to confirmation by the County Board.
- c. Term of seven years set by State Statutes, expiring the last day of June in the designated year for each citizen member, but not to exceed two consecutive terms. County Supervisor's term shall end when the commissioner's membership on the County Board terminates (each two year term), unless thereafter reappointed to the Commission pursuant to Sec. 27.02 Wis. Stats. The Chairperson shall be an elected member of the County Board of Supervisors.
- d. To set policy and provide policy guidance and legislative oversight for the activities of the County Parks Department and the Park System in accordance with Wisconsin State Statutes 27.02 through 27.06.
- e. To deal with matters pertaining to restoration of forests and encouragement of programs to assist in the restoration of wild life, game and fish within Portage County.
- f. Per Diem: County Supervisors and citizen members shall be entitled to per diems and mileage.

### 3.1.21 PLANNING AND ZONING COMMITTEE

- a. Five members.
- b. Selected by the Executive/Operations Committee for appointment by the County Board.
- c. Term of two years coinciding with the term of the County Board of Supervisors, ending the Monday before the third Tuesday of April of the designated year.
- d. Members to be County Supervisors.
- e. To set policy and provide policy guidance and legislative oversight for the activities of the Planning and Zoning Department and the County Surveyor's Office.
- f. To set policy and provide policy guidance and legislative oversight for short and long range county planning. To maintain an up-to-date comprehensive zoning ordinance for the County and to handle its application and implementation in the County as provided by Wisconsin State Statutes 59.69.
- g. To review all groundwater matters.
- h. To review and supervise street name and building numbering program.
- i. Per Diem: County Supervisors shall be entitled to per diems and mileage.

### 3.1.22 PORTAGE COUNTY JUSTICE COALITION

- a. Membership Listing. Numerous community and government officials to include the County Board Chairman, one supervisor each from the Finance, Public Safety, Judicial General Government, and Space and Properties Committee, and one at large supervisor. Additional supervisors may be added by necessity as set forth in paragraph c.
- b. Term of two years for County Supervisors coinciding with the term of the County Board of Supervisors, ending the Monday before the third Tuesday of April of the designated year.
- c. All members to be selected and nominated by the Executive Operations Committee and approved by the County Board.
- d. The Justice Coalition is an independent advisory body with its own charter charged with reviewing, drafting, and suggesting policies impacting the improvement of the operation of the judicial system in Portage County, including the courts, law enforcement, attorneys, human services, and citizen participation. The Coalition is lead by a Circuit Court Judge and retains a flexible membership and structure to meet the changing conditions and challenges of the justice system.
- e. Per Diem: County Supervisors only shall be entitled to per diems and mileage.

### 3.1.23 PUBLIC LIBRARY BOARD (Sec. 43.57 Wis. Stats.)

- a. Seven members. Two members to be County Supervisors and one member to be a School District Administrator or that School District Administrator's designee.
- b. Term of three years, expiring the last day in January as set by State Statute. County Supervisor's term subject to re-election.
- c. Selected by the County Executive for appointment and subject to confirmation by the County Board.
- d. To set policy and provide policy guidance and legislative oversight for activities of the Portage County Public Library System in accordance with Wisconsin State Statutes 43.58.
- e. Per Diem: All members, County Supervisors, School District Administrator/designee, and citizen members, shall be entitled to per diems and mileage.

### 3.1.24 PUBLIC SAFETY/EMERGENCY MANAGEMENT COMMITTEE

- a. Five members.
- b. Selected by the Executive Operations Committee for appointment by the County Board.
- c. Term of two years coinciding with the term of the County Board of Supervisors, ending the Monday before the third Tuesday of April of the designated year.
- d. Members to be County Supervisors.
- e. Chair of Committee to be designated by the County Board Chair.
- f. To set policy and provide guidance and legislative oversight for the activities of the Portage County Sheriff's Department, Emergency Management, County Coroner and all areas related to protection of person's property, public safety, emergency planning and law enforcement.
- g. To set policy and provide policy guidance and legislative oversight for the Office of Emergency Management and assure compliance with Emergency Management programs as provided by Chapter 323, Wisconsin State Statutes.
- h. Per Diem: County Supervisors shall be entitled to per diems and mileage.

### 3.1.25 PORTAGE COUNTY TRANSPORTATION COORDINATING COMMITTEE

- a. Eighteen members as follows:
  1. One County Board Supervisor.
  2. Sixteen voting Representative members subject to the following criteria (Seven by position or designation and nine by citizen appointment):
    - a. The Mayor of Stevens Point or designee.
    - b. The President of the Village of Plover or designee.
    - c. Portage County Veterans Service Officer.
    - d. One Citizen member with low income (defined as 150% or less of the federal poverty level amount).
    - e. One Citizen member who is an older adult (defined as age 60 or older).
    - f. One citizen member with a disability (defined as someone who self-reports a physical or mental impairment that substantially limits one or more major life activity).
    - g. One staff member from the Health and Human Services Department as designated by the Department Director.
    - h. One staff member of Community Care of Central WI as designated by the Director.
    - i. One representative from private transportation providers.
    - j. One representative from a long term care residential services provider.
    - k. One representative from a job training or placement agency.
    - l. One representative from a human service agency.
    - m. One representative from a medical provider.
    - n. One citizen member.
    - o. Stevens Point Transit Manager.
    - p. Manager of the Plover Public Transit System.
  3. The following individuals shall be ex officio but non-voting members of the committee:
    - a. The Aging & Disability Resource Center Mobility Management Director who shall provide administrative and executive support to the Committee and assist the Chairperson in calling meetings. Setting the Committee agenda and sending out notices.

#### Privileges of Ex Officio Member of the Committee

An Ex Officio Member of the Committee, as defined in these Committee Policies, shall be entitled to the privileges of membership, subject to the following limitations:

- a. An Ex Officio Member shall be allowed to sit with the Committee and participate in discussions of agenda items, but shall not be allowed to vote on any matter coming before the Committee or any committee of the Committee, or to make any motion regarding any matter before the Committee or any committee of the Committee.
- b. An Ex Officio Member shall be allowed to participate in and attend executive or closed sessions of the Committee (or of any committee of the Committee).
- c. An Ex Officio Member may not be elected as an officer of the Committee.
- d. At the request of an Ex Officio Member, the Chair of the Committee may appoint the Ex Officio Member as an ex officio member of any standing committee of the Committee.

- e. An Ex Officio Member shall be allowed to attend and participate in any open meeting discussion at any meeting of this committee.
  - f. An Ex Officio Member shall observe all rules, regulations and policies applicable to members of the Committee, and any other conditions, restrictions or requirements established or directed by vote of a majority of the voting members of the Committee.
4. The County Clerk shall, by letter, coordinate the solicitation of nominations or confirmations of representative members prior to appointment, and shall make a good faith effort to secure representatives with requisite criteria for the committee. Representative membership shall be contingent upon the citizen's continued and ongoing participation in designated employment or membership.
  5. All members to be selected by the Executive Operations Committee for appointment by the County Board.
  6. Terms of office:
    - a. County Board Supervisors – 2 year terms coinciding with the term of the County Board of Supervisors, ending the Monday before the third Tuesday of April of the designated year and may serve 3 consecutive terms.
    - b. Position representative terms are subject to existence of position.
    - c. Citizen Representative members – 3 year terms expiring the Monday before the third Tuesday of April of the designated year and may serve three consecutive terms.
    - d. Initial term only – To set staggered terms, of the 9 citizen appointed members, 3 will have full three year terms, 3 shall be appointed to two year terms initially and 3 shall be appointed to a one year term.
  7. The committee shall meet at least annually.
  8. The powers and duties of the Committee shall be:
    - a. Develop a vision and mission statement for transportation services in Portage County.
    - b. Coordinate the development of the local public transit-human services transportation plan. The plan will be updated to align with the competitive selection process based on needs identified on the local levels. As part of the planning process, the committee agency will identify the process for adoption of the plan.
    - c. Maintain an inventory of existing transportation services, equipment and costs. This will also provide a comprehensive list in event of disaster or other emergency.
    - d. The committee shall evaluate the unmet transportation needs within the county. Special attention should be focused on those populations which are most likely to be transit dependent, e.g. the elderly, low-income, handicapped, minorities, and recipients of human services. These needs shall be used to identify gaps and duplications in the delivery of transportation services and provide guidance to the committee in its coordination efforts.
    - e. A process shall be developed in cooperation with the county board chairperson and county executive to ensure county board and executive reaction and approval of the strategies for provision of transportation services. A vital function of this committee will be to serve as a communication link to higher levels of administrative government. This two-way communication will allow local agencies to better inform regional and state offices of problems in coordination of transportation needs and to seek assistance when necessary.
    - f. The committee shall have the following duties per Wisconsin Administrative Code, Chapter Trans 2.10 (b)
      1. Monitor the expenditures of transportation funds being expended on transportation services for the elderly and disabled in service areas;
      2. Review passenger transportation plans for service areas;
      3. Review and comment on county aid applications under section 85.21, Wisconsin Statutes;
      4. Review and comment on capital assistance applications under section 85.22, Wisconsin Statutes;
      5. Act as an informational resource for local transportation providers regarding the requirements of the American with Disabilities Act of 1990, 42 USC 12101 et seq. ;
      6. Act on requests by local public bodies to be designated as coordinators of transportation services for elderly and disabled person for the purpose of becoming eligible for assistance under the Federal sec. 5310 program; and
      7. Apply for and accept Federal section 5310 grants for purchasing specialized vehicles for transporting elderly and/or disabled citizens of the County in accordance with county procedures.
    - g. Per Diem: Only the county supervisor shall be entitled to per diems and mileage.

### 3.1.26 REVOLVING LOAN FUND COMMITTEE

- a. Five members. Two County Supervisors and three citizen members. Supervisors will be the County Board Chair (who shall serve as the Committee Chairperson) and the chair or designee of the Finance Committee (who shall serve as the Committee Vice Chairperson).
- b. Additional membership will be set as follows:
  1. Citizen Appointment-Portage County Business Council Board Member.
  2. Citizen Appointment-Representative of the Local Banking Community.
  3. Citizen Appointment-Business Law Attorney from the Local Legal Profession.
- c. Committee advisors will consist of:
  1. Position Appointment: Director of Planning and Zoning or the Revolving Loan Fund Administrator
  2. Position Appointment: Portage County Finance Director.
- d. Term of two years for County Supervisors coinciding with the term of the County Board of Supervisors, ending the Monday before the third Tuesday of April of the designated year and a five year term for citizen appointment members expiring the Monday before the third Tuesday of April of the designated year.
- e. Citizens selected by the Executive/Operations Committee for appointment by the County Board.
- f. The Committee shall have the authority to review, select, and approve loan applications prior to submission to the Regional Board for final approval. The Committee shall also have the authority to make policy recommendations for administration of the program.
- g. Per diem. Per diems shall only be paid to county supervisors and not to citizen appointees.

### 3.1.27 RISK MANAGEMENT COMMITTEE

- a. Nine members consisting of:
  - Health and Human Services Board Chair/Designee
  - Highway Committee Chair/Designee
  - Finance Committee Chair/Designee
  - Park Commission President/Designee
  - Public Safety/Emergency Mgt Committee Chair/Designee
  - Health Care Ctr Comm Chair/Designee
  - Space & Properties Comm Chair/Designee
  - County Board Chair
  - Portage County Safety Officer
- b. Term of two years coinciding with the term of the County Board of Supervisors, ending the Monday before the third Tuesday of April of the designated year.
- c. Meet on a quarterly basis with representatives of all County Departments to review losses and make recommendations regarding loss prevention.
- d. To supervise and monitor the loss control/risk management program for Portage County.
- e. Per Diem: County Supervisors shall be entitled to per diems and mileage.

### 3.1.28 SOLID WASTE MANAGEMENT BOARD

- a. Nine members as follows:
  1. Five County Supervisors.
  2. Four Representative members, non County Supervisors subject to the following criteria:
    - a. One resident of the Town of Stockton, where the County landfill is located.
    - b. The Mayor of Stevens Point or his designee.
    - c. The President of the Village of Plover or his designee (as the location of the transfer facility and the material recovery facility).
    - d. One member to represent the Towns in the program, chosen in consultation with the Portage County Unit of the Wisconsin Towns Association.
- e. The County Executive shall, by letter, coordinate the solicitation of nominations or confirmations of representative members prior to appointment.
- f. Representative membership shall be contingent upon the member's municipality's continued and ongoing participation in the Portage County Solid Waste program.

- g. All representative members under this paragraph are exempt from the term limits section of the Portage County Code of Ordinances, with such representative memberships herein deemed to be “titles or positions” as set forth in that section.
- 3. Each County Supervisor must represent municipalities which are part of the County pick-up and/or disposal program, and at least one supervisor must represent a district with a participating village.
- 4. All members to be selected by the County Executive for appointment and subject to confirmation by County Board.
- 5. Terms of office:
  - a. County Supervisors – 2 year terms coinciding with the term of the County Board of Supervisors, ending the Monday before the third Tuesday of April of the designated year.
  - b. Representative members – 3 year terms expiring the Monday before the third Tuesday of April of the designated year and exempt from term limits as set forth above.
  - c. Per Diem: County Supervisors and citizen members shall be entitled to per diems and mileage.
- 6. The powers and duties of said Board shall be:
  - a. To set policy and provide policy guidance and legislative oversight for the solid waste management and county recycling system.
  - b. To carry out all duties and responsibilities set forth in the Portage County Solid Waste Ordinance.
  - c. To arrange for, as necessary, the collection, transport, and disposal of wastes, including garbage, ashes, or incinerator residue, municipal, domestic, agricultural, industrial and commercial wastes, chemical wastes, and herbicide and pesticide wastes.

### 3.1.29 SPACE AND PROPERTIES COMMITTEE

- a. Six members. Five County Supervisors and the City of Stevens Point Mayor/Designee.
- b. Selected by the Executive/Operations Committee for appointment by the County Board.
- c. Term of two years coinciding with the term of the County Board of Supervisors, ending the Monday before the third Tuesday of April of the designated year.
- d. City of Stevens Point position to vote only on matters contained in the Joint County-City Building Agreement.
- e. To allocate or lease space in all County properties and report same to the County Board.
- f. To secure options and with County Board approval purchase or sell County Property as deemed necessary.
- g. To authorize improvements and alterations in all County properties.
- h. To recommend future County construction projects.
- i. To set policy and provide policy guidance and legislative oversight for the activities of the Maintenance Department and maintain custodial services and property repair of the County-City Building, Law Enforcement Center, Gilfry Center, Lincoln Center, Portage County Public Library, Courthouse Annex, MRF and all County rental properties.
- j. To set policy and provide policy guidance and legislative oversight for the management of all tax deeded lands and policies for the appraisal and sale of any excess lands as provided in Chapter 75, Wisconsin State Statutes.
- k. To ensure compliance with Title II, IV and V of the Americans with Disability Act (ADA).
- l. Per Diem: County Supervisors shall be entitled to per diems and mileage. The City of Stevens Point Mayor or designee shall not be entitled to per diems or mileage.

### 3.1.30 VETERANS SERVICE COMMISSION (Statutory)

- a. Three members.
- b. Selected by the County Executive for appointment and subject to confirmation by the County Board.
- c. Term of three years, expiring the Monday before the third Tuesday in December of the designated year.
- d. Members must be Veterans.
- e. To carry out such duties as provided in Chapter 45, Wisconsin State Statutes providing for services to the veterans of Portage County.
- f. Per Diem: Citizen members shall be entitled to per diems and mileage.

## STANDING APPOINTMENTS AND MEMBERSHIPS OF THE PORTAGE COUNTY BOARD OF SUPERVISORS

### 3.1.31 COMMUNITY CARE CONNECTIONS OF WISCONSIN (A MULTI-COUNTY ENTITY OF CENTRAL WISCONSIN COUNTIES)

One member from Portage County appointed by the County Executive, confirmed by the County Board as follows:

- a. One at large representative, a resident of Portage County, who is either program participant or is a family member, guardian, or advocate of a participant, or who has exhibited an interest or expertise in the goals of the organization as set forth in paragraph (c). The term of membership shall be set at two year terms commencing on May 1 of even numbered years, expiring the last day of April.
- b. To set policy and provide policy guidance and legislative oversight for the Family Care Program.
- c. The charter of the members and of CCCW is to actively pursue improving the welfare of the citizens eligible for long term care services in Portage County, serving people with disabilities and the elderly, improving their access to medical care and services.
- d. Per Diems are paid by Community Care Connections of Wisconsin.

### 3.1.32 NORTHEAST WISCONSIN PUBLIC SAFETY COMMUNICATIONS (NEWCOM) GROUP

- a. County Board Supervisor and staff to the Advisory Board.
- b. County Board Supervisor to be designated by the Public Safety Committee and staff member by the Sheriff, on file with the County clerk.
- c. Term of two years coinciding with the term of the County Board of Supervisors, ending the Monday before the third Tuesday of April of the designated year.
- d. To represent Portage county in the implementation of reliable and interoperable communications systems for emergency services and public safety agencies.
- e. NEWCOM and the designations herein are hereby designated as a permanent program of Portage County.
- f. Per Diem: The County Supervisor shall be entitled to per diems and mileage.

### 3.1.33 CONVENTION AND VISITORS BUREAU

- a. One member of the Board of Supervisors, the Chairman or designee from the Board.
- b. Confirmed by the Executive Operations Committee for appointment by the County Board.
- c. Term of two years coinciding with the term of the County Board of Supervisors, ending the Monday before the third Tuesday of April of the designated year.
- d. Appointment to the indicated independent bureau to set policy and provide guidance and legislative oversight for the activities of the Convention and Visitor's Bureau for the promotion of are local tourism, marketing organizations specializing in developing conventions, meetings, conferences and visitations for all municipalities in Portage County.
- e. Per Diem: The County Supervisor shall be entitled to per diems and mileage

### 3.1.34 LANDFILL MONITORING COMMITTEE

- a. No member from the Board of Supervisors. There are four committee members, one of whom is staff (Solid Waste Manager) appointed from the Portage County Solid Waste Department, other members appointed by and from the Town of Stockton per the landfill siting agreement between Stockton and Portage County.
- b. Staff selected by the Solid Waste Department for membership.
- c. An independent board, created by the landfill siting agreement which monitors the county landfill in Stockton.
- d. Per Diem: All costs of the committee are paid by the Solid Waste Department.

### 3.1.35 LIAISON TO THE CAP AGENCY BOARD

- a. One member of the Board of Supervisors who is a member of the Health and Human Services Board, to be the Chair of the Health and Human Services Board or designee, confirmed by the county board.
- b. Term of two years coinciding with the term of the County Board of Supervisors, ending the Monday before the third Tuesday of April of the designated year.
- c. This is an appointment to a separate Board to set policy and provide guidance and oversight to provide community services and projects, such as emergency human services, receiving and disbursing grants for governmental program, typically for those of modest means.

d. Per Diem: County Supervisor shall be entitled to per diems and mileage

### 3.1.36 COUNTY EMS NEGOTIATIONS GROUP

a. Three County Board Supervisors, specifically the Board Chair, the Chair from the Public Safety Committee and the Chair of the Finance Committee shall be the voting members. Other Group members include the County Executive for policy input, and technical advisors EM Director, Corporation Counsel, and Finance Director.

b. Term of two years coinciding with the term of the County Board of Supervisors, ending the Monday before the third Tuesday of April of the designated year.

c. The County EMS Negotiations Group is chartered with and charged with negotiations and policy recommendations and finalization for the design and terms of all agreements for the Portage County EMS system.

d. Per Diem: County Supervisors shall be entitled to per diems and mileage

### 3.1.37 LOCAL EMERGENCY PLANNING COMMITTEE (Statutory)

a. The Local Emergency Planning Committee (LEPC) is a committee of the County established by section 59.54(8) of the Wisconsin state statutes. The County Executive shall appoint (with County Board Confirmation), at a minimum, representatives from each of the following groups or organizations as specified in Emergency Planning and Community Right-to-Know Act (EPCRA; 42 USC 11001(c)):

1. Elected State and Local Officials. This shall include the Chair or designee of the Public Safety/Emergency Management Committee.

2. Law Enforcement, Civil Defense, Firefighting, First Aid, Health, Local Environmental, Hospital, and Transportation Personnel.

3. Broadcast and Print Media.

4. Community Groups.

5. Owners and operators of facilities subject to the requirements of EPCRA.

b. The term of appointment shall be four years for all members, except the term shall be two years for county board supervisors. All terms shall coincide with the term of the County Board of Supervisors, ending Monday before the third Tuesday of April of the designated year.

c. The LEPC is a statutory committee which is established for several purposes. These include providing a forum wherein representatives of local government, community leaders, emergency response agencies, long term response agencies, reporting and planning facilities, the media, and other concerned parties may cooperatively examine and discuss the political, financial, environmental, and personal safety issues of emergency planning activities; conduct fact-finding, planning, exercising, evaluating, and coordinating activities for the development of a comprehensive area-wide response system to hazardous materials emergencies; identify local response needs and resources; serve as the primary information source for residents of Portage County regarding emergency response activities, especially hazardous materials information and activities; fulfill requirements set out in EPCRA, sections 59.54, 323.60, and 323.61 of the Wisconsin statutes; and establish liaison, maintain communication, and exchange information with other LEPCs in the region.

d. Per diems and mileage are to be paid to county board supervisors. No other payments shall be made for any other purpose. Administrative support is to be provided by Emergency Management.

### 3.1.38 PORTAGE COUNTY BUSINESS COUNCIL

a. The County Executive, the County Board Chairman, and the Chairperson of the Finance Committee, by virtue of their positions.

b. As set forth in paragraph a.

c. Terms of two years coinciding with the term of the County Board of Supervisors, ending the Monday before the third Tuesday of April of the designated year.

d. To provide membership and oversight of the Portage County Business Council, a organization with the mission of fostering and promoting business growth and development in Portage County, with funding from the county.

e. Per Diem: County Supervisors shall be entitled to per diems and mileage

### 3.1.39 PORTAGE COUNTY SAFETY OFFICER

a. One member of the Board of Supervisors, County Board chair or designee.

b. Confirmed by the Executive Operations Committee for appointment by the County Board,

- c. Term of two years coinciding with the term of the County Board of Supervisors, ending the Monday before the third Tuesday of April of the designated year.
- d. To provide coordination and oversight for County safety functions, including interaction with county departments, insurance, and the county board, in particular to oversee the worker's compensation program.
- f. Per Diem: County Supervisor shall be entitled to per diems and mileage

3.1.40 PORTAGE COUNTY TRAFFIC SAFETY COMMISSION (Statutory)

- a. The Portage County Traffic Safety Commission is a committee of the County established by section 83.013 of the Wisconsin state statutes. The membership consists of the following persons by virtue of their position:
  - 1. County Highway Commissioner, or a designated representative
  - 2. Sheriff, or a designated representative
  - 3. County Highway Safety Coordinator
  - 4. Three representatives will be appointed by the Secretary of Transportation involved in law enforcement, highways, and highway safety.
  - 5. The County Executive shall appoint (with County Board confirmation) a representative from education, medicine, and law.
  - 6. The County Executive may appoint (with County Board confirmation) additional persons to serve on the Commission, including, but not limited to, any or all of the following:
    - a. County Board Chairman;
    - b. County Executive;
    - c. County Safety Officer;
    - d. Stevens Point Police Department Representative;
    - e. Plover Police Department Representative;
    - f. Coroner;
    - g. Sheriff's Traffic Safety Officer;
    - h. Traffic Incident Management Committee Representative;
    - i. Planning and Zoning Director;
    - j. Emergency Management Director.
- b. The term of appointment shall be four years for all members, except the term shall be two years for county board supervisors. All terms shall coincide with the term of the County Board of Supervisors, ending the Monday before the third Tuesday of April of the designated year.
- c. The Commission shall meet at least quarterly with the charter of reviewing traffic accident data and other traffic safety related matters, as well as other duties detailed in law.
- d. Per diems are to be paid county board supervisors. No other payments shall be made for any other purpose. Administrative support is to be provided by the Sheriff's Office.

3.1.41 SOUTH CENTRAL LIBRARY SYSTEM BOARD (SCLS)

- a. One citizen member at large and one member from the Board of Supervisors (said Board member to be concurrently serving on the Portage County Library Board). The citizen member need not be concurrently serving on the Portage County Library Board, but must express and demonstrate an interest and expertise in library matters and be able to represent Portage County's interests on the SCLS.
- b. Both members appointed by the County Executive, confirmed by the County Board.
- c. Staggered terms of three years ending the Monday before the third Tuesday of December of the designated year.
- d. To set policy and provide policy guidance and legislative oversight for the SCLS, a coalition of member libraries offering exchange library services for member libraries and patrons.
- e. Per Diem: Mileage is paid by the SCLS. Both the citizen members and the Supervisor shall receive per diem payments (exception to the general policy).
- f. As an exception to policy (Code section 3.1.49) attendance by telephone or video is permitted as the SCLS meets in Madison.

3.1.42 WISCONSIN COUNTIES ASSOCIATION (WCA)

- a. All WCA sponsored activities, committees and events shall be authorized for participation by the Portage County Board of Supervisors, including ITBEC, the County Mutual Insurance Board, and WCA Steering Committees.

- b. Supervisors shall be appointed by the Executive Operations Committee, confirmed by the County Board to serve on any WCA sponsored committee, group, or sub-committee.
- c. Per diems shall be authorized for such participation through the special meeting payment policy.

#### 3.1.43 WOODLAND ENHANCED HEALTH SERVICES COMMISSION

- a. The Commission is established by member counties, including Portage, by an intergovernmental agreement for the operation of the former Clark County Health Care Center which will enable Portage County Health and Human Services to better manage individual cases (and reserve space) for those who need the use of the facility.
- b. Portage County representation on the Commission is by the Chairperson of the Health and Human Services Board or designee from the Board (who must be an elected supervisor). The term shall coincide with the term of the County Board of Supervisors, ending the Monday before the third Tuesday of April of the designated year.
- c. Per diems shall be authorized through the special meeting payment policy.

#### 3.1.44 LIMITATION ON THE TERMS OF CHAIRPERSONS

All Chairs/Presidents of any Standing Committee/Board/Commission/Council/Authority of the County Board who are currently serving in that capacity or who will serve in that capacity are limited to no more than two consecutive two year terms as such Chair/President.

#### 3.1.45 ADOPTION OF ROBERT'S RULES OF ORDER

The rules of Parliamentary Practice comprised in Robert's Rules of Order, revised, shall be the Rules of Order in all county meetings, including the county board and all county committees, except where they are inconsistent with specified cases in the Code of Ordinances and state statutes. Specific exceptions include the following. The presiding chair shall not be required to relinquish the position of chair before debating any issue. Members of the board or committee shall be permitted to address an issue more than twice, upon the recognition of the chair and after others members have been afforded an opportunity to address any issue. Any member of the Board of Supervisors may attend any meeting of any sub-committee, standing committee or any other county commission, board or organization in closed or in open session.

#### 3.1.46 REAPPOINTMENT OF CITIZEN MEMBERS

No citizen member of any standing committee of the Portage County Board of Supervisors shall be reappointed, if such member has reached ten years longevity on that committee prior to the start of the proposed term, excluding any "title or position" specific appointment.

#### 3.1.47 PER DIEM, MILEAGE PAYMENTS AND ATTENDANCE

- a. For any member to be eligible for any payment of per diem or mileage, of the board or of its committees, the member must physically attend the meeting claimed. No telephonic or other electronic means are authorized for attendance or for voting. The Chairman of the Board and the chairperson of its committees may excuse the attendance of the members, for good cause only. Excessive absenteeism is defined by the board as good cause for removal or other actions of the board.
- b. As an exception to subparagraph (a), County Board Supervisors who serve on bona fide Wisconsin Counties Association (WCA) committee and board positions shall be entitled to per diem meeting payments without physically attending a meeting in cases where the meeting involves no physical meeting place. The agenda indicating the nature of such meeting will accompany the payment voucher, and signatures by appropriate oversight committee prior to payment.
- c. As a general rule, per diem payments are authorized for county board supervisors for attendance at regular committee meetings and for bona fide county business. Supervisor and citizen member (where specifically authorized in this code) per diems will be given for subcommittee meeting when designated and authorized by a majority of the standing committee through the special meeting approval process. As a general rule and unless otherwise specified, per diem and mileage payments are not authorized for citizen members of committees for attendance at regular committee meeting, for county business, or for subcommittee meetings.
- d. The Chairman of the Board is a salaried position and therefore does not receive per diems.
- e. It shall be county policy that all persons, including elected officials (including county board supervisors) and citizen members, who are entitled to any payments under this provision, must establish and abide by a direct deposit to their accounts, in lieu of payment by check. This requirement is a condition of the receipt of such payments.

### 3.1.48 BOARD AND COMMITTEE ADMINISTRATIVE REQUIREMENTS

- a. Committee/Board/Commission/Council/Authority minutes must be prepared and filed in the County Clerk's office for approval at the next Committee/Board/Commission/Council/Authority meeting or within two weeks, whichever is earlier, unless there is good cause for delay.
- b. Under direction of the County Board Chair, the Corporation Counsel may be directed to review Special Meeting vouchers of the Board in determining bona fide county board business.
- c. On all Committee/Board/Commission/Council/Authority meeting agendas the following item shall appear: Members of the public who wish to address the Committee/Board/Commission/Council/Authority on specific agenda items must register their request at this time, which such comments subject to the reasonable control of the Committee/Board/Commission/Council/Authority Chair as to set policy forth in Robert's Rules of Order.
- d. Any supervisor desiring to have an item placed on the agenda of a standing committee may contact the committee chairperson or, if necessary, the County Board Chairperson with the request. Upon such request, the item shall be placed on a subsequent committee agenda for consideration with 60 days. The supervisor who makes such request shall be notified with the agenda including the requested item. Any difficulty in implementing this policy shall be referred to the County Board Chair for review and resolution.
- e. For all County Board meetings there shall be a provision for "**Public Notice Agenda Items**" as follows. Members of the Public may present an agenda item in writing to the County Clerk no later than noon seven days prior to the meeting. The agenda item shall be reviewed by the Chair and must pertain to a county governmental function. The citizen will then be afforded an opportunity to address the County Board during the County Board meeting for a period not to exceed three minutes on the agenda item. The County Clerk may serve as timekeeper for the Board. The citizen should not expect to engage in a general discussion with the County Board or with county staff. However, the County Board Chair may, at his or her discretion, allow County Board Members or county staff to respond for the sole purpose of clarifying or correcting factual statements only. No general debate will be permitted. This provision applies only to the County Board meetings and does not apply to other committees, boards, or commissions of the county.
- f. No resolutions/ordinances or any other action items shall be placed on the County Board meeting agenda unless first approved by the respective reviewing committee or authorized by majority Board vote. Minutes, in draft form or finalized form, shall be made available upon request for any committee, board or commission meeting from which a resolution or ordinance is sent to the county board, on the Friday before the applicable county board meeting.
- g. For all Committee/Council/Authority/Commission meetings, all supporting documents to the agenda (a/k/a the packet of information) must be received by the membership no less than 24 hours prior to the meeting, either via U.S. mail or electronically.
- h. The County Board meeting agenda shall be mailed out six (6) days prior to the Board meeting with no addendums to the agenda being permitted. Extreme emergencies will be reviewed and handled on a case by case basis by the County Board Chair/Corporation Counsel/County Clerk.
- i. The Standard meeting day and time of the monthly meetings of the Portage County Board of Supervisors shall be the third Tuesday of the month at 5:00 p.m. Special meetings of the Board may be called by the Chair on different days and at different times as may be necessary.
- j. Votes of the members of the county board shall be deemed final upon confirmation and posting of the computer results by the County Clerk.

### 3.1.49 DUTIES OF THE CHAIR OF THE COUNTY BOARD

#### a. Board Duties

General. The Chair is the elected head of the County Board and shall set and approve the agenda and meeting times and places of the County Board. The Chair shall ensure County Board compliance with Wisconsin's Open Meetings and Open Records Law.

Meetings. The County Board Chair preserves the order of the County Board, and shall decide all the questions of order, subject to an appeal of the County Board. The Chair may excuse the attendance of members and the excuse shall be entered into the minutes of the County Board. The Chair shall preserve and may speak on points of order in preference to other Supervisors and shall be required to vote on all questions and matters pertaining to the County Board, except questions on appeal from his decisions, and his vote shall be recorded with the rest. The Chair shall ensure the County Board and individual Supervisors act consistently with the County Board's Rules and Policies. The Chair shall preside at County Board meetings in

an efficient and effective manner and shall set the general tone for each meeting through positive leadership. Deliberation will be fair, open, and thorough, but also efficient, timely, orderly, and to the point. Consistent with Board rules and the conduct of an orderly meeting, the Chair shall allow public input on agenda items after registration.

Conflict. The Chair is a member of the County Board, and has the same rights in debate as any other member and may discuss issues before the Board. However, the Chair is also obligated to maintain impartiality when presiding over the County Board. If the Chair has an unresolved conflict of interest regarding matters before the Board, the First Vice Chair or Second Vice Chair will then assume the Chair for the duration of the discussion and action on the subject agenda item.

b. General Duties

Leadership. The Chair shall provide leadership and coordination for the integration of county governmental functions, including the county board, its committees and the departments. The Chair shall maintain an effective relationship with the County Executive in the management and oversight of county government, to include ensuring compliance with county policies. The Chair, or designee, shall represent the County at various events and functions in the community and conduct negotiations on behalf of the county as needed.

The Chair shall ensure the other Supervisors are informed of current and pending County Board issues and processes in coordination with the County Clerk. The Chair shall ensure that the Board remains focused on key legislative tasks and functions and shall foster good relations among members. The Chair shall ensure that all supervisors are involved in the work of the Board and encourage active engagement and contributions of all members of the Board.

In particular, the Chair will apprise the Board and county officials of pending legislative and legal changes to county operations. By law, the Chair shall take care that all federal, state, and local laws, rules and regulations pertaining to county government are enforced.

Committee membership. The Chair shall be an ex-officio member of all committees, but may vote as such in committee only in the absence of a member of the committee.

3.1.50 RESIDENCY REQUIREMENT FOR APPOINTMENTS AND CONFIRMATIONS

a. Only county residents may be appointed to boards, commissions, and committees. A resident is an individual who has resided continuously within Portage County for thirty days before appointment. An appointee must continue his or her residency to maintain the appointment.

b. Exceptions to this policy may be granted for good cause shown.

Updated 4-29-2016

Changes do occur throughout the year – to view the most current version of 3.1, please visit [www.co.portage.wi.us](http://www.co.portage.wi.us) [Index](#)

**MUNICIPAL OFFICERS**  
**TOWN, VILLAGE AND CITY**

**TOWN OF ALBAN**

Population 882

**CHAIRPERSON**

Raymond Oksuta, 10734 Lake Helen Heights  
Rosholt, WI 54473 Tel 715-581-7208

**SUPERVISORS**

Pete Rekowski, 9714 County Rd A  
Wittenberg, WI 54499 Tel 715-677-4656

Michael Kaminski, 9747 County Rd A  
Wittenberg, WI 54499 Tel 715-677-3151

**CLERK/TREASURER**

Pam Kruzicki, PO Box 303  
Rosholt, WI 54473 Tel 715-677-4979  
Fax 715-677-6760

**ASSESSOR**

Pauls & Associates  
PO Box 2190, Wausau, WI 54402-2190  
Tel 715-848-9300 Fax 715-848-9400

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**TOWN OF ALMOND**

Population 674

**CHAIRPERSON**

Dan Turzinski, 8374 5<sup>th</sup> Ave  
Almond, WI 54909 Tel 715-366-2606

**SUPERVISORS**

Roger Hetzel, 8260 2<sup>nd</sup> Ave  
Almond, WI 54909 Tel 715-366-2586

Phillip Rendall, 7885 2<sup>nd</sup> Ave  
Almond, WI 54909 Tel 715-366-7441

**CLERK**

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Almond, WI 54909 Tel 715-366-7513

**TREASURER**

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ASSESSOR  
Pauls & Associates  
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Tel 715-848-9300 Fax 715-848-9400  
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**TOWN OF AMHERST**

Population 1,336

CHAIRPERSON

Don Spierings, 4311 Chokecherry Ln  
Amherst, WI 54406 Tel 715-340-1230

SUPERVISORS

Richard Trzebiatowski, 8670 Jackie's Rd  
Amherst, WI 54406 Tel 715-347-3314

Gary Kadow, 4006 Elkins Rd  
Amherst, WI 54406 Tel 715-340-7359

CLERK

Shawn L. Lea, 3717 Alm Rd  
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or  
PO Box 5,  
Amherst Junction, WI 54407 Tel 715-824-3476  
Email: [townofamherst@wi-net.com](mailto:townofamherst@wi-net.com)

TREASURER

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ASSESSOR

Jeremy Kurtzweil, 1501 N Hume Ave  
Marshfield, WI 54449 Tel 715-486-9019

FIRE CHIEF

Victor Voss, 4467 County Rd K  
Amherst, WI 54406  
Tel 715-824-5998 or 715-824-2699 (Fire Station)  
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**TOWN OF BELMONT**

Population 624

CHAIRPERSON

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Almond, WI 54909 Tel 715-366-7164

SUPERVISORS

Thomas Turner, 9405 County Rd D  
Almond, WI 54909 Tel 715-366-2147

Wayne Warzynski, 9094 County Rd D S  
Almond, WI 54909 Tel 715-366-8831

CLERK

Sherry Forseth, 10159 Akron Ave  
Almond, WI 54909 Tel 920-622-4417

TREASURER

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ASSESSOR

Patrick Hart, PO Box 42  
Tomah, WI 54660 Tel 608-372-2964

TOWN HALL

9110 16<sup>th</sup> Rd, PO Box 219  
Almond, WI 54909 Tel 715-366-4466

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**TOWN OF BUENA VISTA**

Population 1,204

CHAIRPERSON

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**TOWN OF CARSON**

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**TOWN OF DEWEY**

Population 939

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Population 949

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Population 5,379

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### **TOWN OF LANARK**

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Population 710

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Population 935

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Population 445

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Population 374

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**VILLAGE OF JUNCTION CITY**

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## **VILLAGE OF PARK RIDGE**

Population 497

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## **VILLAGE OF PLOVER**

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Population 495

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**FIRE CHIEF**

Mark Deaver, 3600 Water St  
Stevens Point, WI 54481 Tel 715-340-7301  
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**CITY OF STEVENS POINT**

Population 27,037

[www.stevenspoint.com](http://www.stevenspoint.com)

**MAYOR**

Mike Wiza, 1515 Strongs Ave  
Stevens Point, WI 54481 Tel 715-346-1570

**COMMON COUNCIL ALDERPERSONS:**

FIRST DISTRICT

George Doxtator, 1401 Wisconsin St  
Stevens Point, WI 54481 Tel 715-344-6614

SECOND DISTRICT

David Shorr, 2509 Peck St  
Stevens Point, WI 54481 Tel 715-544-4121

THIRD DISTRICT

Garrett Ryan, 1708 Clark St  
Stevens Point, WI 54481 Tel 815-985-3808

FOURTH DISTRICT

Heidi Oberstadt, 456 Wadleigh St  
Stevens Point, WI 54481 Tel 715-573-5104

FIFTH DISTRICT

Meleesa Johnson, 1703 Division St  
Stevens Point, WI 54481 Tel 715-343-1624

SIXTH DISTRICT

Jeremy Slowinski, 4501 Pleasant View Dr  
Stevens Point, WI 54481 Tel 715-340-8494

SEVENTH DISTRICT

Mary Kneebone, 5718 Sandpiper Dr  
Stevens Point, WI 54481 Tel 715-295-4689

EIGHTH DISTRICT

Cathy Dugan, 615 Sommers St  
Stevens Point, WI 54481 Tel 715-341-9850

NINTH DISTRICT

Mary McComb, 2100 Elk St  
Stevens Point, WI 54481 Tel 715-570-8836

TENTH DISTRICT

Mike Phillips, 3225 Mary St  
Stevens Point, WI 54481 Tel 715-341-4255

ELEVENTH DISTRICT  
Shawn Morrow, 2509 Falcons Cove  
Stevens Point, WI 54481 Tel 715-544-4422

**CITY OFFICIALS:**

CLERK  
John Moe, 1515 Strongs Ave  
Stevens Point, WI 54481 Tel 715-346-1569

COMPTROLLER-TREASURER  
Corey Ladick, 1515 Strongs Ave  
Stevens Point, WI 54481 Tel 715-346-1573

ATTORNEY  
Andrew Logan Beveridge, 1515 Strongs Ave  
Stevens Point, WI 54481 Tel 715-346-1556

ASSESSOR  
Steven Shepro, 1515 Strongs Ave  
Stevens Point, WI 54481 Tel 715-346-1553

DIRECTOR PLANNING/COMMUNITY DEV  
Michael Ostrowski, 1515 Strongs Ave  
Stevens Point, WI 54481 Tel 715-346-1567

DIRECTOR OF PUBLIC WORKS  
Scott Schatschneider, 1515 Strongs Ave  
Stevens Point, WI 54481 Tel 715-346-1561

FIRE CHIEF  
Robert Finn, 1701 Franklin St  
Stevens Point, WI 54481 Tel 715-344-1833

HUMAN RESOURCES MANAGER  
Lisa Jakusz, 1515 Strongs Ave  
Stevens Point, WI 54481 Tel 715-346-1594

POLICE CHIEF  
Martin Skibba, Police Chief, 1515 Strongs Ave  
Stevens Point, WI 54481 Tel 715-346-1508

DIRECTOR OF PARKS & RECREATION  
Tom Schrader, 2442 Sims Ave  
Stevens Point, WI 54481 Tel 715-346-1536

SUPERINTENDENT OF STREETS  
Dennis Laidlaw, 100 Sixth Ave  
Stevens Point, WI 54481 Tel 715-346-1537

TRANSIT MANAGER  
Susan Lemke, 2700 Week St  
Stevens Point, WI 54482 Tel 715-341-4490

DIRECTOR OF PUBLIC UTILITIES & TRANSPORTATION  
Joel Lemke, 300 Bliss Ave  
Stevens Point, WI 54481 Tel 715-345-5265  
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## **SCHOOL BOARD MEMBERS**

### **ALMOND-BANCROFT SCHOOL DISTRICT**

1336 Elm St, Almond 54909	Tel 715-366-2941	
Town of Almond – Roy Danforth, 7610 5 <sup>th</sup> Ave, Almond 54909		Tel 715-366-4701
Village of Almond – Debbie Bradley, 1315 Elm St, Almond 54909		Tel 715-366-7951
Town of Buena Vista and Lanark – John Ruzicka, 7270 County BB, Bancroft 54909		Tel 715-366-2676
Town of Belmont – Bonnie Warzynski, 9420 Lein Rd, Almond 54909		Tel 715-366-2098
Town of Pine Grove – Kim Weiss, 5752 County Rd W, Bancroft 54921		Tel 715-335-4369
At Large – Keith Dernbach, 7451 County J, Almond 54909		Tel 715-366-2430
At large – Charles Jerry Dernbach, 7845 County BB, Bancroft 54921		Tel 715-366-7631

### **SCHOOL DISTRICT OF AUBURNDALE**

10564 School Ave, P.O. Box 139, Auburndale 54412	Tel 715-652-2117	
Dale Ave, 5479 Elm Rd, Auburndale 54412		Tel 715-652-3030
Dave Homb, 8755 County Rd S, Milladore 54454		Tel 715-652-6184
Marleen Knutson, P.O. Box 116, Auburndale 54412		Tel 715-652-2490
Susan Raab, 9210 County Rd K, Arpin 54410		Tel 715-652-2076
Pamela de Boer, 4500 Dairy Rd, Arpin 54410		Tel 715-652-3466

### **IOLA-SCANDINAVIA SCHOOL DISTRICT**

450 E. Division St, Iola 54945	Tel 715-445-2411	
Ken Wavruk, E850 Anderson Rd, Iola 54945		Tel 715-445-2188
Kristen Hoyord, 325 King Olav's Lane, Iola 54945		Tel 715-445-2465
Jeffrey Oppor, N8308 Lost Lane, Iola 54945		Tel 715-412-3442
Mike Koles, E2131 Curtis Lane, Iola 54945		Tel 715-445-5715
Bruce Beyersdorf, E1831 Lakeshore Dr, Iola 54945		Tel 715-445-2279
Bob Fredy, 220 West St, Scandinavia 54977		Tel 715-467-3354
Gena Gullixon, 405 E Iola St, Iola 54945		Tel 715-445-2411

### **ROSHOLT SCHOOL DISTRICT**

P.O. Box 310, 346 W. Randolph St, Rosholt 54473	Tel 715-677-4542	
President-Lois Glodowski, 4550 Woodland Rd, Rosholt 54473		Tel 715-677-4783
Vice President-Krystal Ferg, 11008 Hwy 49, Rosholt 54473		Tel 715-677-3535
Treasurer - Shawn Cychosz, 3389 Evergreen Dr, Rosholt 54473		Tel 715-677-6775
Clerk - Tammy Trzebiatowski, 10723 Lake Helen Heights, Rosholt 54473		Tel 715-677-3230
Robert Wanta, 7430 Meadow La., Custer, WI 54423		Tel 715-630-6667

### **STEVENS POINT AREA PUBLIC SCHOOL DISTRICT**

1900 Polk St, Stevens Point 54481	Tel 715-345-5456	
President - Meg Erler, 2640 Russet Dr, Plover 54467		Tel 715-345-0953
Vice President - Christina Scott, 3340 Whiting Ave, Unit 1, Stevens Point 54481		Tel 715-342-5475

Treasurer - Amy Dailey, P.O. Box 707, Stevens Point 54481  
Clerk - Barb Portzen, 2201 Chippewa Dr, Plover, WI 54467  
Patricia (Trisha) Baker, 509 Linwood Ave, Stevens Point 54481  
Jeff Ebel, 4215 Bluff Rd, Stevens Point 54482  
Dan Kontos, 508 Walter St, Stevens Point 54481  
Samuel Levin, 1002 1<sup>st</sup> St, #103, Stevens Point 54481  
Judy Rannow, 1838 Christy Ct, Stevens Point 54482

Tel 715-281-0334  
Tel 715-344-6739  
Tel 715-342-6986  
Tel 715-592-4481  
Tel 715-344-2652  
Tel 715-347-3410  
Tel 540-414-5168

**SCHOOL DISTRICT OF THE TOMORROW RIVER**

357 North Main St, Amherst 54406 Tel 715-824-5521  
President-Mark Kryshak, 231 Mill St, Amherst 54406  
Vice President-Kelly Loken, 470 Beverly Dr, Amherst 54406  
Clerk - Diana Bohman, 198 High St N, Amherst 54406  
Bob Stuczynski, 10593 County Rd T, Amherst 54406  
Kirk Helbach, 9328 Hwy 54, Amherst 54406

Tel 715-824-3655  
Tel 715-824-5435  
Tel 715-824-3222  
Tel 715-824-5449  
Tel 715-824-7155

**TRI-COUNTY SCHOOL DISTRICT**

409 S West St, Plainfield 54966 Tel 715-335-6366  
President-Mark Bacon, N4258 County Rd B, Hancock 54943  
Vice President-Jeff Hopkins, 370 2<sup>nd</sup> Ct, Plainfield 54966  
Jerry Knutson, W10434 County Rd P, Almond 54909  
Peggy Buckholt, N4054 S Main St, Hancock 54943  
Wayne Cummings, 130 Mill St, Plainfield 54966  
Jim Knutson, W9820 Alp Ave, Almond 54909  
Cindy Baumgartner, 6612 Akron Ave, Plainfield 54966  
Susan Lederer, N3960 2<sup>nd</sup> Ave, Hancock 54943  
Jim Cesar, 6676 Akron Ave, Plainfield 54966

Tel 715-249-5493/715-340-2497  
Tel 715-335-4560/715-421-6636  
Tel 715-340-4059  
Tel 715-249-5796/920-572-8660  
Tel 715-335-6966  
Tel 715-366-8111/414-758-8820  
Tel 715-335-4841/715-572-3844  
Tel 715-249-5784/218-341-9568  
Tel 715-335-4560

**SCHOOL DISTRICT OF WAUPACA**

515 School St, Waupaca 54981 Tel 715-258-4121  
President - Stephen Johnson, E2478 E. Old Mill Run, Waupaca 54981  
Vice President - Betty Manion, N1655 Wilson Ct, Waupaca 54981  
Treasurer - Connie Baldwin, 1060 County Hwy QQ, #7, Waupaca 54981  
Clerk - Patrick Phair, 965 Thomas Tr, Waupaca 54981  
Steve Shambeau, P.O. Box 111, Waupaca 54981  
Sandra Robinson, P.O. Box 354, Waupaca 54981  
Steven Hackett, 814 Columbia St, Waupaca 54981

Tel 715-258-9530  
Tel 715-258-9407  
Tel 715-250-3450  
Tel 715-258-9498  
Tel 715-258-4000  
Tel 715-258-0871  
Tel 715-258-9626

**SCHOOL DISTRICT OF WILD ROSE**

600 Park Ave, P.O. Box 276, Wild Rose 54984 Tel 920-622-4203  
Sandra Anderson, N4599 County Rd MM, Wautoma 54982  
Wayne Roemer, W2655 S County Rd A, Pine River 54965  
James Dix, W6386 Aniwa Dr, Wild Rose 54984  
Sondra Rockwood, PO Box 266, Wild Rose 54984  
Chris Sorenson, W3995 County Rd H, Pine River 54965  
David Williams, P.O. Box 236, Wild Rose 54984  
Kathy Williams, 417 Jackson St, Wild Rose 54984

Tel 920-787-4979  
Tel 920-987-5831  
Tel 920-622-3224  
Tel 920-622-3228  
Tel 920-622-3996  
Tel 920-622-3082  
Tel 920-229-4136

**WISCONSIN RAPIDS PUBLIC SCHOOL DISTRICT**

510 Peach St, Wisconsin Rapids 54494 Tel 715-424-6700  
President-John Krings, 5011 Wazeecha Ave, Wisconsin Rapids 54494  
Mary E. Rayome, 1220 22nd St North, Wisconsin Rapids 54494

Tel 715-424-5063  
Tel 715-421-5761

Larry Davis, 3930 Heritage Ridge, Wisconsin Rapids 54494	Tel 715-423-3856
Katherine Bielski-Medina, 3110 Amundson St, Wisconsin Rapids 54494	Tel 715-423-7951
John Benbow Jr., 5720 Schroeder Dr, Wisconsin Rapids 54494	Tel 715-421-3591
Sandra K. Hett, 2521 Blueberry Lane, Wisconsin Rapids 54494	Tel 715-421-1768
Anne Lee, 2531 Branwood Dr, Wisconsin Rapids 54494	Tel 715-424-3490

## TECHNICAL COLLEGE BOARD MEMBERS

### FOX VALLEY TECHNICAL SCHOOL BOARD MEMBERS

1825 N Bluemound Dr, P.O. Box 2277, Appleton 54912	Tel 920-735-5600 / 800-735-3882
Chair-Stephen Kohler, 2121 Brooks Ave, Neenah 54956	Tel 920-729-3699
Vice Chair-Sharon Hulce, 3100 N Ballard Rd, Appleton 54911	Tel 920-996-9700
Secretary-Anthony Gonzalez, 803 E. Alton St., Appleton 54911	Tel 920-738-9868
Treasurer-Dr. Dominick Madison, 315 S Main St., Brillion 54110	Tel 920-756-2368
Tammie DeVooght Blaney, 45 S. National Ave, Fon Du Lac 54935	Tel 920-932-8796
Justin Krueger, 630 Lamers Rd, Kimberly 54136	Tel 920-423-3581
Catherine Tierney, 2626 S Oneida St, Appleton 54912	Tel 920-830-7220
Thomas Nelson, 410 S Walnut St, Appleton 54911	Tel 920-832-1684

### MID-STATE TECHNICAL COLLEGE DISTRICT BOARD OF DIRECTORS

1001 Centerpoint Dr, Stevens Point 54481	Tel 715-344-3063
Chair-Betty Bruski Mallek, P.O. Box 93, Junction City 54443	Tel 715-457-2353
Vice Chair-Justin Hoerter, 601 Walter St, Stevens Point 54481	Tel 715-498-9658
Secretary-Peggy Ose, 3311 Enchanted Dr, Wisconsin Rapids 54494	Tel 715-424-4383
Treasurer-Charles Spargo, 102 East Lake St, Friendship 53934	Tel 608-547-9013
Robert Beaver, 2309 18 <sup>th</sup> Lane, Friendship 53934	Tel 608-339-7262
Joseph Kinsella, 7279 Patterson Lake Rd, Almond 54909	Tel 715-344-4050
Lynnea Miller, 430 Wildwood Court, Marshfield 54449	Tel 715-387-6995

### NORTHCENTRAL TECHNICAL COLLEGE DISTRICT BOARD MEMBERS

1000 W Campus Dr, Wausau 54401	Tel 715-675-3331 / 888-682-7144
Chair-Maria A. Volpe, 1000 W Campus Dr, Wausau 54401	Tel 715-921-2012
Vice Chair-Tom Felch, 1000 W Campus Dr, Wausau 54401	Tel 715-359-2073
Secretary/Treasurer-Kristine Gilmore, 1000 W Campus Dr, Wausau 54401	Tel 715-359-4221
Paul C. Proulx, 1000 W Campus Dr, Wausau 54401	Tel 715-218-0555
Douglas Faragher, 1000 W Campus Dr, Wausau 54401	Tel 931-265-2160
Lee Lo, 1000 W Campus Dr, Wausau 54401	Tel 715-212-2192
Douglas L. Moquin, 1000 W Campus Dr, Wausau 54401	Tel 715-339-4822
Ruth Risley-Gray, 1000 W Campus Dr, Wausau 54401	Tel 715-216-7126
Dale Smith, 1000 W Campus Dr, Wausau 54401	Tel 715-659-4816

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## TELEPHONE INDEX

(Area Code 715)

(Stevens Point, WI 54481 Mailing Address Unless Otherwise Listed)

### AGING & DISABILITY RESOURCE CENTER

1519 Water St ..... 715-346-1401

### AGRICULTURE AGENT

1462 Strongs Ave ..... 715-346-1318

### CHILD SUPPORT

817 Whiting Ave ..... 715-346-1588

### CIRCUIT COURT JUDGE BRANCH I

1516 Church St ..... 715-346-1355

### CIRCUIT COURT JUDGE BRANCH II

1516 Church St ..... 715-346-1360

### CIRCUIT COURT JUDGE BRANCH III

1516 Church St ..... 715-346-1244

### CLERK OF COURTS

1516 Church St ..... 715-346-1364

### COMMUNITY CARE CONNECTIONS OF WISCONSIN

3349 Church St, Suite 1 ..... 715-345-5968

### COMMUNITY RESOURCE DEV AGENT

1462 Strongs Ave ..... 715-346-1319

### CORONER

1500 Strongs Ave ..... 715-346-1400

### CORPORATION COUNSEL

1516 Church St ..... 715-346-1368

### COUNTY BOARD CHAIRMAN

1516 Church St ..... 715-346-1351

### COUNTY CLERK

1516 Church St ..... 715-346-1351

### COUNTY EXECUTIVE

1462 Strongs Ave ..... 715-346-1997

### COUNTY HEALTH CARE CENTER

825 Whiting Ave ..... 715-346-1374

### DISTRICT ATTORNEY

1516 Church St ..... 715-346-1300

### EMERGENCY MANAGEMENT

1462 Strongs Ave ..... 715-346-1397

If no answer ..... 715-346-1400

### FACILITIES MANAGEMENT

Annex, 1462 Strongs Ave ..... 715-346-1598

Co-Ci Bldg, 1516 Church St ..... 715-346-1565

Health Care Center ..... 715-346-1388

Law Enf Ctr, 1500 Strongs Ave ..... 715-346-1940

Library, 1001 Main St ..... 715-346-1292

Lincoln Ctr, 1519 Water St ..... 715-343-6310

### FAMILY COURT COMMISSIONER

1516 Church St ..... 715-346-1364

### FAMILY LIVING AGENT

1462 Strongs Ave ..... 715-346-1321

### FINANCE DEPARTMENT

1462 Strongs Ave ..... 715-346-1330

4-H YOUTH DEV AGENT  
 1462 Strongs Ave..... 715-346-1320  
 GOLDEN SANDS RESOURCE CONSERVATION &  
 DEVELOPMENT COUNCIL INC ..... 715-343-6215  
 HEALTH & HUMAN SERVICES DEPT  
 817 Whiting Ave ..... 715-345-5350  
 HEALTHY BEGINNINGS PROGRAM  
 1462 Strongs Ave..... 715-346-1664  
 HIGHWAY  
 800 Plover Rd, Plover ..... 715-345-5230  
 HISTORICAL SOCIETY ..... 715-344-7607  
 HOUSING AUTHORITY  
 1100 Center Point Dr, Suite 201B ..... 715-346-1392  
 HUMAN RESOURCES DEPARTMENT  
 1462 Strongs Ave  
 Main Number..... 715-346-1327  
 Job Hotline ..... 715-346-1345  
 HUMANE SOCIETY  
 3200 Iber Ln, Plover ..... 715-344-6012  
 INFORMATION  
 1516 Church St ..... 715-346-1351  
 INFORMATION TECHNOLOGY  
 1462 Strongs Ave..... 715-346-1395  
 JUDICARE  
 817 Whiting Ave ..... 715-345-5350  
 LAND DESCRIPTION  
 1516 Church St ..... 715-346-1344  
 LIBRARY  
 1001 Main St..... 715-346-1544  
 MOTOR VEHICLE DEPARTMENT  
 1001 Maple Bluff Rd, Suite 2..... 1-800-924-3570  
 MUNICIPAL COURT  
 City of Stevens Point/Village of Plover  
 1515 Strongs Ave..... 715-342-4054  
 NATURAL RESOURCES  
 301 Cedar St W..... 715-344-2752  
 NATURAL RESOURCES CONSER SERV  
 4949 Kirschling Court, Suite 1 ..... 715-346-1313  
 PARKS  
 Lodge Rentals, Camping & Info  
 1903 Count Hwy Y ..... 715-346-1433  
 Snowmobile Trail Info..... 715-343-6277  
 Jordan Park Nature Ctr/Campground  
 Hwy Y, Stevens Point..... 715-345-0520  
 Standing Rocks Park  
 Route 1, Amherst ..... 715-824-3949  
 PLANNING & ZONING  
 1462 Strongs Ave..... 715-346-1334  
 PORTAGE HOUSE (HALFWAY HOUSE OFFENDERS)  
 1019 Arlington Place ..... 715-346-1436  
 PROBATION & PAROLE  
 1001 Maple Bluff Rd, Suite 3..... 715-346-1250

PUBLIC DEFENDER	
1025 Clark St .....	715-345-5382
PURCHASING AGENT	
1462 Strongs Ave.....	715-346-1241
REGISTER IN PROBATE	
1516 Church St .....	715-346-1360
REGISTER OF DEEDS	
1516 Church St .....	715-346-1428
SHERIFF	
1500 Strongs Ave	
Emergency .....	911
Non-Emergency .....	715-346-1400
SOCIAL SECURITY	
2213 8 <sup>th</sup> St South, Wisconsin Rapids .....	1-800-772-1213
SOLID WASTE MANAGEMENT	
Administrator .....	715-345-5970
Transfer Facility & Material Recovery	
Facility .....	715-343-6297
SURVEYOR	
1516 Church St .....	715-346-1343
TREASURER	
1516 Church St .....	715-346-1348
UNIVERSITY EXTENSION	
1462 Strongs Ave.....	715-346-1316
USDA RURAL DEVELOPMENT	
5417 Clem's Way .....	715-345-7601
USDA FARM SERVICE AGENCY	
4949 Kirschling Court, Suite 1 .....	715-346-1313
VETERANS	
1516 Church St .....	715-346-1310
VICTIM WITNESS PROGRAM	
1516 Church St .....	715-346-1300
FOR ALL OTHER NUMBERS	
NOT LISTED ABOVE.....	715-346-1351

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