



# JUSTICE PROGRAMS DEPARTMENT

---

1462 STRONGS AVENUE, STEVENS POINT, WI 54481  
PHONE: 715-346-1342 • FAX: 715-346-1677

TO: Non-Monetary Bonds Work Group Members  
FROM: Louis J. Molepske Jr., District Attorney  
Andrea Behnke, Justice Programs Department  
DATE: October 7, 2020

## **AGENDA**

Non-Monetary Bonds Work Group  
October 15, 2020 – 2:00 p.m. to 3:00 p.m.

### **Online Meeting**

#### **Join Microsoft Teams Meeting**

1. Pretrial Electronic Monitoring;
  - a. Option for pretrial supervision
  - b. SCRAM vs. GPS vs. Portable Breathalyzer
  - c. Threshold for putting someone on GPS
    - i. Examples: Milwaukee and Rock County
  - d. Conditions while on Electronic Monitoring
    - i. Curfew
    - ii. House Arrest
  - e. Step down process
2. Update
  - a. NCIC access
  - b. Third Party Validation
3. Future Topics:
  - a. PSA – Interview or no Interview
  - b. Release Conditions Matrix
  - c. Continued Drug Testing
4. Set next meeting date.
5. Adjourn

**NOTICE:** *A quorum of the Portage County Board of Supervisors or any committee thereof may be present at this meeting.*

\*\*\*\*\*  
Any person who has special needs and plans on attending this meeting should contact the Justice Programs Department as soon as possible to ensure that reasonable accommodations can be made. Telephone 715-346-1334.  
\*\*\*\*\*