



PORTAGE COUNTY

PARK COMMISSION AGENDA

THURSDAY, OCTOBER 8, 2020
5:00 PM

JORDAN WEST LODGE
1770 County Rd Y
STEVENS POINT, WI 54482

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1. **CALL TO ORDER**
 2. **APPROVAL OF MINUTES**
 3. **20-2393** **PARK COMMISSION MINUTES 091020**
DOCUMENTS: [PARK COMMISSION MINUTES 091020.PDF](#)
 4. **REPORTS**
 5. **20-2392** **VENDOR LIST 100120**
DOCUMENTS: [VENDOR LIST DATED 100120.PDF](#)
 6. **20-2374** **BOARD MEMBER'S REPORTS**
 7. **20-2373** **PRESIDENT'S REPORT**
 8. **20-2375** **DIRECTOR'S REPORT**
 9. **CORRESPONDENCE**
 10. **PUBLIC NOTICE**

Members of the public who wish to address the Committee on specific agenda items must register their request at this time, with such comments subject to the reasonable control of the Committee Chair as set forth in Robert's Rules of Order.

11. **DISCUSSION/POSSIBLE ACTION REGARDING SPECIAL MEETINGS (PORTAGE COUNTY ORDINANCE 3.1.47 & 3.1.48)**
 - REQUEST FOR SPECIAL MEETING ATTENDANCE
 - APPROVAL OF ATTENDANCE OF SPECIAL MEETINGS
 - SPECIAL MEETING ATTENDANCE REPORTS
12. **AGENDA ITEMS**
13. **20-2376** **DISCUSSION AND POSSIBLE ACTION ON CREATING A POLICY IN THE PARKS FOR NATIVE AMERICAN BURIAL MOUNDS**
DOCUMENTS: [POLICY IN THE PARKS FOR NATIVE AMERICAN BURIAL MOUNDS.PDF](#)
14. **20-2377** **DISCUSSION AND POSSIBLE ACTION ON KEEPING CAMPGROUND RESERVATIONS IN PLACE OR MAKING CHANGES**
DOCUMENTS: [CAMPGROUND RESERVATIONS.PDF](#)
15. **20-2394** **DISCUSSION AND POSSIBLE ACTION ON ADOPTING TREE LAKE BOAT DOCK MEMO OF UNDERSTANDING**
DOCUMENTS: [TREE LAKE MEMO OF UNDERSTANDING.PDF](#)



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16. **20-2378** **DISCUSSION AND POSSIBLE ACTION ON ACCEPTING LETTER OF SUPPORT FOR GREEN CIRCLE TRAIL SPUR**
DOCUMENTS: [PLOVER RIVER CROSSING TRAIL.PDF](#)
 17. **20-2379** **DISCUSSION AND POSSIBLE ACTION ON MEETING VIRTUALLY OR IN PERSON AT JORDAN WEST THROUGH THE WINTER MONTHS.**
 18. **20-2380** **DISCUSSION AND POSSIBLE ACTION ON 2020-2021 SNOWMOBILE TRAILS AID RESOLUTION**
DOCUMENTS: [RESOLUTION FOR SNOWMOBILE TRAILS.PDF](#)
 19. **20-2383** **DISCUSSION AND POSSIBLE ACTION ON CLOSING THE STANDING ROCKS DOWNHILL FOR THE 2020-2021 SKI SEASON**
DOCUMENTS: [STANDING ROCKS SKI HILL.PDF](#)
 20. **NEXT MEETING DATE**

21. **ADJOURNMENT**

22. **NOTICES**

Notice: Any person who has special needs planning on attending this meeting in-person, should contact Park's Office at 715-346-1433 as soon as possible to ensure that reasonable accommodations can be made.

Notice: A quorum of the Portage County Board of Supervisors, or a any committee thereof, may be present at this meeting.